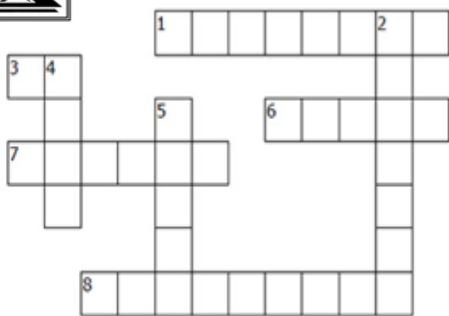


Our Lady of Lourdes  
Children's Corner  
The Most Holy Trinity 1 June 2020

HEREFORE GO AND MAKE DISCIPLES OF ALL NATIONS, BAPTIZING THEM IN THE NAME OF THE FATHER & OF THE SON & OF THE HOLY SPIRIT...  
MATTHEW 28:19



- ACROSS**
- Giving instructions to a group of students
  - The opposite of stop
  - The planet on which we live
  - The place where God lives
  - Followers of Jesus
- DOWN**
- Groups of people living in a certain area; countries
  - To follow the commands, rules, or guidance
  - The Son of God

EARTH	TEACHING	GO	HEAVEN
JESUS	DISCIPLES	OBEY	NATIONS



I can tell my friends about Jesus.

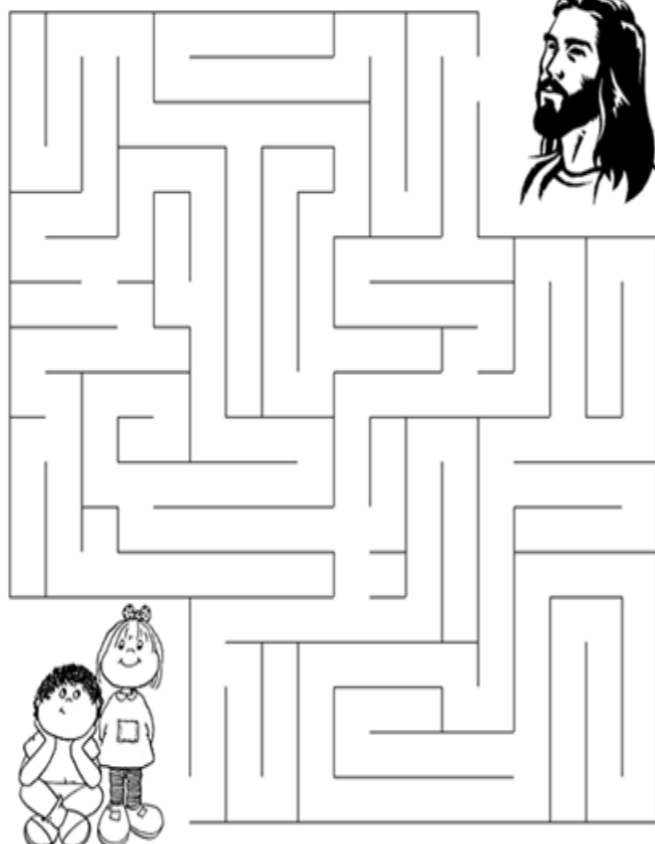
The Great Commission

Matthew 28:16-20

M X H H S W K T E A C H I N G  
O D E L Y O B E Y L L O U O J  
U A A U B A P T I Z I N G P I  
N I V T G A I T H V F R H M E  
T G E N C R W M H L K S L R L  
A T N P O I A O S E B T L C E  
I B C H A W B N R J X K L S V  
N V T O I L O B V S T L E K E  
D U Y Z M I W X Q E H L R H N  
A J B A T M K A K G P I T X X  
O E O A Z C A A Y I C R P Y F  
N S N T K R M N C S A U I E Z  
J U Q A I J W S D E E R Z D D  
H S Z N J C I F B E G D D L Z  
G I V E N D K B T H D I B R S

OBEY	DISCIPLES	EARTH	AUTHORITY
JESUS	MOUNTAIN	ALWAYS	TEACHING
BAPTIZING	HEAVEN	COMMANDED	ELEVEN
NATIONS	MAKE	WORSHIPED	GIVEN

I can help my friends find the way to Jesus!



OUR LADY OF LOURDES

PARISH OF SEVEN HILLS  
"Still a wonderful place to pray & stay."

