

ACROSS

- The spiritual part of a person
- The value of something
- To be fearful or anxious about something
- A small copper coin
- Threadlike structures growing on the head of a person

DOWN

- A common, small, gray-brown bird
- The physical part of a person
- The part of the body that contains the eyes, nose, mouth ears, and the brain

HEAD	PENNY	SOUL	WORTH
HAIR	BODY	SPARROW	AFRAID

His Eye in on the Sparrow

Word Search Puzzle

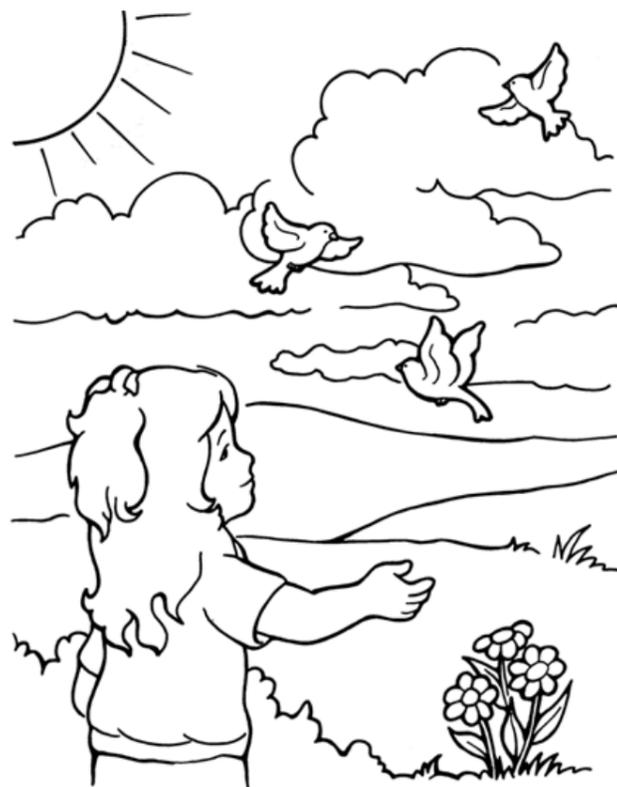
N N W J W S E B Y K J R R G S
A Q M N W O T N S C P T W R H
B T A P U A R U I E N J Q O U
O E S U V M F T D K R Z W U X
V A T U K D B R H E T V Y N L
E C E D E J S E A Y N N A D F
O H R M S H S R I N T T N V
I E E F G U S P A E D Y X B T
G R S G F J L A P R D P S M V
F O L L O W I R A F B Z C Q Z
W H R J R P F R O U M F Q A H
Q A Q F Z V E O F A L L U T O
R I H E A D U W A U P N R R W
Q R Y A Z Y D S K F B O D Y I
F S R C C R O S S S S W S O U L

STUDENT	GROUND	FOLLOW	PENNY	HAIRS
SPARROWS	FALL	TEACHER	WORTHY	SOUL
WORTH	LIFE	HEAD	MASTER	CROSS
NUMBERED	ABOVE	SERVANT	BODY	AFRAID



Choose the word that best matches the definition.
Put the letter in the blank beside the definition.

- To be fearful or anxious about something
A. sleepy B. happy C. afraid D. angry
- The physical part of a person
A. mind B. body C. soul D. personality
- The spiritual part of a person
A. soul B. body C. hair D. head
- A common, small, gray-brown bird
A. eagle B. crow C. sparrow D. robin
- A small copper coin
A. dime B. quarter C. dollar D. penny
- Threadlike structures growing on the head of a person
A. body B. hair C. worth D. soul
- The part of the body that contains the eyes, nose, mouth, ears, and the brain
A. head B. hair C. penny D. soul
- The value of something
A. hair B. worth C. body D. head



"What is the price of two sparrows—one copper coin?
But not a single sparrow can fall to the ground
without your Father knowing it."



