

Acolytes, Ministers, Readers and Altar Servers, please remember to arrive ready 10 minutes before the beginning of Mass



OUR LADY OF LOURDES

PARISH OF SEVEN HILLS

"Still a wonderful place to pray & stay."

The Most Holy Trinity 16 June 2019

15/16 June

Acolytes Vigil 8am **Lawrence Falzon**
9.30am **Louis Fernandes**
David Christian

Ministers Vigil **James Dinning, Christine Menezes**

8.00am **Fennie Balatbat, Lorraine Fernandes**
9.30am **Carole Brooks, Barbara Chandler,**
Marianne Descombes, Ian Epondulan,
Tyan Epondulan, Artelle Lenthall

Readers Vigil **Stefanie Menezes, Crystal Menezes**

8.00am **Karen Eleazar, Benno Motha**
9.30am **Kamela HuiHui, Anna Lopeti**

Altar Servers Vigil **Alexander Bateman-Paul, Juan Burgess,**
Erika Niang, Jaylen Niang, Riley Niang

8.00am **Diana Park, Philip Park, Sean Park**

9.30am **Sarah Lenthall, Florencia Wanandy,**
Gabrielle Wanandy

Musicians Vigil 8am **Deanne**
9.30am **Couples for Christ**
Folk Group

Children's Rosary Liturgy **2nd & 3rd Sunday of the month Only**
2 June **Jordan Family**
21A Abigail Street Seven Hills 2147

Flowers 16 June **Fennie & Angela**

Bookshop Vigil 8am **Mariane Christian**
9.30am **Shelia**
Volunteer

Morning Tea Church Cleaning 9.30am **Kamela HuiHui & Anna Lopeti**
22 June **Andrew Federigo, Ramzee Michael**

Welcomers Vigil 8am **Ram Ugre, VOLUNTEERS**
9.30am **VOLUNTEERS**
Kathy Chamberlain

22/23 June

Acolytes Vigil 8am **Abel Do Rosario**
9.30am **Terry Jordan**
Ramzee Michael

Ministers Vigil **Cathy Hutchins**

8.00am **Priya Joachim, Jim Said**

9.30am **Paul Gow, Nancy Shami**

Readers Vigil **Rob Simpson, Alison Punch**

8.00am **Pepito Ferriols, Erika Hien**
9.30am **VOLUNTEERS**
Yxaak Dino, Genevieve Estil, Madisen
Estil, Alexandra Simpson, Mikayla
Simpson

Altar Servers Vigil **Matthew Sadi, Rebecca Said**

8.00am **Alex La Guidara, Mary-Rose Mejalli,**
Joshua Ramachandaran, Tanisha
Ramachandaran

Musicians Vigil 8am **Perry's Angels**
9.30am **Perry's Angels**
Maria Balatbat

Children's Rosary Liturgy **2nd & 3rd Sunday of the month Only**
23 June **Morris Family**
45 James Street Seven Hills 2147

Flowers 23 June **Priya, Mary B & Annette**

Bookshop Vigil 8am **Greg**
9.30am **Edith**
Carole

Morning Tea Church Cleaning 9.30am **Couples for Christ**
26 June **Sue Abela, Felicity Gravina, Joyce Muscat**

Welcomers Vigil 8am **Mary Bonnici, VOLUNTEERS**
9.30am **Rita Paolini, Chandra Sampanthan**
VOLUNTEERS

Parish Priest: Fr Henry Huu Duc Tran
Pastoral Care of the Sick: Bathista Emmanuel 0405833655
Parish Secretary: Mrs Erika Hien
Sacrament Co-Ordinator: Mrs Judy Barden
Catechist Coordinator: Mr Bob McNally 96241015
Parish Church: 7 Grantham Rd, Seven Hills 2147

Office Hours: Monday-Friday: 9am - 3.00pm
Telephone: 9622 2920
Parish Office Email: secretary@lol7hills.org.au
Parish Website: www.lol7hills.org.au
Parish School: Our Lady of Lourdes
Principal: Ms Keiran Byrnes

WEEKEND MASS Saturday Vigil 6pm
Sunday 8am & 9.30am

WEEKDAY MASS Tues - Friday 8am

PRAYER AND WORSHIP SERVICE Monday & Saturday 8am
except 22, 24, 29 June & 1 July
Church Open 8.30am-3pm
Monday-Friday (for prayer and reflection)

HEALING MASS & ANOINTING OF SICK 1st Thursday of month at 8am. 4 July 2019

BAPTISMAL PREPARATION 17th July 2019 7.30pm

YOUTH MASS 1st Sunday of the month 9.30am.