**Parish Priest:** Fr Henry Huu Duc Tran  
**Pastoral Care of the Sick:** Bathista Emmanuel 0405833655  
**Parish Office Team:** Mrs Erika Hien, Alison Issanchon, Kim Dang, Sarah Lenthall  
**Parish Office Email:** secretary@olol7hills.com.au  
**Sacrament Co-Ordinator:** Mrs Artelle Lenthall

**Office Hours: Monday-Friday:** 9am - 3.00pm  
**Telephone:** 9622 2920  
**Parish Website:** www.olol7hills.com.au  
**Parish School:** Our Lady of Lourdes 8869 6800  
**Principal:** Ms Keiran Byrnes  
**Parish Church:** 7 Grantham Rd, Seven Hills 2147

The Most Holy Trinity  
Year A • 7 June 2020

All are welcome to join us for **Our Lady of Lourdes, Seven Hills, Sydney, NSW, Australia Facebook LIVE-STREAM WEEKEND MASSES** celebrated by Fr. Henry Huu Duc Tran on **Saturdays 6PM (Vigil), Sundays: 8AM, 9:30AM and 5PM (Vietnamese) AEDT (UTC +11):** <https://www.facebook.com/OLOL7Hills/>  
People do not need a Facebook account as it will be appear publicly.

Our Lady of Lourdes

Ever immaculate Virgin, Mother of mercy,  
health of the sick, refuge of sinners,  
comfort of the afflicted,  
you know my needs,  
my troubles, my sufferings;  
cast on me a look of pity.

By appearing in the grotto of Lourdes, you were pleased to make it a privileged sanctuary, from which you dispense your favours, and already many sufferers have obtained the cure of their infirmities, both spiritual and physical.  
I come, therefore, with the most unbounded confidence to implore your maternal intercession.  
Obtain most loving mother,  
my requests, through Jesus Christ your Son our Lord.  
Amen.

Planned Giving Program

On behalf of the Parish Community, I would like to thank you so much for your ongoing support, which has been very vital to keep our Parish going strong. Current projects being including the Hall Kitchen renovation, Parish Meeting Room painting.  
As there are no mass to give envelope collections, all members of our parish are invited to join a Direct Debit program.

ON-LINE DIRECT DEPOSIT

BSB: 067 950;  
Account Number 000552;  
Account Name: Seven Hills Catholic Church.

IN-PERSON BANK DEPOSIT (at a Bank Institute/Branch)

Seven Hills Catholic Church  
BSB: 062 315  
Acc Id # - 00901486  
AGENT # - 660

Your generosity is greatly appreciated.



Let us Pray for the Sick

Leonila Ahillon, David Barrow, John Bourke, Barrie Chamberlain, Gabriel Chung, Myrna G Cruz, Paul Daniel, Andrew Fedrigo, Lou Fedrigo, Anthony Janicska, Wendy & Klaus, Lawrence Family, Julia Lordan, Mark McGilligan, Kathleen McMillan, Maria V, Blago Milicevic, Laurel Morris, Patricia Oreo, Lekisha Grace Panlilio, Roger & Kimberley Payoe, Wiranjan Peiris, Debra Price, Susanth Sennayake, Bernie Sivapatham, Rose Stambouliah, Josette Sultana, Denis Symon, Sue Tipaldo.

If you would like to add to our Sick List or know of any Parishioner that is unwell please contact Father Henry or the Parish Office on 9622 2920. We can also arrange for Holy Communion or a visit if required.

Let us Pray for the Deceased

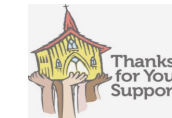
Recently Deceased: Roliy Burac, Sr RoseAnne (Doreen Croke), Jim de Salis, John Doraisamy, Theresa Fernandes, Carmen Grima, Felix Weinman, Merium Welangoda, Sunimal Wijeratne.

Anniversaries: Helen & Peter Bonnici, Charlie Borg, Sam Borg, Carmela Carbone, Cini Family, VA Francis, Nevis Fernando, Donald Lordan, Lorenzo Loria OP, Salvatore Loria, Mangion family, Anton Motha & Motha Family, Paula Mula, Lakshman Perera, Pat & Jack Renshaw, Mary Silva, Anthony Vassallo, Joseph Vella, Priscilia Villanueva, Peter Tran Van Nhon.

