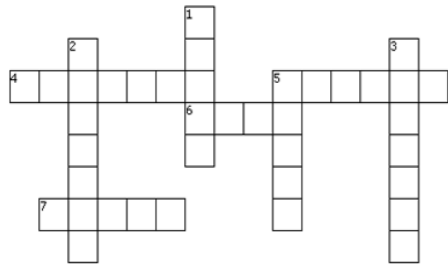


# Jesus the Bread of Life

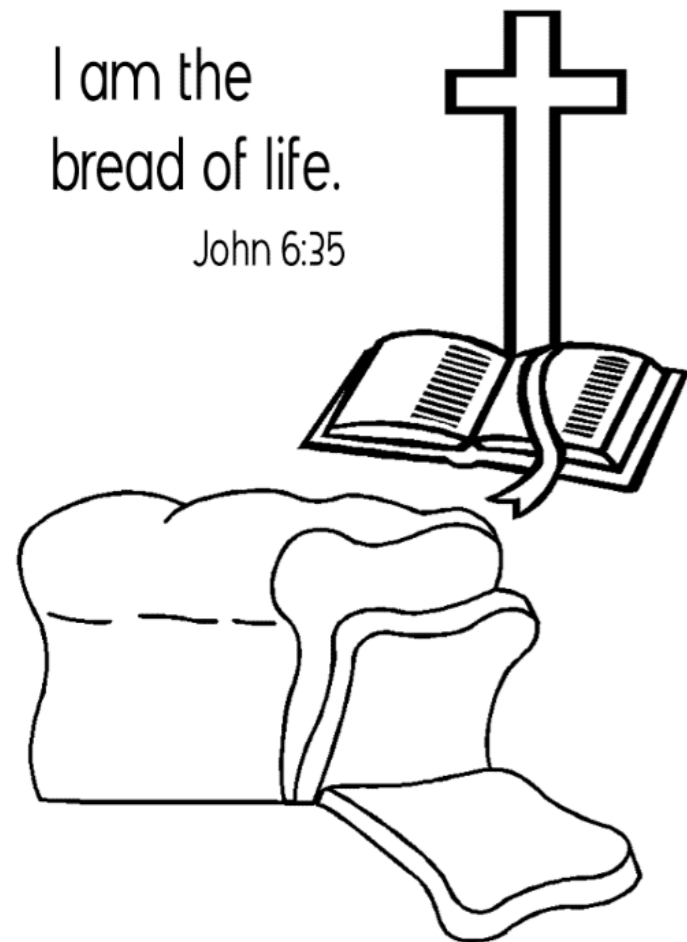
"I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. This bread is my flesh, which I will give for the life of the world." John 6:51 (NIV)



- ACROSS**
- For everlasting time; eternally
  - To make an effort to hear something; to pay attention
  - To continue to be alive
  - The Son of God
- DOWN**
- The earth with its inhabitants
  - A person who speaks for God; Isaiah, for example
  - To accept as true or real
  - To gain knowledge through experience or study

Jesus prophet	listen learn	believe live	forever world
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I am the bread of life.  
John 6:35