Exposition of the Blessed Sacrament & Novena to Our Lady of Lourdes Every Friday after 8am Mass until 9am

Exposition, Divine Mercy & Mass 5th July 7.00pm

A Blessing for Children is available at all Masses

READINGS This Sunday 1st Reading: Proverbs 8:22-31
2nd Reading: Romans 5:1-5
Gospel: John 16:12-15

Wisdom was born before the earth was made.
To God through Christ in the love which is poured out through the Spirit.
Whatever the Father has is mine. The Spirit will receive what I give and tell you about it.
Melchizedek brought bread and wine.
Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord.
They all ate and were filled..

READINGS 23/6/2019 1st Reading: Genesis 14:18-20
2nd Reading: Corinthians 11:23-26
Gospel: Luke 9:11-17

ENTRANCE ANTIPHON: *Blest be God the Father, and the Only Begotten Son of God and also the Holy Spirit, for he has shown us his merciful love.*

OPENING PRAYER: God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

RESPONSE TO PSALM: *O Lord our God, how wonderful your name in all the earth!*

GOSPEL ACCLAMATION: Alleluia alleluia! Glory be to the Father, and to the Son, and to the Holy Spirit: to God who is, who was, and who is to come, Alleluia!

COMMUNION ANTIPHON: *Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father..*

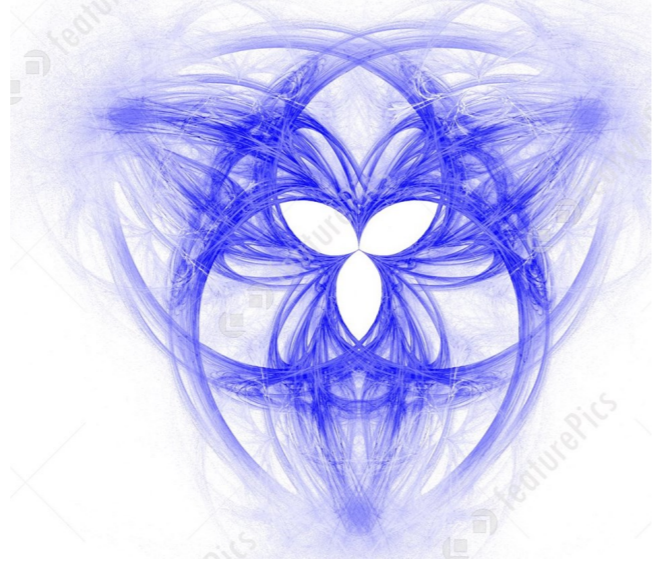
FOOTSTEPS OF ST PAUL :

Journey with St. Paul as you relive the Acts of the Apostles and the various letters of the New Testament. Explore Greece and Greek islands in this 14-day pilgrimage lead by Catholic Priests that features Athens, Corinth, Ephesus, Patmos, Crete, Santorini, Thessaloniki, Philippi and Meteora for an all-inclusive price of \$5990. The group departs on 1st October 2019. The fare includes Return Economy Airfares + Local Transfers in Deluxe coaches + Stay in Premium Hotels + 4 day cruise with Lunch + All Breakfast & Dinners + Catholic Priest + English speaking professional guides + Entrances as per itinerary and more. For inquiries & bookings call **03 8839 6615** or **1300721561** or email us **info@magiholidays.com.au**.

WOMEN IN LEADERSHIP

The Benedictine Abbey, Jamberoo invites women of any age and any experience in formal leadership positions, and for those who exercise leadership without a formal title in business, schools, homes, offices, parishes, anywhere to the Women in Leadership workshop. The aim is to support women to explore their unique gifts – as people, as women and as leaders. 4-7 July. 02 4236 0533 or cottageretreats@jamberooabbey.org.au for more information.