Remembrance: Maria & Gregorio Almodovar, Alverico Family, Roy, Mary & Des Barney, Martina & Carmel Galea, Elsie, Jean & Karl Garrick, Carmen Grima, Sharon & John Lawrence, Felina & Apolinario Maglaya, Pauline Meilak, Lourda Motha & Motha Family, Stephen & Louis Mula, Mary & Muscat Family, Paiva Family, Roseline Ratnam, Bernard Le Minh Danh, Eugenie Tran Thein Tai, Paul Le Minh Truc, Therese Tran, Thein Bich Lien.

MONEY MATTERS

Envelopes \$1435.00  
Loose \$000.00  
TOTAL \$1435.00  
WEEKLY TARGET: \$ 3500.00



HAVE YOU VISITED OUR PARISH WEBSITE LATELY?? Our parish website is updated regularly with news and upcoming events - everything from youth news to social justice to Live-stream Mass times, bulletins, and much more - a great way to stay up to date with what's on in

our parish! Visit [www.olol7hills.org.au](http://www.olol7hills.org.au)



**FIRST READING** A reading from the Book of Exodus 34:4-6, 8-9

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said, 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage

**RESPONSORIAL PSALM**

(R.) Glory and praise for ever!

You are blest, Lord God of our fathers. (R.)

Blest your glorious holy name. (R.)

You are blest in the temple of your glory. (R.)

You are blest on the throne of your kingdom. (R.)

You are blest who gaze into the depths. (R.)

You are blest in the firmament of heaven. (R.)

**SECOND READING**

A reading from the second letter of St Paul to the Corinthians 13:11-13

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

**GOSPEL ACCLAMATION**

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit:  
to God who is, who was and who is to come.

Alleluia!

**GOSPEL**

A reading from the holy Gospel according to John 3:16-18

Jesus said to Nicodemus,  
'God loved the world so much  
that he gave his only Son,  
so that everyone who believes in him may not be lost  
but may have eternal life.  
For God sent his Son into the world  
not to condemn the world,  
but so that through him the world might be saved.  
No one who believes in him will be condemned;  
but whoever refuses to believe is condemned already,  
because he has refused to believe  
in the name of God's only Son.'



**PRAYER FOR SPIRITUAL COMMUNION**

**My Jesus, I believe that you are truly present in the Most Blessed Sacrament of the altar.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come at least into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You.**

**Pope Francis: No tolerance for racism, but without violence**

Pope Francis spoke at the General Audience about the protests in the United States following the killing of George Floyd, saying we cannot claim to defend the sacredness of every human life while turning a blind eye to racism and exclusion

By Vatican News

In his greetings to the English-speaking faithful at the weekly General Audience, Pope Francis addressed the people of the United States, as protests continue throughout the nation.

"I have witnessed with great concern the disturbing social unrest in your nation in these past days, following the tragic death of Mr. George Floyd," he said. "We cannot tolerate or turn a blind eye to racism and exclusion in any form and yet claim to defend the sacredness of every human life."

Denouncing violence

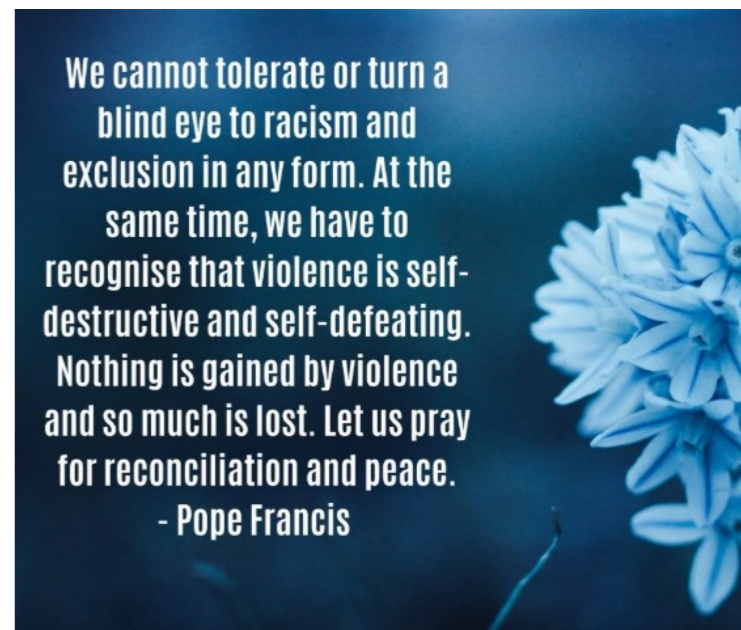
The Pope then cited a recent statement from Archbishop José Gomez of Los Angeles, president of the US Conference of Catholic Bishops (USCCB), to denounce outcroppings of violence at some protests.