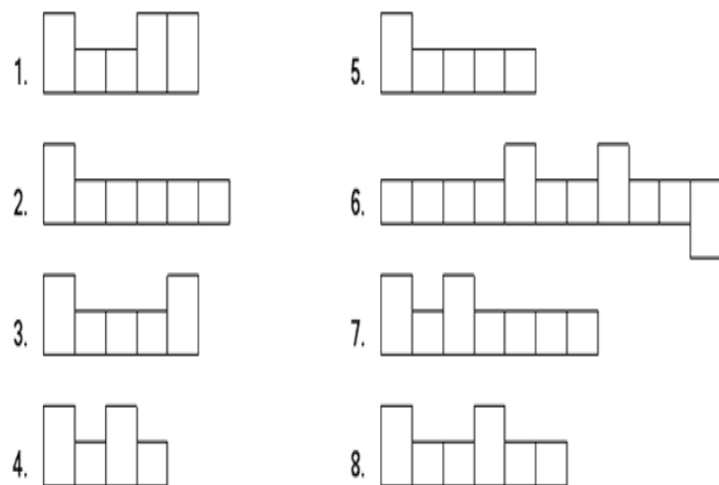
# Jesus the Bread of Life

A I B H N L B S P F L N P R J  
N M S E N G T Y C N A J L Q E  
W N N R L E D C V W C T L L J  
E H A X H I I K R O X V H I F  
E E P P E L E F F R F U F E O  
L V O S H I I V Y L V A A D R  
T R E S D V I B E D N D E I E  
P R E R M E K C P N S E H E V  
T L U M L A Q K A B A S L D E  
F H L T O A X M F B T E I O R  
I J E Y H T S E H D E R F X B  
M E Q A M P H T A F S T E N U  
X S D B V D J E I L I S T E N  
O U Y P B E R L R N K Z X I V  
R S Z X V B N P T W G G N M M

bread	mother	truth	ate	live
heaven	prophets	believe	manna	forever
Jesus	listen	everlasting	desert	flesh
father	learn	life	died	world



Enter the correct words in the boxes based on the shape of the letters.



bread	listen	truth	everlasting
heaven	learn	believe	life



# OUR LADY OF LOURDES

PARISH OF SEVEN HILLS  
"Still a wonderful place to pray & stay."

**Parish Priest:** Fr Henry Huu Duc Tran  
**Pastoral Care of the Sick:** Bathista Emmanuel 0405833655  
**Parish Office Team:** Mrs Erika Hien, Alison Issanchon, Kim Dang, Sarah Lenthall  
**Parish Office Email:** secretary@olol7hills.com.au  
**Sacrament Co-Ordinator:** Mrs Artelle Lenthall

**Office Hours: Monday-Friday:** 9am - 3.00pm  
**Telephone:** 9622 2920  
**Parish Website:** www.olol7hills.com.au  
**Parish School:** Our Lady of Lourdes 8869 6800  
**Principal:** Ms Keiran Byrnes  
**Parish Church:** 7 Grantham Rd, Seven Hills 2147

## The Most Holy Body and Blood of Christ Year A • 14 June 2020

All are welcome to join us for **Our Lady of Lourdes, Seven Hills, Sydney, NSW, Australia Facebook LIVE-STREAM WEEKEND MASSES** celebrated by **Fr. Henry Huu Duc Tran on Saturdays 6PM (Vigil), Sundays: 8AM, 9:30AM and 5PM (Vietnamese) AEDT (UTC +11):** <https://www.facebook.com/OLOL7Hills/>  
People do not need a Facebook account as it will be appear publicly.

### Our Lady of Lourdes

Ever immaculate Virgin, Mother of mercy,  
health of the sick, refuge of sinners,  
comfort of the afflicted,  
you know my needs,  
my troubles, my sufferings;  
cast on me a look of pity.

By appearing in the grotto of Lourdes, you were pleased to make it a privileged sanctuary, from which you dispense your favours, and already many sufferers have obtained the cure of their infirmities, both spiritual and physical.

I come, therefore, with the most unbounded confidence to implore your maternal intercession.

Obtain most loving mother,  
my requests, through Jesus Christ your Son our Lord.  
Amen.



**Let us Pray for the Sick**  
Leonila Ahillon, David Barrow, John Bourke, Barrie Chamberlain, Gabriel Chung, Myrna G Cruz, Paul Daniel, Andrew Fedrigo, Lou Fedrigo, Ronald Gomez, Anthony Janicska, Wendy & Klaus, Lawrence Family, Julia Lordan, Mark McGilligan, Kathleen McMillan, Maria V, Blago Milicevic, Laurel Morris, Patricia Oreo, Lekisha Grace Panilio, Roger & Kimberley Payoe, Wiranjan Peiris, Janina Pisch, Debra Price, Susantha Seranayake, Bernie Sivapatham, Rose Stambouliah, Josette Sultana, Denis Symon, Sue Tipaldo.

If you would like to add to our Sick List or know of any Parishioner that is unwell please contact Father Henry or the Parish Office on 9622 2920. We can also arrange for Holy Communion or a visit if required.