OUR LADY OF LOURDES

PARISH OF SEVEN HILLS

"Still a wonderful place to pray & stay."

Parish Priest: Fr Henry Huu Duc Tran
Pastoral Care of the Sick: Bathista Emmanuel 0405833655
Parish Office Team: Mrs Erika Hien, Alison Issanchon
Kim Dang, Sarah Lenthall
Parish Office Email: secretary@olol7hills.com.au
Sacrament Co-Ordinator: Mrs Artelle Lenthall

Office Hours: Monday-Friday: 9am - 3.00pm
Telephone: 9622 2920
Parish Website: www.olol7hills.com.au
Parish School: Our Lady of Lourdes 8869 6800
Principal: Ms Keiran Byrnes
Parish Church: 7 Grantham Rd, Seven Hills 2147

12th Sunday of Ordinary Time
Year A • 21 June 2020

All are welcome to join us for **Our Lady of Lourdes, Seven Hills, Sydney, NSW, Australia Facebook LIVE-STREAM WEEKEND MASSES** celebrated by **Fr. Henry Huu Duc Tran on Saturdays 6PM (Vigil), Sundays: 8AM, 9:30AM and 5PM (Vietnamese) AEDT (UTC +11):** <https://www.facebook.com/OLOL7Hills/>
People do not need a Facebook account as it will be appear publicly.

Our Lady of Lourdes

Ever immaculate Virgin, Mother
of mercy,
health of the sick, refuge of sinners,
comfort of the afflicted,
you know my needs,
my troubles, my sufferings;
cast on me a look of pity.

By appearing in the grotto of Lourdes, you were
pleased to make it a privileged sanctuary, from
which you dispense your favours, and already many
sufferers have obtained the cure of their infirmities,
both spiritual and physical.

I come, therefore, with the most
unbounded confidence to implore your maternal in-
tercession.

Obtain most loving mother,
my requests, through Jesus Christ your
Son our Lord.
Amen.



Let us Pray for the Sick

Leonila Ahillon, David Barrow, John Bourke, Barrie Chamberlain, Gabriel Chung, Myrna G Cruz, Paul Daniel, Andrew Fedrigo, Lou Fedrigo, Ronald Gomez, Anthony Janicska, Wendy & Klaus, Lawrence Family, Julia Lordan, Mark McGilligan, Kathleen McMillan, Maria V, Mary Mifsud, Blago Milicevic, Laurel Morris, Patricia Oreo, Lekisha Grace Panlilio, Roger & Kimberley Payoe, Wiranjan Peiris, Janina Pisch, Debra Price, Susantha Seranayake, Bernie Sivapatham, Rose Stambouliah, Josette Sultana, Denis Symon, Sue Tipaldo, George Alagiah.

If you would like to add to our Sick List or know of any Parishioner that is unwell please contact Father Henry or the Parish Office on 9622 2920. We can also arrange for Holy Communion or a visit if required.

Let us Pray for the Deceased

Recently Deceased: Rolilly Burac, Sr RoseAnne (Doreen Croke), Jim de Salis, John Doraisamy, Wenry Farparan, Theresa Fernandes, Carmen Grima, Vincete Virueda, Felix Weinman, Merium Welangoda, Mary Zammit, Theresa and Gerald Chetcuti, Mary Cabatu, Maurice Camenzuei.

Anniversaries: Helen & Peter Bonnici, Charlie Borg, Sam Borg, Louis & Vivian Fernandes, VA Francis, Teresa Alice Fernandes, Nevis Fernando, Donald Lordan, Lorenzo Loria OP, Salvatore Loria, Edouard Mahomudally, Anton Motha & Motha Family, Paula Mula, Mary & Tony Muscat & Muscat Family, Pat & Jack Renshaw, Chantal & Alexis Sauzi, Mary Silva, Joseph Vella, Priscilia Villanueva, Peter Tran Van Nhon, Anita Alagiah, Evangesta Kingsley, Rita & Anthony Mifsud.