PARISH DIARY		
JUNE		
19	Tai Chi	10:30am
20	Christ Community Prayer Group	9:00am
23	Social Justice Group	12:30pm
24	St Vincent de Paul	7:00pm
26	Tai Chi	10:30am
27	Christ Community Prayer Group	9:00am
28	Sacred Heart Mass – school community	9:15am
29	Men's Group Breakfast	8:30am



ARE YOU NEW TO OUR PARISH? WELCOME!
If you would like to register with our parish or receive a visit from Fr Henry or a parishioner, please give your name and contact number to Fr Henry after Mass or contact the parish office on 9622 2920 or email secretary@lol7hills.org.au. We look forward to hearing from you!



Let us Pray for the Sick

David Barrow, John Bourke, Barrie Chamberlain, Gabriel Chung, Paul Daniel, Andrew Fedrigo, Letitia Haines, Grant Lawrence, Shane Lawrence, Gordon McLandsborough, Patricia Oreo, Debra Price, Narelle Schoenfeld, Pat Slavik, Rose Stambouliah, Tony Stambouliah, Denis Symon, Sue Tipaldo, Wendy and Klaus.

If you would like to add to our Sick List or know of any Parishioner that is unwell please contact Father Henry or the Parish Office on 9622 2920. We can also arrange for Holy Communion or a visit if required.

Let us Pray for the Deceased

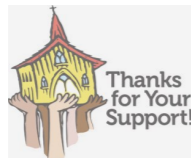
Recently Deceased: Tony Andrews, Helen Bonnici, Erlinda Carrera, Catherine Chandra, Margaret Cook, Grace D’Mello, VA Francis, Phyllis Herbert, Angelo Job, Cicily Joseph, Marian Kalinski, Sashin Patrick Manamperi, Maria, Estrella Nemiad, Michael Perak, Roseline Ratnam, Franciso Rodrigues, Alfredo Tecson, Joaquin Jr Tesoro.

Anniversaries: Peter Bonnici, Frances Buttigieg, Carmela Carbone, Danielle Chalon, Mary Chircop, Adoracion Davis, Marie Thérèse Descombes, Mark Falzon, Tony (Antonio) Faorlin, Betty Gramza, Stefan Gramza, Nevis Fernando, Nola & Harold Gagan, Teodoro Garcia, Alice George, Josephine Gomez, Betty & Stefan Gramza, Oswald Herbert, Oliver Jordan, Antonio Jung, Dr Richard Lin, Beryl McKertich, Fr Lorenzo & Salvatore Loria, Guiseppe & Antonio Mancina, Irene and Albert Moroney, Tom Morrissey, Cajetan Mula, Mary Muscat, Lakshman Perera, Felicisimo Prahinos, John Ratnam, Jack Renshaw, Cornelio Rondario, Mary Silva, S Susainathan, Peter Van Nhon Tran, Louise Vella, Priscila Villanueva.

Remembrance: France Angseesing, Roy, Mary and Des Barney, Felipe Asumbrado, Isabel Asumbrado, Pedro Asumbrado, John Philip Jones, Paul, Simone & Cyril, Sharon and John Lawrence, Felina Maglaya, Pauline Meilak, Anne Menezes, Alberto Mibulos, Ernesto Mibulos, Federico Mibulos Sr & Jr, Magdalena Mibulos, Anton and Lourda Motha, Louis and Stephen Mula, Mary Muscat, Muscat family, Anania Nabuya, Egnacio Cua Narraga, Mechora Bana Nola, Felicisimo Prahinos, Joseph Saliba.

MONEY MATTERS

Envelopes \$ 1528.00
Loose \$ 561.00
TOTAL \$ 2089.00
WEEKLY TARGET: \$ 3500.00



Your generosity is greatly appreciated.

CUPPA FOR OUR CARPARK

Can you spare the cost of a cuppa each week to support our parish?

DIRECT DEPOSIT:

Banking details are BSB: 067 950;
Account Number 000552;
Account Name: Seven Hills Catholic Church.