**Let us Pray for the Deceased**  
**Recently Deceased:** Rolilly Burac, Sr RoseAnne (Doreen Croke), Jim de Salis, John Doraisamy, Wenry Farparan, Theresa Fernandes, Carmen Grima, Vincete Virueda, Felix Weinman, Merium Welangoda, Mary Zammit, Theresa and Gerald Chetcuti, Mary Cabatu, Maurice Camenzuei.

**Anniversaries:** Helen & Peter Bonnici, Charlie Borg, Sam Borg, Louis & Vivian Fernandes, VA Francis, Nevis Fernando, Donald Lordan, Lorenzo Loria OP, Salvatore Loria, Anton Motha & Motha Family, Paula Mula, Mary & Tony Muscat & Muscat Family, Pat & Jack Renshaw, Chantal & Alexis Sauzi, Mary Silva, Joseph Vella, Priscilia Villanueva, Peter Tran Van Nhon, Anita Alagiah.

**Remembrance:** Maria & Gregorio Almodovar, Alverico Family, Roy, Mary & Des Barney, Bernard Le Minh Danh, Elsie, Jean & Karl Garrick, Sharon & John Lawrence, Thein Bich Lien, Felina & Apolinario Maglaya, Pauline Meilak, Lourda Motha & Motha Family, Stephen & Louis Mula, Paiva Family, Roseline Ratnam, Eugenie Tran Thein Tai, Therese Tran, Paul Le Minh Truc.

### Planned Giving Program

On behalf of the Parish Community, I would like to thank you so much for your ongoing support, which has been very vital to keep our Parish going strong. Current projects being including the Hall Kitchen renovation, Parish Meeting Room painting. You are invited to join a Direct Debit program.

#### ON-LINE DIRECT DEPOSIT

BSB: 067 950;  
Account Number 000552;  
Account Name: Seven Hills Catholic Church.

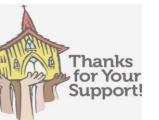
#### IN-PERSON BANK DEPOSIT (at a Bank Institute/Branch)

Seven Hills Catholic Church  
BSB: 062 315  
Acc Id # - 00901486  
AGENT # - 660

Your generosity is greatly appreciated.

### MONEY MATTERS

<b>Envelopes</b>	<b>\$2915.40</b>
<b>Loose</b>	<b>\$701.00</b>
<b>TOTAL</b>	<b>3616.40</b>
<b>WEEKLY TARGET:</b>	<b>\$ 3500.00</b>



**HAVE YOU VISITED OUR PARISH WEBSITE LATELY??** Our parish website is updated regularly with news and upcoming events - everything from youth news to social justice to Live-stream Mass times, bulletins, and much more - a great way to stay up to date with what's on in

our parish! Visit [www.olol7hills.org.au](http://www.olol7hills.org.au)

**FIRST READING** A reading from the Book of Deuteronomy 8:2-3, 14-16

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

**RESPONSORIAL PSALM**

**(R.)** Praise the Lord, Jerusalem.

O praise the Lord, Jerusalem!  
Zion, praise your God!  
He has strengthened the bars of your gates,  
he has blessed the children within you. **(R.)**

He has established peace on your borders,  
he feeds you with finest wheat.  
He sends out his word to the earth  
and swiftly runs his command. **(R.)**

He makes his word known to Jacob,  
to Israel his laws and decrees.  
He has not dealt thus with other nations;  
he has not taught them his decrees. **(R.)**  
You are blest in the firmament of heaven. **(R.)**

**SECOND READING**

*A reading from the second letter of St Paul to the Corinthians 10:16-17*

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

**GOSPEL ACCLAMATION**

Alleluia, alleluia!  
I am the living bread from heaven, says the Lord;  
whoever eats this bread will live for ever.  
Alleluia!



**GOSPEL**

*A reading from the holy Gospel according to John 6:51-58*

Jesus said to the Jews:  
'I am the living bread which has come down from heaven.  
Anyone who eats this bread will live for ever;  
and the bread that I shall give  
is my flesh, for the life of the world.'  
Then the Jews started arguing with one another:  
'How can this man give us his flesh to eat?' they said.  
Jesus replied:  
'I tell you most solemnly,  
if you do not eat the flesh of the Son of Man  
and drink his blood,  
you will not have life in you.  
Anyone who does eat my flesh and drink my blood  
has eternal life,  
and I shall raise him up on the last day.'