Remembrance: Maria & Gregorio Almodovar, Alverico Family, Roy, Mary & Des Barney, Bernard Le Minh Danh, Elsie, Jean & Karl Garrick, Sharon & John Lawrence, Thein Bich Lien, Felina & Apolinario Maglaya, Pauline Meilak, Lourda Motha & Motha Family, Stephen & Louis Mula, Paiva Family, Roseline Ratnam, Eugenie Tran Thein Tai, Therese Tran, Paul Le Minh Truc.

MONEY MATTERS

Envelopes \$2050.00
Loose \$890.00
TOTAL \$2942.00
WEEKLY TARGET: \$ 3500.00



Planned Giving Program

On behalf of the Parish Community, I would like to thank you so much for your ongoing support, which has been very vital to keep our Parish going strong. Current projects being including the Hall Kitchen renovation, Parish Meeting Room painting. You are invited to join a Direct Debit program.

ON-LINE DIRECT DEPOSIT

BSB: 067 950;
Account Number 000552;
Account Name: Seven Hills Catholic Church.

IN-PERSON BANK DEPOSIT (at a Bank Institute/Branch)

Seven Hills Catholic Church
BSB: 062 315
Acc Id # - 00901486
AGENT # - 660

Your generosity is greatly appreciated.



HAVE YOU VISITED OUR PARISH WEBSITE LATELY?? Our parish website is updated regularly with news and upcoming events - everything from youth news to social justice to Live-stream Mass times, bulletins, and much more - a great way to stay up to date with what's on in

our parish! Visit www.olol7hills.org.au

FIRST READING A reading from the prophet Jeremiah 20:10-13

Jeremiah said:
‘I hear so many disparaging me, “Terror from every side! Denounce him! Let us denounce him!”
All those who used to be my friends watched for my downfall, “Perhaps he will be seduced into error. Then we will master him and take our revenge!”
But the Lord is at my side, a mighty hero; my opponents will stumble, mastered, confounded by their failure; everlasting, unforgettable disgrace will be theirs.
But you, Lord of Hosts, you who probe with justice, who scrutinise the loins and heart, let me see the vengeance you will take on them, for I have committed my cause to you.
Sing to the Lord, praise the Lord, for he has delivered the soul of the needy from the hands of evil men.’

RESPONSORIAL PSALM

(R.) Lord, in your great love, answer me..

It is for you that I suffer taunts,
that shame covers my face,
that I have become a stranger to my brothers,
an alien to my own mother’s sons.
I burn with zeal for your house
and taunts against you fall on me. **(R.)**

This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me **(R.)**

The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains.
Let the heavens and the earth give him praise,
the sea and all its living creatures. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans 5:12-15

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of ‘law-breaking’, yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law.

Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man’s fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift.

GOSPEL ACCLAMATION

Alleluia, alleluia!
The Spirit of Truth will bear witness to me, says the Lord, and you also will be my witnesses.
Alleluia!

