

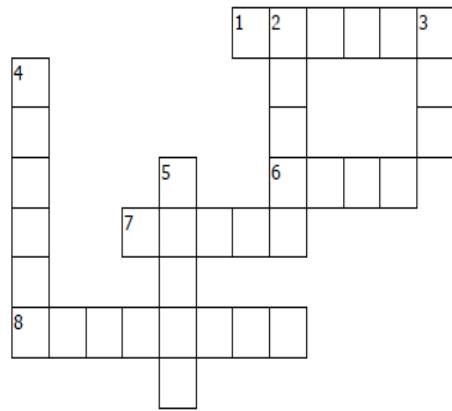
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- 21-3-13-7-15 _____
- 15-2-7-25 _____
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DOUBTING TOUCHED	DISCIPLES HANDS	LOCKED DOORS	SIDE THOMAS	DISCIPLES BELIEVED
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JESUS APPEARS



ACROSS

- The disciple who would not believe without seeing
- An entrance into a building or room
- A pointed and headed fastener designed to be pounded into wood
- Unwilling to believe that something is true

DOWN

- The body parts at the end of the arms
- To observe with your eyes
- Not open
- To believe in something for which there is no proof

K T S T K O N V A E S N M G G
 Q X U H H T D R H G S M Q S S
 L T F O B W K E M N W I J P R
 E Y R M E E X K G H G R Q Z C
 W Y V A L T H I I A Y A B C S
 Q V V S I O S Q L N S C O S S
 D A V Q E G C C C D F L B H P
 O O E L V E W K W S J E S O T
 O S S U E T S A E X B S L W O
 R M O A D H D B J D P V C E U
 S H V C I E O I E T P P J D C
 D Q S D L R R E C O R D E D H
 S I D E I I J P Q I Y J S Y E
 V M D I S C I P L E S X U I D
 V E D O U B T I N G H F S P A

THOMAS HANDS SIDE	DISCIPLES TOGETHER RECORDED	DOORS DOUBTING BELIEVED	MIRACLES SHOWED JESUS	TOUCHED SIGNS LOCKED
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Parish Priest: Fr Henry Huu Duc Tran
Pastoral Care of the Sick: Bathista Emmanuel 0405833655
Parish Office Team: Mrs Erika Hien, Alison Issanchon
 Kim Dang, Sarah Lenthall
Parish Office Email: secretary@lol7hills.com.au
Sacrament Co-Ordinator: Mrs Artelle Lenthall

Office Hours: Monday-Friday: 9am - 3.00pm
Telephone: 9622 2920
Parish Website: www.lol7hills.com.au
Parish School: Our Lady of Lourdes 8869 6800
Principal: Ms Keiran Byrnes
Parish Church: 7 Grantham Rd, Seven Hills 2147

WEEKDAY MASS Tuesday-Friday 8.00am
WEEKEND MASS Saturday Vigil 6pm
 Sunday 8am & 9.30am

RECONCILIATION Saturday 4.30-5.30pm
BAPTISMAL PREPARATION 19th May 2021 7.30pm
BAPTISMS 2nd & 4th Sunday 11am

Second Sunday of Easter Year B — 11 April 2021

All are welcome to join us for **Our Lady of Lourdes, Seven Hills, Sydney, NSW, Australia Facebook LIVE-STREAM WEEK-END MASSES** celebrated by **Fr. Henry Huu Duc Tran** on **Saturdays 6PM (Vigil), Sundays: 8AM, 9:30AM and 5PM (Vietnamese) AEDT (UTC +11):** <https://www.facebook.com/LOL7Hills/>

REMINDER

KEEP COVID SAFE

We must continue to:

MASKS

Masks are strongly advised, but optional

SANITISE

Use hand sanitizer upon entry and exit.

DISTANCE

Please maintain social distancing at all times. Including when lining up for Holy Communion.

SIGN IN

By Law, EVERYONE must SIGN IN. If the church has reached the MAX. capacity of 120 people, please proceed to Hall.

MARKED SEATING

Please sit behind the WHITE TAPE or in family designated areas.