At the same time, we have to recognize that 'the violence of recent nights is self-destructive and self-defeating. Nothing is gained by violence and so much is lost'."

Pope Francis added that today he joins the Church in Saint Paul and Minneapolis, and throughout the entire US, "in praying for the repose of the soul of George Floyd and of all those others who have lost their lives as a result of the sin of racism."

Prayer for reconciliation and peace

The Pope concluded his remarks with an invitation to prayer. "Let us pray for the consolation of their grieving families and friends and let us implore the national reconciliation and peace for which we yearn," he said. "May Our Lady of Guadalupe, Mother of America, intercede for all those who work for peace and justice in your land and throughout the world."



**Pope at Audience: God does not abandon us, He is companion and guide**

Pope Francis during his weekly General Audience on Wednesday continues his catechesis on prayer, focusing his attention on the "prayer of Abraham".

By Vatican News

At the centre of Pope Francis' catechesis on prayer at his General Audience on Wednesday was the figure of Abraham. The Pope explained that with this "father in faith", we see a new way of relating to God.

Abraham, recounted Pope Francis, hears a voice that resonates in his life. It's the "voice that encourages him to uproot himself from his homeland, from the roots of his family, to move towards a new, different future."

**Abraham's trust in God**

The Pontiff underlined that Abraham does this on the basis of trust and the promise "that his lineage will be as numerous as the stars that dot the sky."

With this trust, said the Pope, comes a new way of conceiving our relationship with God. "It is for this reason that the patriarch Abraham is present in the great Jewish, Christian and Islamic spiritual traditions as the perfect man of God, capable of submitting to Him, even when His will is difficult, if not even incomprehensible."

From that point on, noted Pope Francis, the life of believers has been seen in terms of vocation, a personal call to live one's life in fulfillment of God's promises.

**God as companion and guide**

During his catechesis, the Pope described how, in the Book of Genesis, we see Abraham's obedience to the word marks a radically new step in the religious development of man. "God is no longer seen only in cosmic phenomena, as a distant God who can inspire terror."

The God of Abraham, he pointed out, becomes the God who guides our steps, who does not abandon us, and is the companion of our adventures.

Quoting from the Catechism, the Pope also stressed that "Abraham's prayer is expressed first by deeds: a man of silence, he constructs an altar to the Lord at each stage of his journey."

**Obedience and faith**

"Thus Abraham becomes familiar with God, capable of arguing with Him, but always faithful", said Pope Francis.

He continued by saying that Abraham goes wherever God leads him, even to the ultimate test of being asked to sacrifice his own son, Isaac.

The Pope emphasized that "God himself will stop Abraham's hand ready to strike because he has seen his total obedience."

Concluding his catechesis, the Pope said that it is healthy to sometimes get "angry" with God because it is a form of prayer. Only a son or daughter is capable of arguing with a father and making up with him again.

"Let us learn from Abraham to pray with faith: listening, walking, engaging in dialogue to the point of argument, but always willing to accept God's word and to put it into practice."

**OUR LADY OF LOURDES PARISH**  
7 Grantham Road, Seven Hills NSW 2147  
Telephone: (02) 9622 2920 - Fax: (02) 9622 5293  
Postal Address: P.O. Box 944, Seven Hills. NSW 2147  
Email: [olol7h@tpg.com.au](mailto:olol7h@tpg.com.au)



To our wonderful volunteers,

As part of the Diocese of Parramatta Work, Health & Safety and Audit policies, we are required maintain a Visitors register.

May I ask all volunteers to sign in and sign out whenever you are on parish grounds.

For group volunteers such as the choir, community groups, church cleaners and helpers, may I ask the group leader to sign in/out on behalf of the group. It is assumed that each group leader would maintain their own list of group members' attendance, for the purposes of WH&S.

The Visitors register will be located in the Parish Office, Meeting Room, Hall and Sacristy.

If you have any queries regarding the above, please don't hesitate to contact us by visiting our Parish office or emailing us.

Many thanks for your cooperation.