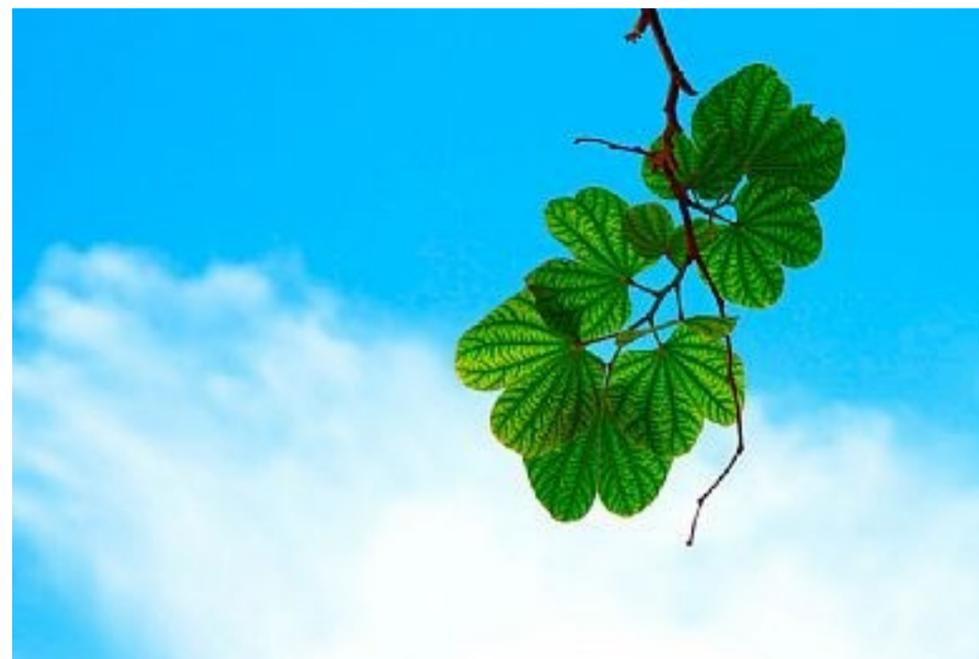
GOSPEL

A reading from the holy Gospel according to Matthew 10:26-33

Jesus instructed the twelve as follows:
‘Do not be afraid. For everything that is now covered will be uncovered, and everything now hidden will be made clear.
What I say to you in the dark, tell in the daylight; what you hear in whispers, proclaim from the house-tops.
‘Do not be afraid of those who kill the body but cannot kill the soul; fear him rather who can destroy both body and soul in hell.
Can you not buy two sparrows for a penny? And yet not one falls to the ground without your Father knowing.
Why, every hair on your head has been counted.
So there is no need to be afraid; you are worth more than hundreds of sparrows.
‘So if anyone declares himself for me in the presence of men, I will declare myself for him in the presence of my Father in heaven. But the one who disowns me in the presence of men, I will disown in the presence of my Father in heaven.

PRAYER FOR SPIRITUAL COMMUNION

**My Jesus, I believe that you are truly present in the Most Blessed Sacrament of the altar.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.**



Pope Francis: Freedom of conscience must be respected always and everywhere

Marking the Day of Conscience, inspired by the witness of Portuguese diplomat Aristides de Sousa Mendes, Pope Francis appeals that freedom of conscience be respected always and everywhere.

By Vatican News

During his General Audience on Wednesday, Pope Francis recalled that June 17 marks the "Day of Conscience". The day was inspired by the testimony of Portuguese diplomat Aristides de Sousa Mendes, who, eighty years ago, decided to follow his conscience, and in doing so, saved the lives of thousands of Jews and many others who were being persecuted. In his words on Wednesday, the Pope appealed that "freedom of conscience always and everywhere be respected". "May every Christian", he said, "give an example of the consistency of an upright conscience enlightened by the Word of God."

Act of Conscience

Aristides de Sousa Mendes’s act of conscience was deeply embedded in his Catholic faith. It led him to disregard the direct orders of his government to help those in need.

During the Second World War, de Sousa Mendes, despite knowing the consequences he would face for his actions, issued visas to all refugees regardless of nationality, race, religion, or political opinions.

"I could not have acted otherwise"

This sense of humanity and courage led to his ostracization from the world in which he had lived. He was unable to continue his job as a diplomat and was forbidden from earning a living in order to support his family. His children, too, were prevented from finding gainful employment.

He spent the rest of his life trying to clear his name but was ignored by the Portuguese political regime at the time. Aristides de Sousa Mendes died in poverty on April 3rd, 1954 at the Franciscan Hospital in Lisbon. But even at the end of his life he knew his actions had been justified in saving thousands of innocent lives. As he put it himself, "I could not have acted otherwise, and I, therefore, accept all that has befallen me with love."

Pope at Audience: true believers intercede for the world

Pope Francis continues his cycle of catechesis on prayer at the Wednesday General Audience, focusing on the biblical figure of Moses.