Let us Pray for the Sick

Chula Abey, Leonila Ahillon, George Alagiah, David Barrow, David Benjamin, John Bourke, Lina Cabaero, Barrie Chamberlain, Gabriel Chung, Myrna G Cruz, Paul Daniel, Lola Doyle, Ronald Gomez, Milroy Gunewardena, Anthony Janicska, Wendy & Klaus, Anslan Lawrence, Angelina Lee, Spencer Leon, Carmenu M, Gerard Marcello, Maria V, Mark McGilligan, Blago & Dragica Milicevic, Laurel Morris, Anna Mun, Ananda Nayana, Patricia Ore, Lekisha Grace Panlilio, Roger & Kimberley Payoe, Wiranjan Peiris, Salome Pillay, Debra Price, Camy Ratnam, Susantha Seranayake, Bernie Sivapatham, Rose Stambouliah, Pummalin Sumcad, Denis Symon, Lourdes Tibig, Sue Tipaldo, Natalie Woodward.

If you would like to add to our Sick List or know of any Parishioner that is unwell please contact Father Henry or the Parish Office on 9622 2920. We can also arrange for Holy Communion or a visit if required.

Let us Pray for the Deceased

Recently Deceased: Penelope Zubaida Benjamin, Bishop Bede Heather, Joe Camilleri, Catherine Chandra, Aloyseon Corera, Gaudencia Mendoza, Mary Mifsud, Danidee Nailat, Roza Nalongo, Christopher Nordista, Fr Mick O'Callaghan, Adiodato Palmos

Anniversaries: Sam Borg, John Cini, Cini & Mangion families, Philomena Corera, Rita Da Silva, Marc & Rosine La Fleur, Salvatore Loria, Apolinario & Felina Maglaya, Rosa Mancina, Thomas Morrissey, Paul Mula, Jose Reyes, Estilita Rivera, Shirley Sexton, Tony Vassallo.

Remembrance: Roy, Mary & Des Barney, Bonosa, Nasario, Dionisio & Ofelia Enfesta, Joe Falzon, Jean, Elise & Karl Garrick, Sharon & John Lawrence, Pauline Meilak, Lourda Motha, Stephen & Louis Mula, Mary & Muscat family, Lee Pisch, Roseline Ratnam, Jim & Alison Vella.

Planned Giving Program

On behalf of the Parish Community, I would like to thank you so much for your ongoing support, which has been very vital to keep our Parish going strong. Current projects being including the Hall Kitchen renovation, Parish Meeting Room painting, Parish Office and Meeting Room Roof painted, Church roof cleaned and ceiling repaired and painted.

ON-LINE BANK DONATIONS

BSB: 067 950;
Account Number 000552;
Account Name: Seven Hills Catholic Church.
 (please include your NAME and ENVELOPE NUMBER in the reference description, or write DONATION if you haven't joined the Planned Giving Prog.

IN-PERSON BANK DEPOSIT (at a Bank Institute/Branch)

Seven Hills Catholic Church
BSB: 062 315
Acc Id # - 00901486
AGENT # - 660

Your generosity is greatly appreciated.

IF YOU ARE EXPERIENCING ANY FLU LIKE SYMPTOMS PLEASE STAY HOME AS THE MASS IS STILL AVAILABLE ON LIVE-STREAM THROUGH OUR OLOL FACEBOOK PAGE.

PLEASE HELP US KEEP OUR PARISHIONERS AND VISITORS TO THE CHURCH SAFE.

FIRST READING

A reading from the Acts of the Apostles 4:32-35

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common. The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect. None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

RESPONSORIAL PSALM

(R.) Give thanks to the Lord for he is good,
his love is everlasting

The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live and recount his deeds.
I was punished, I was punished by the Lord,
but not doomed to die. (R.)

The stone which the builders rejected
has become the corner stone.
This is the work of the Lord, a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. (R.)

Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'
Let those who fear the Lord say:
'His love has no end.' (R.)

SECOND READING

A reading from the first letter of St John 5:1-6

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth.

GOSPEL ACCLAMATION

Alleluia, alleluia!
You believe in me, Thomas, because you have seen me; happy are those who have not seen me, but still believe!
Alleluia!

GOSPEL

A reading from the holy Gospel according to John 20:19-31

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.' As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

PRAYER FOR SPIRITUAL COMMUNION

**My Jesus, I believe that you are truly present in the
Most Blessed Sacrament of the altar.**

**I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least into
my heart.**

I embrace You as if You were already there and unite myself wholly to You.