Yours sincerely,

Rev Henry Huu Duc Tran  
Parish Priest



#### FROM FR. HENRY DUC

Following the Ascension of the Lord and the Pentecost focussing on Jesus and the Holy Spirit, this Sunday we are invited to pay special attention to the threefold revelation of God as Father, Son and Holy Spirit revealed to us by the Son of God Himself, known as the Holy Trinity. Historically speaking, a special emphasis on the Trinity seemed to emerge as a response to the Christological and Trinitarian controversies in the fourth and fifth centuries, caused by Arius and his supporters, who claimed that Jesus Christ was less than God, though higher than other creatures.

To counter Arius' claim, which undermined Jesus' saving mission, Sts. Athanasius, Basil, Gregory of Nazianzus and Gregory of Nyssa then formulated the doctrine of the Trinity, which affirms that the one God exists as three persons, namely the Father or the Creator, the Son or the Saviour, and the Holy Spirit or the Sanctifier, who are divine, in unity and equally responsible for our salvation.

This emphasis had intensified during the seventh and eighth centuries, leading to the formulation of a proper preface and votive Mass by the ninth century, followed by the feast of the Trinity celebrated on the Sunday after Pentecost in some monasteries before the turn of the eleventh century. It was finally made a solemnity for the universal Church in 1334.

In the Gospel today, Jesus gives us a glimpse into the mystery of God, as he explained to Nicodemus the reason why he was sent to the world. It was because the Father loved the world so much, and sent His Son to save all those who believe in Him, so that they have a chance to enjoy life in eternity.

Jesus made it very clear that his mission is not to bring condemnation to earth dwellers, but his is to save them. He, however, warned us that condemnation would take place in the form of a self-condemnation for those, who refuse to believe in Him.

Two very important points must be taken into account in Jesus' conversation with Nicodemus as told in the Gospel this Trinity Sunday: One, we are dearly loved by God; and two, condemnation has no place in Jesus' saving mission. As a result, we, his believers, are encouraged (1) to respond to the Father's love by showing both our love for Him in return and our love for others as taught by Jesus, and (2) to avoid the temptation to judge or condemn people, and sow the seeds of mercy and compassion, instead as shown by the Son, the Saviour through the power of the Holy Spirit, the Sanctifier.

Have a compassion-filled week.

Fr. Henry

## PARISH NEWS...

### LOLO Weekday and Weekend Mass changes-

In response to the latest ease of restrictions from the Government, as of 1st June 2020 more people can attend religious services, weddings and funerals.

Up to 20 people can attend weddings, 50 at funerals and 50 at places of worship, subject to the *4 square meter rule*.

**8am Weekday Mass**, Tuesday to Friday, now allowing 50 people to attend will be in the Church.

**Weekend Mass**, 6pm Vigil (Saturday), 8am & 9.30am (Sunday) - 50 people in the Church, 50 people in the Parish Hall and 30 in the Parish Meeting Room. Communion will be available to participants who wish to receive it.

Weekend Masses will still be **Live-streamed** for all.

We are expected, by Law, to keep a record of Mass Attendance, *please sign Attendance Book* upon arrival.

The current protocols around physical distancing and personal hygiene will still apply.

**Please speak with the office staff to register your name and preferred date on 9622 2920**

### MINISTRY ROSTER UPDATE: DUE NOW

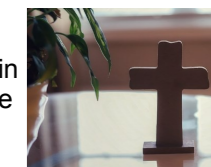
A friendly reminder, if you have not already done so, PLEASE submit your roster update details for the next 6 months. Roster Forms are available to pickup/return from the Parish office M-F 10-2pm, alternatively you can send or print a form, from our LOLO Web Page or Facebook page. Please contact the office for further information 9622 2920

### ALL LOLO VOLUNTEERS

please read the letter on page 6 of this bulletin, stating our new policy requirements. If you have any queries regarding the Letter, please don't hesitate to contact us by visiting our Parish Office or emailing us. [secreary@olol7hills.com.au](mailto:secreary@olol7hills.com.au)

### HOME WORSHIP PHOTOS

As mentioned at our Weekend Masses in the last two weeks, we are going to have an exhibition in the future to showcase the photos and items to highlight our community worship during the lockdown. Please take photos of your prayer space at home and share them with the parish later on.



### Sacramental Program

As a result the Covid-19 pandemic we have postponed our Sacramental Program until further notice. Celebration of Sacraments Programs and the Sacrament of Confirmation will now move to dates to be advised, later this year.