By Vatican News

Pope Francis began his General Audience on Wednesday by noting that "God never liked to have anything to do with those who prayed the 'easy' way". He used Moses as an example, explaining that from the very first day of his vocation he was not a "weak" dialogue partner.

The Pope noted that when God called him, "Moses was in human terms a 'failure'". He explained that the Book of Exodus depicts Moses as a fugitive in the desert of Midian. Once a man who fought for the weak and oppressed, "it was not justice" but "violence that came from his hands", said the Pope.

God to Moses

Then, the Pope recounted that in the same desert of Midian, God invites Moses to take care of the people of Israel once more, but Moses puts up a fuss. He does not believe he is worthy, said the Pope, adding that "the word that appears most frequently on Moses's lips, in every prayer he addresses to God, is the question: 'Why?'"

"With these fears, with this heart that often falters, Moses appears human like us", said the Pope. It is both his weakness and strength that impress us. Entrusted by God to transmit the Law to his people, "he will not, for this reason, cease to maintain close bonds of solidarity with his people, especially in the hour of temptation and sin". He is remains on friendly terms with many people, said the Pope. "Despite his privileged status, Moses never ceased to belong to the numbers of the poor in spirit who live by trusting in God as the viaticum of their journey".

Moses intercedes

The best way to describe how Moses prayed is the word "*intercession*", said the Pope. He explained that Moses's faith in God is "completely at one with his sense of fatherhood towards his people. Scripture habitually depicts him with his hands outstretched towards God, as if to form a bridge between heaven and earth with his own person".

True believers, said the Pope, cultivate this sort of prayer: "even if they experience the shortcomings of people and their distance from God, in prayer they do not condemn them, they do not reject them". The intercessory attitude is proper to the saints who, in imitation of Jesus, are "bridges" between God and His people, he added.

Finally, Pope Francis explained that Moses urges us to pray with the same ardour as Jesus, to intercede for the world, to remember that "despite all its frailties, it still belongs to God". It is "thanks to the blessing of the righteous, to the prayer for mercy that the saint, the righteous person, the priest, the Bishop, the Pope, the layperson, anyone who is baptized incessantly raises up for mankind, in every place and time in history, that the world lives and thrives". Pope Francis said when we get angry, instead of condemning the person that we are angry with, "let's intercede for him or her: that will help us a lot".



FROM FR. HENRY DUC

There were times in my life when I experienced fear, lot of fears to be exact, but nothing is near the level of fear, that Covid-19 has brought to the world at the moment. About two months ago, I went to do some shopping outside our Seven Hills area, I wasn't prepared to see the unusual scene of so many shoppers strolling around with facemask on. Such an apocalyptic sight had really scared me off, consequently I just left the place, and have just returned recently for some essential shopping.

Someone even told me of a family, which has its strict hygiene policy, including a prohibition of take- way food, and a cleansing process through boiling water for all fresh vegies. In the Gospel this Sunday marking the return to the Ordinary Time in our liturgical calendar, Jesus again and again repeats the 'do not be afraid' message, which obviously brings back the memory of the persecution time in the Early Church, when Early Christians were made to face with condemnation, persecution, and termination. They were encouraged to show no fear to their persecutors, who were capable of destroying their body, and not their soul. They should reserve their faithfulness and fear to God alone, who could make the decision of eternal life or forever death both for their body and soul.

This message, however, is timeless and transgenerational, since it seems to be fresh, current, and significant to us today, too, particularly during this time of the pandemic, when the Coronavirus has frightened us with its invisible sickle of death.

It appears to remind us of this very crucial point that though Covid-19 is deadly, it is incapable of destroying our soul. We'd better think more of God, show him due respect, and follow his way, since he is the only one, who has the final and decisive say about both our body and our soul, and who expects us to listen to his Son and carry out what his Son taught us to do, which is about to love God in return to his love, and love others as we are loved by God.