A lesson from the angels

Pope Francis then went on to note that we can reap a precious teaching from the angel's words.

"We should never tire of seeking the Risen Christ who gives life in abundance to those who meet Him," he said. He explained that "to find Christ means to discover peace of heart." The same women of the Gospel, after initially being shaken, experience great joy in discovering the Master alive, he said.

"In this Easter Season, my wish is that everyone might have the same spiritual experience, welcoming in our hearts, in our homes and in our families the joyful proclamation of Easter: '*Christ, having risen from the dead dies now no more; death will no longer have dominion over Him.*'"

Finally, Pope Francis concluded that it is this certainty that "moves us to pray today and throughout the Easter Season."

"The angel Gabriel had greeted [Mary] thus the first time: "Rejoice, full of grace!" (see Lk 1:28). Now Mary's joy is complete: Jesus lives; Love has conquered."

"May this be our joy as well!" said the Pope.

Pope Francis at Regina Coeli: Encountering Christ means finding peace at heart

By Vatican news staff writer

Leading the recitation of the Regina Coeli from the library of the Apostolic Palace, Pope Francis recalled that the day is also known as *Monday of the Angel* because "we recall the meeting of the angel with the women who arrived at Jesus' tomb" after He had risen.

The Pope noted that the angel said to them: "I know that you seek Jesus who was crucified. He is not here; for he has risen" This expression - "He has risen" - goes beyond human capacity, said the Pope.

Even the women who had gone to the tomb and had found it open and empty could not confirm "He has risen", but only that the tomb was empty.

"Only an angel could say that Jesus had risen", he said, just as only an angel had been able to say to Mary: "you will conceive a son...and he will be called the Son of the Most High."

The Lord's intervention

The Pope then noted that Matthew the Evangelist narrates that on Easter morning "there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat on it."

He explained that the large stone, which "was supposed to be the seal of the victory of evil and death, was put underfoot," and "becomes the footstool of the angel of the Lord."

All of the plans and defenses of Jesus's enemies and persecutors were in vain, he said. The image of the angel sitting on the stone before the tomb is "the concrete, visible manifestation of God's victory over evil, of Christ's victory over the prince of this world, of light over darkness."

Jesus's tomb was not opened by a physical phenomenon, but "by the Lord's intervention", said the Pope. The angel's appearance, "was like lightning, and his raiment white as snow."

"These details are symbols that confirm the intervention of God himself, bearer of a new era, of the last times of history," said the Pope.

A two-fold reaction

There is a two-fold reaction in beholding this intervention on God's part, said Pope Francis.

The first is that of the guards, "who cannot face the overwhelming power of God and are shaken by an interior earthquake: they became like dead men." The power of the Resurrection overthrows those who had been used to guarantee the apparent victory of death.

The second is the reaction of the women, which the Pope described as being "very different" because "they are expressly invited by the angel of the Lord not to be afraid and not to seek Jesus in the tomb."

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Pope Francis at Easter Urbi at Orbi: 'Risen Christ is hope that does not disappoint.'

Pope Francis delivers his traditional Easter message "Urbi et Orbi" – to the city and the world – underscoring how today we celebrate the event that gives us the hope that does not disappoint: "Jesus who was crucified has risen".

By Vatican News staff writer

Throughout the world, the Church proclaims the joyous news that "Jesus, who was crucified, has risen as He said. Alleluia!", Pope Francis said at the start of his Easter message broadcast live around the world.

He delivered his *Urbi et Orbi* message inside St. Peter's Basilica, just like last year, due to coronavirus safety measures. He had just concluded presiding over the Easter Sunday Mass at the Altar of the Chair with a small congregation participating. The Basilica featured arrays of Avalanche roses given by Dutch florists who traditionally filled St. Peter's Square with flowers on Easter every year, but had to stop temporarily due to the pandemic.

The Easter reality of the Resurrection offers concrete, tangible hope and consolation, the Pope noted, but its message does not offer us "a mirage or reveal a magic formula" we might wish as an escape exit to the world's difficult realities.

Among them, the spread of the pandemic, social and economic crisis hitting the poor especially, but also, he noted the "scandalous" fact that "armed conflicts have not ended and military arsenals are being strengthened."