Please mark your ref: Surname/Carpark or via envelopes available at rear of church

FROM POPE FRANCIS CHAPTER TWO



In his adolescence and youth, Jesus’ relationship with the Father was that of the beloved Son. Drawn to the Father, he grew up concerned for his affairs: “Did you not know that I must be about my Father’s business?” (Lk 2:49). Still, it must not be thought that Jesus was a withdrawn adolescent or a self-absorbed youth. His relationships were those of a young person who shared fully in the life of his family and his people. He learned his father’s trade and then replaced him as a carpenter. At one point in the Gospel he is called “the carpenter’s son” (Mt 13:55) and another time simply “the carpenter” (Mk 6:3). This detail shows that he was just another young person of his town, who related normally to others. No one regarded him as unusual or set apart from others. For this very reason, once Jesus began to preach, people could not imagine where he got this wisdom: “Is this not Joseph’s son?” (Lk 4:22).

In fact, “Jesus did not grow up in a narrow and stifling relationship with Mary and Joseph, but readily interacted with the wider family, the relatives of his parents and their friends”. [8] Hence we can understand why, when he returned from his pilgrimage to Jerusalem, his parents readily thought that, as a twelve-year-old boy (cf. Lk 2:42), he was wandering freely among the crowd, even though they did not see him for an entire day: “supposing him to be in the group of travellers, they went a day’s journey” (Lk 2:44). Surely, they assumed, Jesus was there, mingling with the others, joking with other young people, listening to the adults tell stories and sharing the joys and sorrows of the group. Indeed, the Greek word that Luke uses to describe the group – *synodía* – clearly evokes a larger “community on a journey” of which the Holy Family is a part. Thanks to the trust of his parents, Jesus can move freely and learn to journey with others.

[Pope Francis, apostolic exhortation, CHRISTUS VIVIT — to the young people and the entire people of God]

REFLECTION - Trinity Sunday

For some, referring to God as “she” may sound strange however there are biblical passages that do describe God in feminine terms. Isaiah 42:14 and 49:14-15 are just two examples. In the New Testament, St Paul says in Acts 17:28-29 that we live, move and exist in God because we are his children. Although Paul refers to God with a masculine pronoun in this passage, he seems to be clearly speaking about us being in God’s womb because only a child in its mother’s womb lives, moves and exists in someone else.

Notice that today’s Gospel refers to the Holy Spirit as “he”. Despite this, the Spirit is the most feminine of the persons of the Blessed Trinity. Because this assertion may sound radical, we definitely need to explain it.

Although the Old Testament does not use the term “Holy Spirit,” it does contain many references to the “Spirit of God.” Although the Jews did not understand this term to mean the same thing we mean when we speak about the Holy Spirit, it is the foundation for our own teaching about the third person of the Trinity.

Therefore, the way the Old Testament uses this term can shed some light on who the Holy Spirit really is.

The Hebrew words for “Spirit of God are *ruah Yahweh*. Ruah is a form of the word *ruach*, a Hebrew word that is feminine not only in gender but also in use. Since Hebrew is the language of the Old Testament, this indicates it would be proper to call the Holy Spirit “she”.

The Old Testament sometimes also refers to God’s Spirit as the Wisdom of God. *Sophia*, the Greek word for wisdom, is another feminine word. By Jesus’ day, the Jews translated

their Scripture (our Old Testament) into Greek and Jesus often quoted passages from this Greek translation. Therefore, Jesus and the apostles also would have been familiar with this feminine image of the Holy Spirit. Although the above observations are interesting, they will probably not be enough to convince people to change the pronoun they use for the Holy Spirit. However, these examples should make it easier to respect those people whose mental image of God is perhaps different from your own.

For reflection:

Jesus tells us the Spirit will guide us to the truth. Pray that the Spirit will help you to truthfully assess the condition of your relationship with God and to see how that relationship can improve.

PARISH NEWS...

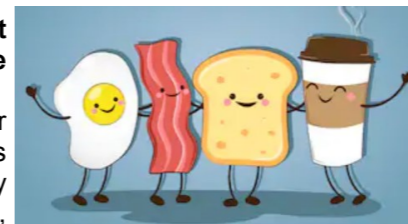
HELP WANTED

A regular weekday parishioner is unable to get transport to daily 8am Mass due to a recent car accident and so loss of transport. They live on Seven Hills Road and have requested if someone coming to weekday Mass would be able to pick her up and take her home after Mass, it would be greatly appreciated. If you can assist, please contact the parish office.