Let us pray today that this lockdown time will help our faith and trust in God grow stronger by the renewal of our better respect for Him, who is the true Master of our bodies and souls.

Have a trust-filled week.

Fr. Henry

PARISH NEWS...

LOLO Weekday and Weekend Mass changes-

In response to the latest ease of restrictions from the Government, as of 1st June 2020 more people can attend religious services, weddings and funerals.

Up to 20 people can attend weddings, 50 at funerals and 50 at places of worship, subject to the 4 square meter rule.

8am Weekday Mass, Tuesday to Friday, now allowing 50 people to attend will be in the Church.

Weekend Mass, 6pm Vigil (Saturday), 8am & 9.30am (Sunday) - 50 people in the Church, 50 people in the Parish Hall and 30 in the Parish Meeting Room. Communion will be available to participants who wish to receive it.

Weekend Masses will still be **Live-streamed** for all.

We are expected, by Law, to keep a record of Mass Attendance, **please sign Attendance Book** upon arrival.

The current protocols around physical distancing and personal hygiene will still apply.

Please speak with the office staff to register your name and preferred date on 9622 2920

Community Prayer Group will resume Thursday 25th June in the Parish Meeting Room at 9am. Please adhere to all Covid-19 restrictions. Call the Parish office for any more information.

HOME WORSHIP PHOTOS As mentioned at our Weekend Masses we are going to have an exhibition in the future to showcase the photos and items to highlight our community worship during the lockdown. Please take photos of your prayer space at home and share them with the

WEEKEND MASSES INFORMATION

Thank you all for your support to make everything run smoothly regarding to our Weekend Masses, and you can help us to serve you even better by

- Following the instructions from members of our Young Adult group regarding to seating for Mass;
- Complying with Government regulations about registering, hand-sanitising, physical distancing (1.50m between each other);
- Ringing to make arrangement in advance for a seat in the church within the limit of 50 people;
- Keeping the chair setup in the Parish hall as it is;
- Showing patience and understanding when you are asked to use Parish Hall. It means that the church is full to its permissible capacity.

Thank you so much for your co-operation.

Fr Henry

PARISH MINISTERS ROSTER

As the church has been partly re-opened, not all ministers on our roster are required to serve yet, and in order to make things easier for everyone, Fr Henry will continue to ring or send out a text each week to inform our ministers individually.

For our ministers serving Mass, it is advised that they should advice Parish Office, when they have family-members to join them.

Planned Giving Envelopes via direct deposit, please add a reference with your envelope number and surname. For further information please call the office 96222920.

RECONCILIATION will be held in the church, via the foyer, on **Saturdays 4:30pm-5:30pm**. There will be a sign on book, please sign it upon arrival.



FROM POPE FRANCIS

Chapter 8 CHAPTER EIGHT— Love and family

259. Young people intensely feel the call to love; they dream of meeting the right person with whom they can form a family and build a life together. This is undoubtedly a vocation which God himself makes known to them through their feelings, desires and dreams. I dwelt more fully on this theme in the Apostolic Exhortation *Amoris Laetitia*. I would encourage all young people to read especially the fourth and fifth chapters of that Exhortation.

260. I like to think that “two Christians who marry have recognized the call of the Lord in their own love story, the vocation to form one flesh and one life from two, male and female. The Sacrament of Holy Matrimony envelops this love in the grace of God; it roots it in God himself. By this gift, and by the certainty of this call, you can go forward with assurance; you have nothing to fear; you can face everything together!”

261. Here, we need to remember that God created us as sexual beings. He himself “created sexuality, which is a marvellous gift to his creatures”. Within the vocation to marriage we should acknowledge and appreciate that “sexuality, sex, is a gift from God. It is not taboo. It is a gift from God, a gift the Lord gives us. It has two purposes: to love and to generate life. It is passion, passionate love. True love is passionate. Love between a man and a woman, when it is passionate, always leads to giving life. Always. To give life with body and soul”.