Hope that does not disappoint

The Easter message of hope tells us concisely that "the crucified Jesus, none other, has risen from the dead", Pope Francis said, adding that God the Father raised Jesus, who accomplished His saving will by taking upon Himself our weakness, infirmities, the weight of our sins, even our death. Because of this, the Pope said, "God the Father exalted Him and now Jesus Christ lives forever; He is the Lord."

The wounds Jesus bears in His hands, feet and side are "the everlasting seal of His love for us", the Pope noted, and all who experience trials in body or spirit can find refuge in them and "receive the grace of the hope that does not disappoint."

Hope and solidarity in pandemic times

Pope Francis went on to say that the Risen Christ gives hope and comfort for those suffering from the pandemic, the sick and those who have lost a loved one. He also prayed that the Lord might "sustain the valiant efforts of doctors and nurses".

He stressed that everyone, especially the vulnerable, needs assistance and has a right to care, and vaccines are essential. He appealed to the international community "to commit to overcoming delays in the distribution of vaccines and to facilitate their distribution, especially in the poorest countries."

The Risen Lord is comfort for the unemployed and those suffering economic difficulties, the Pope said. He prayed that Christ might "inspire public authorities to act so that everyone, especially families in greatest need" can be provided with help in order to avoid sliding into poverty, a sad reality the pandemic has dramatically worsened.

The Pope referred also to the psychological weight of the pandemic on young people, who are often forced to stay at home without attending school or visiting friends in person. He expressed his "closeness to young people throughout the world".

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By Vatican news staff writer

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FROM FR. HENRY DUC

Recently I met a couple from a neighboring parish who sang praise of overseas born clergy for filling the gap in the Church caused by the shortage of ordained ministers, or lack of vocation in our country as we often said, and my reply was, 'Yes, I know, but it's not good enough.'

When asked for clarification, I said to them, 'Our overseas supplies for vocations won't last forever, and will run dry one day, since one day they will have to face the problem as we are at the moment. We'd better put our thinking cap on and need to be daring and brave to provide a solution for the crisis of ours.'

They then began to ask, 'What should we do?' 'That's a million dollar question, I answered, you and I, and the entire people of God need to ask this vital question in faith and with courage, and hopefully our good Lord will help us to come up with an answer.' Honestly I had my answer, but tried not to scare them for the sake of Christian charity, just in case they might have a heart attack after that.

I can't help to share with you this story and encourage you to ask the 'what should we do' question with regard to the issue of ordained vocation and even beyond that in the light of the word of God on this Divine Mercy Sunday, especially the first reading from the Acts of the Apostles.

According to it, earliest members of the Early Church, so driven by their piety and devotion to Jesus, and the belief that his second coming was imminent, had decided to let go of what they owned by putting all of their money, properties and possessions together for a common ownership. They actually were forebears of Marx, Mao and Pol Pot's disciples today, who once forced their own peoples to abolish any form of private ownership and followed the commune model.

Fortunately, the Apostles were wise and brave enough to put the brake on the experiment when the initiative proved to be impractical to go on, and Church-members were encouraged to bury the practice and go back to live their normal lives as before. Perhaps this failed experiment of the Early Church and its courage to take concrete action to re-adjust itself on time as presented in the first reading today seem to give us, members of the Church today a lot to think about in the way we deal with a wide range of various issues of our time, such as vocation, re-married people, birth-control, social justice, and so on.

Let us pray that such a daring and creative example of the Early Church leaders will inspire and encourage our Church to follow its example in the process of discerning and making courageous decisions when required to make the Church and its voice ever relevant to people today.

Have a joy-filled week,
Fr Henry

PARISH NEWS...

PARISH PASTORAL COUNCIL MEETING

All members of our Parish Pastoral Council are invited to join our monthly meeting on this Wednesday 14 April at 7.30pm in the Parish Meeting Room.