For my flesh is real food  
and my blood is real drink.  
He who eats my flesh and drinks my blood  
lives in me  
and I live in him.  
As I, who am sent by the living Father,  
myself draw life from the Father,  
so whoever eats me will draw life from me.  
This is the bread come down from heaven;  
not like the bread our ancestors ate:  
they are dead,  
but anyone who eats this bread will live for ever.'

**PRAYER FOR SPIRITUAL COMMUNION**

**My Jesus, I believe that you are truly present in the Most Blessed Sacrament of the altar.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come at least into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You.**

**Pope at Audience: Wrestling with God a metaphor for prayer**

Pope Francis continues his cycle of catechesis on prayer at the Wednesday General Audience, focusing on the story of Jacob "wrestling with God" in the book of Genesis.

**By Christopher Wells**

At the General Audience on Wednesday, Pope Francis reflected on the life of the patriarch Jacob, whose story is told in the book of Genesis.

**A self-made man**

Pope Francis introduced Jacob as "a man who shrewdly developed his best talent," what we might call a "self-made" man, who obtains what he desires through his own ingenuity. "The biblical account tells us about the difficult relationship Jacob had with his brother Esau" from the very beginning, a rivalry that is never overcome.

But although he is the younger son, Jacob, through trickery, obtains "the blessing and birthright" of the first born from his father Isaac. "It is only the first in a long series of ploys of which this unscrupulous man is capable," Pope Francis said. Jacob manages, seemingly through his own devices, to succeed in life. Even when he is forced to flee from his brother, he is able to enrich himself and to enter a promising marriage. "But something is missing," the Pope said. "And one day he hears the call of home" and sets out for his "ancient homeland" where his brother still lives.

**Wrestling with God**

When he reaches the final stage of his journey, Jacob pauses, wondering what awaits him upon his return. It is here, while he is reflecting on the reception he will receive, that "suddenly, a stranger grabs him and begins to wrestle with him."

Pope Francis, quoting from the Catechism, explained that "the spiritual tradition of the Church has retained the symbol of prayer as a battle of faith and as the triumph of perseverance."

After wrestling with the stranger throughout the night, Jacob is finally overcome when his opponent strikes his sciatic nerve. After asking Jacob his name, he tells him, "Your name shall no more be called Jacob, but Israel... for you have striven with God and with men, and have prevailed." He refuses to tell Jacob his own name, but blesses him instead — and, the Pope said, "Jacob understands he has encountered God 'face-to-face'."

**A metaphor for prayer**

Pope Francis explained that "wrestling with God" is "a metaphor for prayer." Jacob, who had always succeeded in life by his own effort, is reminded that he is "a mortal man who trembles and fears. For once Jacob has only his frailty and powerlessness to present to God." This, said Pope Francis, is when he is finally able to receive "God's blessing, with which he limps into the promised land: vulnerable and wounded, but with a new heart." We too, said the Pope, "have an appointment in the night with God: in the night of our life, in the many nights of our life, dark moments, moments of sin, moments of disorientation." It is when we are alone, and are able to recognize our own

**Pope at Audience: Mystery of Creation opens us up to prayer**

Pope Francis holds his weekly General Audience during Laudato Si' Week, and reflects on the mystery of Creation and how it opens us up to prayer.

**By Devin Watkins**

Continuing his catechesis cycle on the theme of prayer at the Wednesday General Audience, Pope Francis spoke about the relationship between creation and prayer. The Bible, he said, begins with the account of God creating the world. The passage "resembles a great hymn of thanks", he said.

"The account of Creation," he continued, "is punctuated with refrains in which the goodness and beauty of all things that exist are continually reaffirmed."

**Greatness and frailty**

Pope Francis said the beauty and mystery of Creation sets in motion the first movement that stirs prayer. Psalm 8, proclaimed at the beginning of the audience, affirms this.

The human person "in prayer contemplates the mystery of existence around them. He or she sees the starry sky above - which astrophysics shows us today in all its immensity - and wonders what design of love there must be behind such a powerful work!"