## FROM POPE FRANCIS

### Chapter 8 CHAPTER EIGHT— Vocation

248. The word “vocation” can be understood in a broad sense as a calling from God, including the call to life, the call to friendship with him, the call to holiness, and so forth. This is helpful, since it situates our whole life in relation to the God who loves us. It makes us realize that nothing is the result of pure chance but

that everything in our lives can become a way of responding to the Lord, who has a wonderful plan for us.

249. In the Exhortation *Gaudete et Exsultate*, I spoke about the vocation of all to grow and mature for the glory of God; I wanted “to repropose the call to holiness in a practical way for our own time, with all its risks, challenges and opportunities”. The Second Vatican Council helped us to recognize anew this call addressed to each of us: “All the faithful, whatever their condition or state, are called by the Lord, each in his or her own way, to that perfect holiness by which the Father himself is perfect”.

#### God’s call to friendship

250. The first thing we need to discern and discover is this: Jesus wants to be a friend to every young person. This discernment is the basis of all else. In the risen Lord’s dialogue with Simon Peter, his great question was: “Simon, son of John, do you love me?” (Jn 21:16). In other words, do you love me as a friend? The mission that Peter received to shepherd Jesus’ flock will always be linked to this gratuitous love, this love of friendship.

251. On the other hand, there was the unsuccessful encounter of Jesus and the rich young man, which clearly shows that the young man failed to perceive the Lord’s loving gaze (cf. Mk 10:21). He went away sorrowful, despite his original good intentions, because he could not turn his back on his many possessions (cf. Mt 19:22). He missed the opportunity of what surely would have been a great friendship. We will never know what that one young man, upon whom Jesus gazed with love and to whom he stretched out his hand, might have been for us, what he might have done for mankind.

252. “The life that Jesus gives us is a love story, a life history that wants to blend with ours and sink roots in the soil of our own lives. That life is not salvation up ‘in the cloud’ and waiting to be downloaded, a new ‘app’ to be discovered, or a technique of mental self-improvement. Still less is that life a ‘tutorial’ for finding out the latest news. The salvation that God offers us is an invitation to be part of a love story interwoven with our personal stories; it is alive and wants to be born in our midst so that we can bear fruit just as we are, wherever we are and with everyone all around us. The Lord comes there to sow and to be sown”.

[Pope Francis, apostolic exhortation, *CHRISTUS VIVIT* — to the young people and the entire people of God]

## CHRISTUS VIVIT



### LAUDATO SI’ PRAYER

Loving God,  
Creator of Heaven, Earth, and all therein contained.  
Open our minds and touch our hearts,  
so that we can be part of Creation, your gift.  
Be present to those in need in these difficult times,  
especially the poorest and most vulnerable.  
Help us to show creative solidarity  
as we confront the consequences of the global pandemic.  
Make us courageous in embracing  
the changes required to seek the common good.  
Now more than ever, may we all feel interconnected and inter-  
dependent.  
Enable us to succeed in listening and responding  
to the cry of the Earth and the cry of the poor.  
May their current sufferings become the birth-pangs  
of a more fraternal and sustainable world.  
We pray through Christ our Lord,  
under the loving gaze of Mary Help of Christians.  
Amen

### Pope Francis’ Prayer to Mary during the coronavirus pandemic

O Mary,  
you always shine on our path  
as a sign of salvation and of hope.  
We entrust ourselves to you, Health of the Sick,  
who at the cross took part in Jesus’ pain, keeping  
your faith firm.

You, Salvation of all People,  
know what we need,  
and we are sure you will provide  
so that, as in Cana of Galilee,  
we may return to joy and to feasting  
after this time of trial.

Help us, Mother of Divine Love,  
to conform to the will of the Father  
and to do as we are told by Jesus,  
who has taken upon himself our sufferings  
and carried our sorrows  
to lead us, through the cross,  
to the joy of the resurrection.  
Amen.

Under your protection, we seek refuge, Holy Mother  
of God. Do not disdain the entreaties of we who are  
in trial, but deliver us from every danger, O glorious  
and blessed Virgin.