PROJECT COMPASSION

All those who are going to contribute to Project Compassion this year are encouraged to return boxes with their contributions as soon as possible. Either to Mass or to the Parish office mon-Fri 9-2pm. Thank you

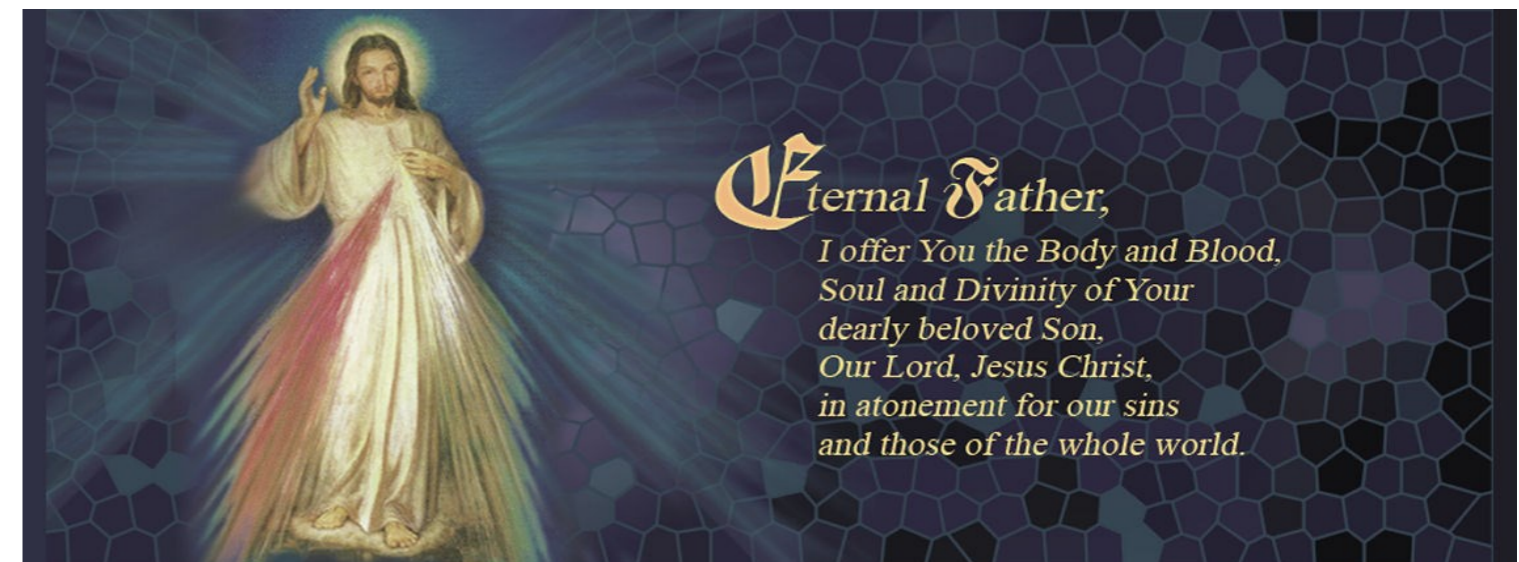
MATT'S POINT (2nd Collection) Please take note of Donation amount change. \$5. and \$10.

Our Parish now has a 'tap donation point' device to make it easier for our faith family to give an offertory gift to help sustain our liturgical, sacramental, pastoral and charitable ministries.

MATT'S POINT enables us as a Parish to accept cashless donations which are automatically deposited into our bank. Safe and easy, 'Matt's Point' allows people to give an offertory gift of support, without anyone needing to handle cash.

Our device has been pre-set with a gift amount of \$5. and \$10. If you wish to give more, please tap the device multiple times to increase your giving.

Your gift will nurture the spiritual vitality of our Parish and ensure we can continue to provide Christian pastoral care that brings hope to our community.





FROM POPE FRANCIS

CHAPTER FOUR: AN ECCLESIAL DREAM—continued

65. Any project for growth in the Christian life needs to be centred continually on this message, for “all Christian formation consists of entering more deeply into the kerygma”. The fundamental response to this message, when it leads to a personal encounter with the Lord, is fraternal charity, “the new commandment, the first and the greatest of the commandments, and the one that best identifies us as Christ’s disciples”. Indeed, the kerygma and fraternal charity constitute the great synthesis of the whole content of the Gospel, to be proclaimed unceasingly in the Amazon region. That is what shaped the lives of the great evangelizers of Latin America, like Saint Turibius of Mogrovejo or Saint Joseph of Anchieta.