262. The Synod insisted that “the family continues to be the principal point of reference for young people. Children appreciate the love and care of their parents, they give importance to family bonds, and they hope to succeed in forming a family when it is their time. Without doubt, the increase of separation, divorce, second unions and single-parent families can cause great suffering and a crisis of identity in young people. Sometimes they must take on responsibilities that are not proportioned to their age and that force them to become adults before their time. Often, grandparents are a crucial aid in affection and religious education: with their wisdom they are a vital link in the relationship between generations”.

263. It is true that the difficulties they experience in their own family can lead many young people to ask whether it is worthwhile to start a new family, to be faithful, to be generous. I can tell you that it certainly is. It is worth your every effort to invest in the family; there you will find the best incentives to mature and the greatest joys to experience and share. Don't let yourselves be robbed of a great love. Don't let yourselves be led astray by those who propose a life of rampant individualism that in the end leads to isolation and the worst sort of loneliness.

264. Today, a culture of the ephemeral dominates, but it is an illusion. To think that nothing can be definitive is a deceptive lie. “Today, there are those who say that marriage is out of fashion... In a culture of relativism and the ephemeral, many preach the importance of ‘enjoying’ the present moment. They say that it is not worth making a lifelong commitment, making a definitive decision... I ask you, instead, to be revolutionaries, I ask you to swim against the tide; yes, I am asking you to rebel against this culture that sees everything as temporary and that ultimately believes you are incapable of responsibility, incapable of true love”. I have great confidence in you, and for this very reason, I urge you to opt for marriage.

[Pope Francis, apostolic exhortation, *CHRISTUS VIVIT* — to the young people and the entire people of God]

CHRISTUS VIVIT



LAUDATO SI' PRAYER

Loving God,
Creator of Heaven, Earth, and all therein contained.
Open our minds and touch our hearts,
so that we can be part of Creation, your gift.
Be present to those in need in these difficult times,
especially the poorest and most vulnerable.
Help us to show creative solidarity
as we confront the consequences of the global pandemic.
Make us courageous in embracing
the changes required to seek the common good.
Now more than ever, may we all feel interconnected and inter-
dependent.
Enable us to succeed in listening and responding
to the cry of the Earth and the cry of the poor.
May their current sufferings become the birth-pangs
of a more fraternal and sustainable world.
We pray through Christ our Lord,
under the loving gaze of Mary Help of Christians.
Amen

Pope Francis' Prayer to Mary during the coronavirus pandemic

O Mary,
you always shine on our path
as a sign of salvation and of hope.
We entrust ourselves to you, Health of the Sick,
who at the cross took part in Jesus' pain, keeping
your faith firm.

You, Salvation of all People,
know what we need,
and we are sure you will provide
so that, as in Cana of Galilee,
we may return to joy and to feasting
after this time of trial.

Help us, Mother of Divine Love,
to conform to the will of the Father
and to do as we are told by Jesus,
who has taken upon himself our sufferings
and carried our sorrows
to lead us, through the cross,
to the joy of the resurrection.
Amen.

Under your protection, we seek refuge, Holy Mother
of God. Do not disdain the entreaties of we who are
in trial, but deliver us from every danger, O glorious
and blessed Virgin.

ENCYCLICAL LETTER LAUDATO SI' OF THE HOLY FATHER FRANCIS ON CARE FOR OUR COMMON HOME LAUDATO SI



Saint Francis of Assisi - My appeal (continued from last week's bulletin)

15. It is my hope that this Encyclical Letter, which is now added to the body of the Church's social teaching, can help us to acknowledge the appeal, immensity and urgency of the challenge we face. I will begin by briefly reviewing several aspects of the present ecological crisis, with the aim of drawing on the results of the best scientific research available today, letting them touch us deeply and provide a concrete foundation for the ethical and spiritual itinerary that follows. I will then consider some principles drawn from the Judaeo-Christian tradition which can render our commitment to the environment more coherent. I will then attempt to get to the roots of the present situation, so as to consider not only its symptoms but also its deepest causes. This will help to provide an approach to ecology which respects our unique place as human beings in this world and our relationship to our surroundings. In light of this reflection, I will advance some broader proposals for dialogue and action which would involve each of us as individuals, and also affect international policy. Finally, convinced as I am that change is impossible without motivation and a process of education, I will offer some inspired guidelines for human development to be found in the treasure of Christian spiritual experience.