This contemplation leads the person who prays to wonder: "What is man?" Despite humanity's frailty, said the Pope, "the human being is the only creature aware of such a profusion of beauty."

**Overwhelmed by wonder**

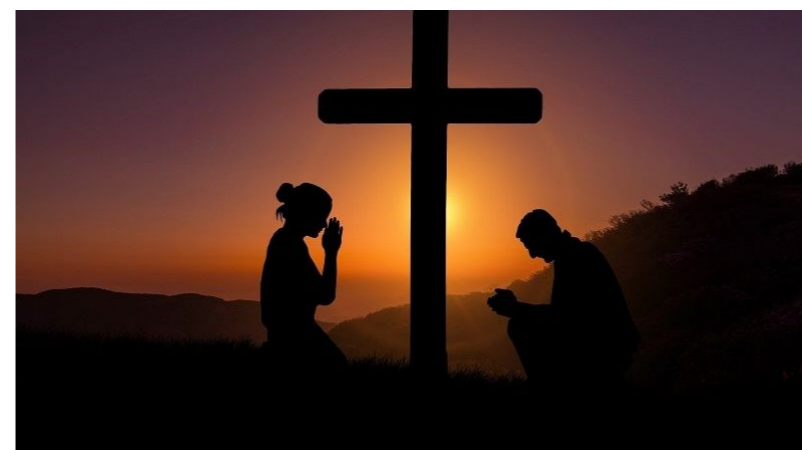
The Pope said prayer is closely linked to the sentiment of wonder.

"The greatness of the human person is infinitesimal in relation to the dimensions of the universe," he said. "In prayer a sentiment of mercy is overwhelmingly affirmed."

Psalm 8 calls human beings "little less than a god, crowned with glory and honor".

"The relationship with God," said Pope Francis, "is our greatness: his enthronement. By nature we are almost nothing, but by vocation we are children of the great King!"

Many of us, he added, have experienced this while contemplating elements of Creation.



**OUR LADY OF LOURDES PARISH**  
7 Grantham Road, Seven Hills NSW 2147  
Telephone: (02) 9622 2920 - Fax: (02) 9622 5293  
Postal Address: P.O. Box 944, Seven Hills. NSW 2147  
Email: [olol7h@tpg.com.au](mailto:olol7h@tpg.com.au)



To our wonderful volunteers,

As part of the Diocese of Parramatta Work, Health & Safety and Audit policies, we are required to maintain a Visitors register.

May I ask all volunteers to sign in and sign out whenever you are on parish grounds.

For group volunteers such as the choir, community groups, church cleaners and helpers, may I ask the group leader to sign in/out on behalf of the group. It is assumed that each group leader would maintain their own list of group members' attendance, for the purposes of WH&S.

The Visitors register will be located in the Parish Office, Meeting Room, Hall and Sacristy.

If you have any queries regarding the above, please don't hesitate to contact us by visiting our Parish office or emailing us.

Many thanks for your cooperation.

Yours sincerely,

Rev Henry Huu Duc Tran  
Parish Priest



#### FROM FR. HENRY DUC

When I grew up, the feast of the Body of Blood of Christ or Corpus Christi as known by then, was one of the most anticipated feasts for children in my village, just after Christmas and Easter, due to its demonstrative nature involving an outdoor procession and liturgical dance, in which a group of young female dancers walked ahead of the monstrance carried by the Parish priest, and occasional threw up flower petals paving the way for the procession. We, kids, just loved it, because it was different to other normal Sunday Masses thanks to its colourful and entertaining elements.

I, for sure, knew nothing of the link between the Corpus Christi procession in the Mekong Delta-based parish and the procession started in the diocese of Liege, France many centuries before that, in 1246 to be exact. I knew nothing of its impetus, which is to highlight the redemptive aspects of the Eucharist, instead of its institutional dimension as Holy Thursday.

Historically, this feast began with private revelations of the French sister named Juliana of Mont-Cornillon. I was first celebrated in Liege and enthusiastically embraced around Europe, and finally added on to the Church calendar by Pope Urban IV in 1264.