Inculturation

66. As she perseveres in the preaching of the kerygma, the Church also needs to grow in the Amazon region. In doing so, she constantly reshapes her identity through listening and dialogue with the people, the realities and the history of the lands in which she finds herself. In this way, she is able to engage increasingly in a necessary process of inculturation that rejects nothing of the goodness that already exists in Amazonian cultures, but brings it to fulfilment in the light of the Gospel. Nor does she scorn the richness of Christian wisdom handed down through the centuries, presuming to ignore the history in which God has worked in many ways. For the Church has a varied face, “not only in terms of space... but also of time”. Here we see the authentic Tradition of the Church, which is not a static deposit or a museum piece, but the root of a constantly growing tree. This millennial Tradition bears witness to God’s work in the midst of his people and “is called to keep the flame alive rather than to guard its ashes”.

67. Saint John Paul II taught that in proposing the Gospel message, “the Church does not intend to deny the autonomy of culture. On the contrary, she has the greatest respect for it”, since culture “is not only an object of redemption and elevation but can also play a role of mediation and cooperation”. Addressing indigenous peoples of America, he reminded them that “a faith that does not become culture is a faith not fully accepted, not fully reflected upon, not faithfully lived”. Cultural challenges invite the Church to maintain “a watchful and critical attitude”, while at the same time showing “confident attention”. If undergoes a process of reception that enriches her with the fruits of what the Spirit has already mysteriously sown in that culture. 68. Here I would reiterate what I stated about inculturation in the Apostolic Exhortation *Evangelii Gaudium*, based on the conviction that “grace supposes culture, and God’s gift becomes flesh in the culture of those who receive it”. [91] We can see that it involves a double movement. On the one hand, a fruitful process takes place when the Gospel takes root in a given place, for “whenever a community receives the message of salvation, the Holy Spirit enriches its culture with the transforming power of the Gospel”. [92] On the other hand, the Church herself undergoes a process of reception that enriches her with the fruits of what the Spirit has already mysteriously sown in that culture. In this way, “the Holy Spirit adorns the Church, showing her new aspects of revelation and giving her a new face”. [93] In the end, this means allowing and encouraging the inexhaustible riches of the Gospel to be preached “in categories proper to each culture, creating a new synthesis with that particular culture”. [94]

[Pope Francis, *Post-Synodal Apostolic Exhortation QUERIDA AMAZONIA—to the people of God and to all persons of good will.*]



DIOCESAN NEWS

Young Adult Faith Formation: 11 April

Young Adult faith formation sessions continue on Sunday 11th April at The Hustle (4-6 Purdy Rd Minchinbury) at 7pm. Christian Stephens will speak and lead discussion on the topic of Jesus: Liar, Lunatic or Lord? We encourage all adults 18-35 to come along and enjoy some faith formation, food and fellowship! Call Mark on 0477004678 for more information. \$5 donation.

Pastoral Ministry Network Oceania Webinar: 20 April

The Pastoral Ministry Network, formerly NAP-PA, is hosting an online Oceania webinar on ‘Parishes and Schools: One Community in Christ’ on Tuesday 20 April from 11am to 12.15pm AEST. The webinar will be sharing best practice, challenges and initiatives in how parishes and schools collaborate in living out the mission of Jesus Christ. To register, visit <https://tinyurl.com/oceaniawebinarapril20>

Welcome to The Well The Diocese of Parramatta proudly announces its latest initiative – *The Well*. In what can be described as ‘Netflix for Catholics’, *The Well* is a new online platform that provides free, ‘on-demand’ inspiration for families, children, young people and faith communities. Explore fresh offerings every week on topical issues that inform, entertain and challenge. Check it out at www.thewell.org.au

Positions Vacant:

- Young Christian Students Worker (full-time) – Parramatta Young Christian Workers – Applications close Monday 30 April

DIOCESAN NEWS

Dr Laurie Woods Gospel Study Series

CCD is pleased to offer a Study of the Gospel of St John with Dr Laurie Woods over 5 Fridays – 23 and 30 April and 7, 14 and 21 May. These sessions, held from 9.30am to 2pm, will open our eyes to the depth of this Gospel and its application to everyday life, and are open to all. Please register with Maree at maree.collis@parracatholic.org or phone (02) 8838 3486.