16. Although each chapter will have its own subject and specific approach, it will also take up and re-examine important questions previously dealt with. This is particularly the case with a number of themes which will reappear as the Encyclical unfolds. As examples, I will point to the intimate relationship between the poor and the fragility of the planet, the conviction that everything in the world is connected, the critique of new paradigms and forms of power derived from technology, the call to seek other ways of understanding the economy and progress, the value proper to each creature, the human meaning of ecology, the need for forthright and honest debate, the serious responsibility of international and local policy, the throwaway culture and the proposal of a new lifestyle. These questions will not be dealt with once and for all, but reframed and enriched again and again.

DIOCESAN NEWS

Catholic Outlook Magazine June Edition

The June edition of our quarterly print magazine, *Catholic Outlook*, has been suspended due to COVID-19. You are still able to read and access the digital version of *Catholic Outlook* via catholicoutlook.org and <https://www.catholicoutlook.org/subscribe/>. Once Government restrictions have been fully lifted, the print production of *Catholic Outlook* will resume, with the next edition scheduled for September 2020.

Divine Retreat Centre Divine Mercy Evening: 3 July

The Divine Retreat Centre in Somersby, NSW is holding an evening to celebrate the Divine Mercy on Friday 3 July from 6pm to 8.30pm. The evening will include Reconciliation, Divine Mercy Chaplet and Mass. Please call 0468 486 782 or email drcsydney@gmail.com to confirm attendance. Visit www.divineretreatcentre.org.au for more information.

Institute for Mission – Formation opportunity for adults

The Institute for Mission's Reflective Ministry Program (Word and Mission) is going ahead starting from 18 August. In keeping with COVID-19 restrictions, the IFM will operate under the relevant health authority guidelines. Part Two is being offered for free as a response to COVID-19 with limited spots available. For details and registration, visit <https://www.ifm.org.au/reflective-ministry> or contact Sr Grace on grace.roclawska@ifm.org.au.

Share your Good News Stories!

Thank you for all that you continue to do to share the love and peace of God. Our Pastoral Planning Office welcomes your good news stories of hope and encouragement during COVID-19 to share with parishes and communities across our Diocese. If you have a good news story to offer, please visit <https://www.surveymonkey.com/r/goodnewsstory>

Project Compassion update

Due to COVID-19, Project Compassion has been extended and parishioners can bring their boxes or envelopes to parishes, or if they are unable, can contact 1800 024 413 or go to lent.caritas.org.au. A video message from Caritas Australia on how they are helping around the world can be found here: <https://www.youtube.com/watch?v=Zk7AvhdLOIM>. For any further support, please contact Patrice Moriarty 0409 399 505 or patrice.moriarty@parracatholic.org

Diocese of Parramatta Notices

Positions Vacant:

- Human Resources Adviser – Diocese of Parramatta
- Family Services and Administration Manager – Catholic Diocese of Parramatta Services Limited –
- **Applications close 26 June**
Service Establishment Manager – Catholic Diocese of Parramatta Services Limited – **Applications close 26 June**

More details at: parracatholic.org/employment

Catholic Youth Parramatta engaging young people in new ways

Catholic Youth Parramatta has established a dynamic schedule of networking opportunities, formation and resources to support ministry and engagement with young people of the Diocese in new ways. From inspiring quotes and scripture references on Mondays, to faith-filled live performances on Wednesday to launching new home-grown resources on Friday. Check out CYP's Facebook and Instagram pages and <https://www.parracatholic.org/cyp/> to download and share the resources.