## ENCYCLICAL LETTER LAUDATO SI’ OF THE HOLY FATHER FRANCIS ON CARE FOR OUR COMMON HOME LAUDATO SI’ (continued from last week’s bulletin)



### Saint Francis of Assisi

10. I do not want to write this Encyclical without turning to that attractive and compelling figure, whose name I took as my guide and inspiration when I was elected Bishop of Rome. I believe that Saint Francis is the example par excellence of care for the vulnerable and of an integral ecology lived out joyfully and authentically. He is the patron saint of all who study and work in the area of ecology, and he is also much loved by non-Christians. He was particularly concerned for God’s creation and for the poor and outcast. He loved, and was deeply loved for his joy, his generous self-giving, his openheartedness. He was a mystic and a pilgrim who lived in simplicity and in wonderful harmony with God, with others, with nature and with himself. He shows us just how inseparable the bond is between concern for nature, justice for the poor, commitment to society, and interior peace.

11. Francis helps us to see that an integral ecology calls for openness to categories which transcend the language of mathematics and biology, and take us to the heart of what it is to be human. Just as happens when we fall in love with someone, whenever he would gaze at the sun, the moon or the smallest of animals, he burst into song, drawing all other creatures into his praise. He communed with all creation, even preaching to the flowers, inviting them “to praise the Lord, just as if they were endowed with reason”. His response to the world around him was so much more than intellectual appreciation or economic calculus, for to him each and every creature was a sister united to him by bonds of affection. That is why he felt called to care for all that exists. His disciple Saint Bonaventure tells us that, “from a reflection on the primary source of all things, filled with even more abundant piety, he would call creatures, no matter how small, by the name of ‘brother’ or ‘sister’”. Such a conviction cannot be written off as naive romanticism, for it affects the choices which determine our behaviour. If we approach nature and the environment without this openness to awe and wonder, if we no longer speak the language of fraternity and beauty in our relationship with the world, our attitude will be that of masters, consumers, ruthless exploiters, unable to set limits on their immediate needs. By contrast, if we feel intimately united with all that exists, then sobriety and care will well up spontaneously. The poverty and austerity of Saint Francis were no mere veneer of asceticism, but something much more radical: a refusal to turn reality into an object simply to be used and controlled.

12. What is more, Saint Francis, faithful to Scripture, invites us to see nature as a magnificent book in which God speaks to us and grants us a glimpse of his infinite beauty and goodness. “Through the greatness and the beauty of creatures one comes to know by analogy their maker” (Wis 13:5); indeed, “his eternal power and divinity have been made known through his works since the creation of the world” (Rom 1:20). For this reason, Francis asked that part of the friary garden always be left untouched, so that wild flowers and herbs could grow there, and those who saw them could raise their minds to God, the Creator of such beauty. Rather than a problem to be solved, the world is a joyful mystery to be contemplated with gladness and praise.

## DIOCESAN NEWS

### Catholic Outlook Magazine June Edition

The June edition of our quarterly print magazine, *Catholic Outlook*, has been suspended due to COVID-19. You are still able to read and access the digital version of *Catholic Outlook* via [catholicoutlook.org](http://catholicoutlook.org) and <https://www.catholicoutlook.org/subscribe/>. Once Government restrictions have been fully lifted, the print production of *Catholic Outlook* will resume, with the next edition scheduled for September 2020.

### ALPHA PROGRAM ON LINE

All are welcomed to join the ALPHA PROGRAM on line. For registration, please visit <https://www.parracatholic.org/alphaonline/> or call Lisa on 0448 652 720.

LOYOLA PRESS  
A JESUIT MINISTRY

LOYOLA PRESS-  
JESUIT MINIS-  
TRY

Loyola Press is a Catholic religious Education, offering 3-Minute Retreat, books, ministry resources, articles, and educational program support <https://www.loyolapress.com/>

### Liturgy Help - Personal and Family Prayer.

In this time of crisis, we are providing Catholics with access to a range of resources for personal and family prayer. To access these free resources, go to: [liturgyhelp.com/aus/parra/pray](http://liturgyhelp.com/aus/parra/pray) (login / register as a new user)



### CatholicCare is still open and operational

CatholicCare Western Sydney and the Blue Mountains services remain open and operational during the current COVID-19 outbreak. Individual offices have been closed to clients, but the service continues to operate with care and support offered via phone, video conferencing/telehealth and online. Some programs are continuing to run groups via video conference. To make a referral, call (02) 8843 2500 (Mon-Thu 8.30am-8pm, Fri 8.30am-5pm, Sat 9am-1pm), email – [enquiries@ccss.org.au](mailto:enquiries@ccss.org.au) or visit [ccss.org.au](http://ccss.org.au).