IMPORTANT NOTICE ON COMMUNION SERVICES: After discussion with Father Henry concerning the unavailability of the current Communion Service Ministers, it was decided that there will be no Communion Service on Saturday 22 June, Monday 24 June, Saturday 29 June and Monday 1 July. We apologise for this break in providing Communion Services and hope to return to uninterrupted Communion Services as soon as possible.

Mens' Breakfast Saturday 29th June 8.30am

For those who missed Br Frank Richardson's challenging talk and lively discussion last Tuesday, you have one more chance. Frank will be at our next breakfast highlighting the key points of Pope Francis' "Laudato Si - On Care For Our Common Home". As a keen bushwalker and photographer Frank's photos and illustrations are powerful messages in themselves. Join us for bacon and eggs and good company at 8.30 am on Saturday 29th June in the Meeting Room. \



THE BISHOP'S GOOD SHEPHERD APPEAL When God calls, will you hep them answer?

The Holy Spirit Seminary in Harris Park is training 15 young men to be true shepherds of Christ's flock and future priests for the Diocese of Parramatta. Your gift to Parramatta Catholic Foundation this weekend will support our seminarians to prepare for the priesthood and a life of community service. **Please give generously via the Bishop's Good Shepherds Appeal envelopes or online at www.yourcatholicfoundation.org.au/appeal**

Aloha Night Photos—these are available online. For the link and other details to access the photos, please email judyb@lol7hills.com.au and the access link and passwords will be emailed back to you. A big thank you to Laura for taking the photos on the night and organising access to the photos for our parishioners. Any questions, please contact the parish office.

SOCIAL JUSTICE NEWS

Energy Information Session: Monday 17th June 2019 7-9pm
Holy Spirit Parish, 5 Todd Row, Saint Clair. RSVP maxbchris@optusnet.com.au

Social Justice Meeting June 23 12:30pm Parish Meeting Room



Formation for parish communities on our Liturgical celebrations

Postures and Gestures during Mass

Our different postures and gestures during Mass are intended to help us direct our minds and hearts more intently towards what we are celebrating.

While some of the gestures of Mass have fallen into disuse, one that has not been lost is the gesture prior to the proclamation of the gospel.

Once the priest announces the gospel reading, we sign ourselves with the cross three times; once each on the forehead, lips and chest, as we say (or sing) the response, “Glory to you, O Lord.” Signing ourselves with the cross three times, serves as a prayer or petition in itself. Through signing ourselves with the cross we ask that the word of Christ be always in our minds, on our lips, and in our hearts. In other words, we pray that all that we say and do in our lives may make the gospel of Jesus something very real for us today. Posture is also an important part of the Liturgy of the Word. During the Introductory Rites we stand, united as the Body of Christ that has been gathered and formed to share in the ultimate act of thanksgiving that is the celebration of the Eucharist. Standing is also the typical posture for any time that the assembly prays during the liturgy, and the Introductory Rites include several different forms of prayer.

For the 1st and 2nd readings, as well as the responsorial psalm, we sit and listen to the Word of God. The role of the assembly has changed here from praying, to listening to the scripture proclamations. We stand again for the gospel, but not because we resume the role of praying. We stand because the gospel is the high point of the Liturgy of the Word. God speaks to us through all of the readings, but Christ is particularly made present to us through the proclamation of the gospel. The introduction to the *Lectionary for Mass* (book of readings) reminds us that “*Christ himself is the centre and fullness of all of Scripture, as he his the entire liturgy*” (article 5). Standing for the gospel is a sign and acknowledgement of the particular importance of the gospel both in the celebration of Mass, and in our lives as Christians.

DIOCESAN NEWS REFLECTIVE MINISTRY 2019

We invite you to join our Reflective Ministry Program. This is a great opportunity for any of us involved in any form of service/ministry that is motivated by the Gospel. It offers a chance for learning, accompaniment and a further shaping of the means and motivations for our efforts. The Reflective Ministry Program is broken up into two components. Component 1 for 2019 has just concluded with great success. You can join Component 2 now, regardless of whether or not you have attended Component 1 already. Component cost: \$90.00 (negotiable with subsidies) Each session shares hospitality at 6:45 for a 7pm start. The speakers in this component will be Dr Laurie Woods and Martin Tulan If you have any questions, please do not hesitate to call on 02 9296 6369 or email: connect@ifm.org.au. Registrations can also be made at <https://www.ifm.org.au/reflective-ministry>