From a sacramental perspective, the Gospel narrative this Sunday helps to highlight the redemptive side of the Eucharist as mentioned above. It is worth to keep in mind a few key points Jesus pointed out in his catechetical discourse following his miraculous multiplication of the loaves to nourish big crowds of his hungry followers.

Jesus used the miracle as the platform to bring his audience to the theological level, when he presents himself as the living bread sent by the heavenly Father to the earth to give eternal life to its sharers. Some of his followers obviously had problems to grasp his message due to their failure to embrace the new way, which Jesus invited them to follow. The sacramental way if you like to call.

As we celebrate the feast of the Body of Blood of Christ today, let us ask Jesus to open our mind, eyes and heart, so that we can see the sacrament of the Eucharist in the way he wants us to see, and come to a better understanding of its meaning, and hence a greater appreciation of its redemptive nature, which is the food to nourish us body and soul, and bring us eternal and never-ending life.

Have an Eucharistic-oriented week.

Fr. Henry

## PARISH NEWS...

### OLOL Weekday and Weekend Mass changes-

In response to the latest ease of restrictions from the Government, as of 1st June 2020 more people can attend religious services, weddings and funerals.

Up to 20 people can attend weddings, 50 at funerals and 50 at places of worship, subject to the *4 square meter rule*.

**8am Weekday Mass**, Tuesday to Friday, now allowing 50 people to attend will be in the Church.

**Weekend Mass**, 6pm Vigil (Saturday), 8am & 9.30am (Sunday) - 50 people in the Church, 50 people in the Parish Hall and 30 in the Parish Meeting Room. Communion will be available to participants who wish to receive it.

Weekend Masses will still be **Live-streamed** for all.

We are expected, by Law, to keep a record of Mass Attendance, **please sign Attendance Book** upon arrival.

The current protocols around physical distancing and personal hygiene will still apply.

**Please speak with the office staff to register your name and preferred date on 9622 2920**

### RECONCILIATION AND PRIVATE PRAYER

The Church foyer is open Monday to Friday from 9am to 3pm for private prayer.

RECONCILIATION will be held in the church, via the foyer, on Saturdays 4:30pm-5:30pm. There will be a sign on book, please sign it upon arrival.

With COVID-19 regulations in mind, *Please* maintain a social distance of 1.5m apart to keep us all safe.

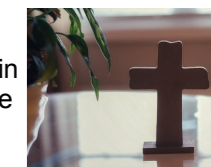
### ALL OLOL VOLUNTEERS

! please read the letter on page 6 of this bulletin, stating our new policy requirements. If you have any queries regarding the Letter, please don't hesitate to contact us by visiting our Parish Office or emailing us. [secreary@olol7hills.com.au](mailto:secreary@olol7hills.com.au)

### HOME WORSHIP PHOTOS

As mentioned at our Weekend Masses in the last two weeks, we are going to have an exhibition in the future to showcase the photos and items to highlight our community worship during the lockdown.

Please take photos of your prayer space at home and share them with the parish later on.



### Sacramental Program

As a result the Covid-19 pandemic we have postponed our Sacramental Program until further notice. Celebration of Sacraments Programs and the Sacrament of Confirmation will now move to dates to be advised, later this year.





## FROM POPE FRANCIS

### Chapter 8 CHAPTER EIGHT— Being there for others

253. I would now like to speak of vocation in the strict sense, as a call to missionary service to others. The Lord calls us to share in his work of creation and to contribute to the common good by using the gifts we have received.

254. This missionary vocation thus has to do with service. For our life on earth reaches full stature when it becomes an offering. Here I would repeat that “the mission of being in the heart of the people is not just a part of my life or a badge I can take off; it is not an ‘extra’ or just another moment in life. Instead, it is

something I cannot uproot from my being without destroying my very self. I am a mission on this earth; that is the reason why I am here in this world”. It follows that every form of pastoral activity, formation and spirituality should be seen in the light of our Christian vocation.