Sisters of the Holy Family of Nazareth Prayer Companion Program

Are you thinking about your future life as a woman? Are you searching for God’s Will? The Sisters of the Holy Family of Nazareth are offering a prayer companion program beginning Friday 23 April at 7pm. You can request a sister to pray for you every day through the intercession of our Mother Foundress. To sign up, or for more information, please contact Sr Paula on 0449 656 406 or vocationscsfn@gmail.com

St Bernadette’s Lalor Park Wednesday Evening Devotions

St Bernadette’s Parish, Lalor Park, is hosting weekly devotions to Mary Immaculate and St Bernadette every Wednesday evening at 7pm, followed by Mass at 7.30pm. All are welcome. For more information, contact the parish office on (02) 9672 4037 or admin@stbernadetteslalorpark.org.au

Liturgy Help - Personal and Family Prayer.

In this time of crisis, we are providing Catholics with access to a range of resources for personal and family prayer. To access these free resources, go to: liturgyhelp.com/aus/parra/pray (login / register as a new user)

Pope Francis’ Prayer to Mary during the coronavirus pandemic

O Mary, you always shine on our path as a sign of salvation and of hope.

We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus’ pain, keeping your faith firm.

You, Salvation of all People, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial.

Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. *Amen.*

Under your protection, we seek refuge, Holy Mother of God.

Do not disdain the entreaties of we who are in trial, but deliver us from every danger,



Our Lady of Lourdes

Ever immaculate Virgin, Mother of mercy, health of the sick, refuge of sinners, comfort of the afflicted, you know my needs, my troubles, my sufferings; cast on me a look of pity. By appearing in the grotto of Lourdes, you were pleased to make it a privileged sanctuary, from which you dispense your favours, and already many sufferers have obtained the cure of their infirmities, both spiritual and physical. I come, therefore, with the most unbounded confidence to implore your maternal intercession. Obtain most loving mother, my requests, through Jesus Christ your Son our Lord. *Amen.*

APRIL 2021		
10	Fr Henry’s Birthday	
12	St Vincent de Paul Meeting	7.00pm
14	Parish Pastoral Council Meeting	7.30pm
15	Christ community Prayer Group	9.00am
15	Legion of Mary	1.30pm
19	School Term 2 begins	

10/11 April 2021		
Acolytes	Vigil: Derick Soares 8am: Ernie Gartner 9.30am Eugene Miu	
Ministers	Vigil: Charmain Jansz, Rosey Soares 8am: VOLUNTEER, Anne McNally 9.30am: Mercy Aquino, Maria Michael	
Readers	Vigil: Alison Punch, Catherine Rodrigues 8am: Erika Hien, Kathy Walker 9.30am: Ian Epondulan, VOLUNTEER	
Altar Servers	Vigil: Thomas Osbourne, Zachary Osbourne, Dominic Sant 8am: Karuniya Maruthanayagam, VOLUNTEERS 9.30am Connor Ballment, Ethan Ballment, Riley Ballment, Matthew Shawcross	
Flowers	Priya & Claudette	
Church cleaning	7 April	Carole Brooks, Lourdes Spiteri, Suzi Nemorin
Welcomers	Vigil: Judith Deloso 8am: Suzy Nemorin 9.30am: Lena Falzon	

17/18 April 2021		
Acolytes	Vigil: John Jordan 8am: Terry Jordan 9.30am James Dinning	
Ministers	Vigil: Marinela Simic, Rosey Soares 8am: Fennie Balatbat, Suzy Nemorin 9.30am: Barbara Chandler, Dawn Manamperi	
Readers	Vigil: Catherine Rodrigues, Jemma Sarmiento 8am: Benno Motha, Maricel Santos 9.30am: Helen Kotopau, Adrian Walker	
Altar Servers	Vigil: Lucas Laus, Jayden Rambukwella, VOLUNTEER 8am: Amelia Herczeg, Joshua Herczeg, VOLUNTEER 9.30am Celestino Katopau, Oliana Katopau, Rachel Lobo	
Flowers	Fennie & Angela	
Church cleaning	15 April	Chuck & Karen Baquial
Welcomers	Vigil: Judith Deloso, VOLUNTEER 8am: Rita Paolini, VOLUNTEER 9.30am: Kathy Chamberlain, Lena Falzon	