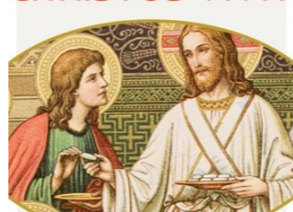
255. Your own personal vocation does not consist only in the work you do, though that is an expression of it. Your vocation is something more: it is a path guiding your many efforts and actions towards service to others. So in discerning your vocation, it is important to determine if you see in yourself the abilities needed to perform that specific service to society.

256. This gives greater value to everything you do. Your work stops being just about making money, keeping busy or pleasing others. It becomes your vocation because you are called to it; it is something more than merely a pragmatic decision. In the end, it is a recognition of why I was made, why I am here on earth, and what the Lord’s plan is for my life. He will not show me every place, time and detail, since I will have to make my own prudent decisions about these. But he will show me a direction in life, for he is my Creator and I need to listen to his voice, so that, like clay in the hands of a potter, I can let myself be shaped and guided by him. Then I will become what I was meant to be, faithful to my own reality.

257. To respond to our vocation, we need to foster and develop all that we are. This has nothing to do with inventing ourselves or creating ourselves out of nothing. It has to do with finding our true selves in the light of God and letting our lives flourish and bear fruit. “In God’s plan, every man and woman is meant to seek self-fulfilment, for every human life is called to some task by God”. Your vocation inspires you to bring out the best in yourself for the glory of God and the good of others. It is not simply a matter of doing things, but of doing them with meaning and direction. Saint Alberto Hurtado told young people to think very seriously about the direction their lives should take: “If the helmsman of a ship becomes careless, he is fired straightaway for not taking his sacred responsibility seriously. As for our lives, are we fully aware of the course they are taking? What course is your life taking? If it is necessary to give this more thought, I would beg each one of you to give it the highest consideration, because to get it right is tantamount to success; to err is quite simply to fail”. [141]

258. In the life of each young person, this “being there for others” normally has to do with two basic issues: forming a new family and working. Surveys of young people repeatedly confirm that these are the two major issues worrying them and, at the same time, exciting them. Both must be the object of particular discernment. Let us look briefly at each of them. [Pope Francis, apostolic exhortation, *CHRISTUS VIVIT* — to the young people and the entire people of God]

## CHRISTUS VIVIT



### LAUDATO SI' PRAYER

Loving God,  
Creator of Heaven, Earth, and all therein contained.  
Open our minds and touch our hearts,  
so that we can be part of Creation, your gift.  
Be present to those in need in these difficult times,  
especially the poorest and most vulnerable.  
Help us to show creative solidarity  
as we confront the consequences of the global pandemic.  
Make us courageous in embracing  
the changes required to seek the common good.  
Now more than ever, may we all feel interconnected and inter-  
dependent.  
Enable us to succeed in listening and responding  
to the cry of the Earth and the cry of the poor.  
May their current sufferings become the birth-pangs  
of a more fraternal and sustainable world.  
We pray through Christ our Lord,  
under the loving gaze of Mary Help of Christians.  
Amen

### Pope Francis’ Prayer to Mary during the coronavirus pandemic

O Mary,  
you always shine on our path  
as a sign of salvation and of hope.  
We entrust ourselves to you, Health of the Sick,  
who at the cross took part in Jesus’ pain, keeping  
your faith firm.

You, Salvation of all People,  
know what we need,  
and we are sure you will provide  
so that, as in Cana of Galilee,  
we may return to joy and to feasting  
after this time of trial.

Help us, Mother of Divine Love,  
to conform to the will of the Father  
and to do as we are told by Jesus,  
who has taken upon himself our sufferings  
and carried our sorrows  
to lead us, through the cross,  
to the joy of the resurrection.  
Amen.

Under your protection, we seek refuge, Holy Mother  
of God. Do not disdain the entreaties of we who are  
in trial, but deliver us from every danger, O glorious  
and blessed Virgin.

## ENCYCLICAL LETTER LAUDATO SI' OF THE HOLY FATHER FRANCIS ON CARE FOR OUR COMMON HOME LAUDATO SI'

(continued from last week’s bulletin)

### Saint Francis of Assisi My appeal

13. The urgent challenge to protect our common home includes a concern to bring the whole human family together to seek a sustainable and integral development, for we know that things can change. The Creator does not abandon us; he never forsakes his loving plan or repents of having created us. Humanity still has the ability to work together in building our common home. Here I want to recognize, encourage and thank all those striving in countless ways to guarantee the protection of the home which we share. Particular appreciation is owed to those who tirelessly seek to resolve the tragic effects of environmental degradation on the lives of the world’s poorest. Young people demand change. They wonder how anyone can claim to be building a better future without thinking of the environmental crisis and the sufferings of the excluded.

14. I urgently appeal, then, for a new dialogue about how we are shaping the future of our planet. We need a conversation which includes everyone, since the environmental challenge we are undergoing, and its human roots, concern and affect us all. The worldwide ecological movement has already made considerable progress and led to the establishment of numerous organizations committed to raising awareness of these challenges. Regrettably, many efforts to seek concrete solutions to the environmental crisis have proved ineffective, not only because of powerful opposition but also because of a more general lack of interest. Obstructionist attitudes, even on the part of believers, can range from denial of the problem to indifference, nonchalant resignation or blind confidence in technical solutions. We require a new and universal solidarity. As the bishops of Southern Africa have stated: “Everyone’s talents and involvement are needed to redress the damage caused by human abuse of God’s creation”. All of us can cooperate as instruments of God for the care of creation, each according to his or her own culture, experience, involvements and talents.



## DIOCESAN NEWS

### Catholic Outlook Magazine June Edition

The June edition of our quarterly print magazine, *Catholic Outlook*, has been suspended due to COVID-19. You are still able to read and access the digital version of *Catholic Outlook* via [catholicoutlook.org](http://catholicoutlook.org) and <https://www.catholicoutlook.org/subscribe/>. Once Government restrictions have been fully lifted, the print production of *Catholic Outlook* will resume, with the next edition scheduled for September 2020.

### Alpha Online Prayer Ministry

Be part of prayer ministry for the team and participants of Alpha Online beginning 1 June. Alpha invites participants to explore the Christian faith in a friendly and comfortable environment. Alpha Prayer Ministers are invited to pray daily individually or as part of a weekly online prayer group. Visit <https://www.parracatholic.org/alphaonline/> or call Lisa on 0448 652 720 to register or find out more.

### Positions Vacant:

Human Resources Adviser –  
Diocese of Parramatta

More details at: [parracatholic.org/employment](http://parracatholic.org/employment)

### Share your Good News Stories!

Thank you for all that you continue to do to share the love and peace of God. Our Pastoral Planning Office welcomes your good news stories of hope and encouragement during COVID-19 to share with parishes and communities across our Diocese. If you have a good news story to offer, please visit <https://www.surveymonkey.com/r/goodnewsstory>

### Project Compassion update

Due to COVID-19, Project Compassion has been extended and parishioners can bring their boxes or envelopes to parishes, or if they are unable, can contact 1800 024 413 or go to [lent.caritas.org.au](http://lent.caritas.org.au). A video message from Caritas Australia on how they are helping around the world can be found here: <https://www.youtube.com/watch?v=Zk7AvhdLOIM>. For any further support, please contact Patrice Moriarty 0409 399 505 or [patrice.moriarty@parracatholic.org](mailto:patrice.moriarty@parracatholic.org)

### Saturday Sessions:

Join with others as we create community online to share and grow faith, every Saturday from 11am - 12pm with Saturday Sessions, hosted by the Pastoral Planning Office. Listen to the pre-recorded presentation about a topic of faith and then join an online group discussion via Zoom. Visit the Diocese of Parramatta’s Facebook page each week for details. Contact Lisa Bright on [lisa.bright@parracatholic.org](mailto:lisa.bright@parracatholic.org) to join the mailing list to receive session information.

### Catholic Youth Parramatta engaging young people in new ways

Catholic Youth Parramatta has established a dynamic schedule of networking opportunities, formation and resources to support ministry and engagement with young people of the Diocese in new ways. From inspiring quotes and scripture references on Mondays, to faith-filled live performances on Wednesday to launching new home-grown resources on Friday. Check out CYP’s Facebook and Instagram pages and <https://www.parracatholic.org/cyp/> to download and share the resources.