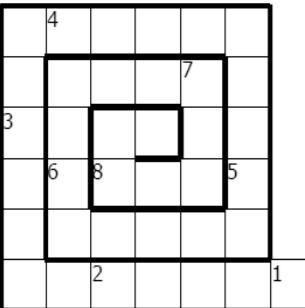


The Parable of the Two Sons

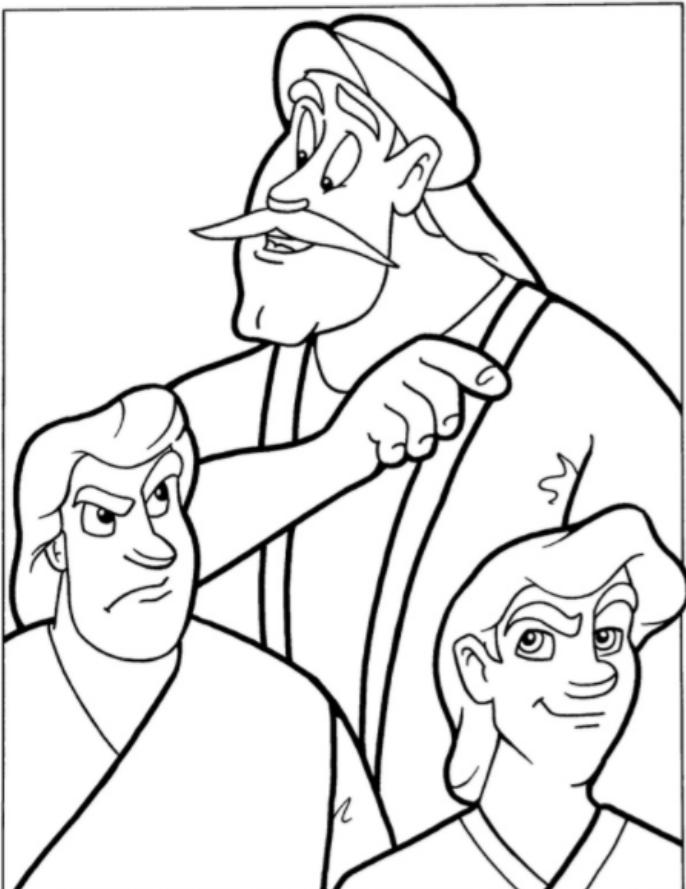
"Which of the two did what his father wanted?" "The first," they answered. Matthew 21:31 (NIV)

Look at the numbered clues, determine the correct word, and write that word in the spiral puzzle. Each numbered square will begin a new word.



1. To perform a job or task
2. To have an opinion or idea about something
3. An adult male
4. To think that something is true or correct
5. A male parent
6. A statement proven or accepted as accurate
7. A person's male children
8. The number following one

THINK	MAN	TRUTH	BELIEVE
FATHER	WORK	TWO	SONS



"What do you think? There was a man who had two sons. He went to the first and said, 'Son, go and work today in the vineyard. I will not,' he answered, but later he changed his mind and went. Then the father went to the other son and said the same thing. He answered, 'I will, sir,' but he did not go."

Matthew 21:28-30

The Parable of the Two Sons Matthew 21:28-32

Z	I	N	C	K	I	G	D	O	M	L	T	R	K	
T	A	K	G	D	W	M	X	V	H	N	K	T	N	W
M	Z	O	Y	H	W	A	Y	V	T	I	Z	N	W	M
Y	W	B	R	F	T	J	Y	X	N	M	R	S	B	O
T	D	G	S	H	E	I	L	M	O	H	Z	N	O	G
N	R	D	Z	F	O	T	O	D	A	Y	F	L	L	W
H	O	U	W	T	F	L	W	O	R	K	L	O	Y	Y
G	H	O	T	A	H	T	G	B	E	L	I	E	V	E
G	H	Q	S	H	D	I	Q	Q	G	A	R	N	V	C
S	P	U	E	H	P	J	N	V	M	V	H	S	E	P
G	G	F	Q	U	Z	H	S	K	V	O	F	X	S	L
J	K	U	M	J	N	N	I	A	J	J	Y	L	O	S
V	I	N	E	Y	A	R	D	I	E	Q	Z	K	N	Q
L	U	F	A	T	H	E	R	F	R	G	A	R	S	W
D	I	O	F	E	Y	N	D	H	E	F	W	U	W	X

MAN	GOD	JOHN	KINGDOM	BELIEVE
THINK	TODAY	WAY	WORK	VINEYARD
SONS	FATHER	TWO	TRUTH	SHOW

The Parable of the Two Sons

"Which of the two did what his father wanted?" "The first," they answered. Matthew 21:31

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
J	Y	Z	C	Q	F	K	W	T	M	N	O	S	H	U	A	X	P	R	I	B	V	E	L	G	D

1. 9-19-15-9-14 _____
2. 10-16-11 _____
3. 8-12-19-7 _____
4. 6-16-9-14-23-19 _____
5. 13-12-11-13 _____
6. 9-14-20-11-7 _____
7. 22-20-11-23-2-16-19-26 _____
8. 9-8-12 _____

TWO	TRUTH	MAN	WORK
SONS	FATHER	VINEYARD	THINK



Next
Weekend
4th
October
2020

"What do you think? There was a man who had two sons. He went to the first and said, 'Son, go and work today in the vineyard. I will not,' he answered, but later he changed his mind and went. Then the father went to the other son and said the same thing. He answered, 'I will, sir,' but he did not go."

Matthew 21:28-30



Parish Priest: Fr Henry Huu Duc Tran
Pastoral Care of the Sick: Bathista Emmanuel 0405833655
Parish Office Team: Mrs Erika Hien, Alison Issanchon
Parish Office Email: secretary@olol7hills.com.au
Sacrament Co-Ordinator: Mrs Artelle Lenthal

Office Hours: Monday-Friday: 9am - 3.00pm
Telephone: 9622 2920
Parish Website: www.olol7hills.com.au
Parish School: Our Lady of Lourdes 8869 6800
Principal: Ms Keiran Byrnes
Parish Church: 7 Grantham Rd, Seven Hills 2147

WEEKDAY MASS Tuesday-Friday 8.00am
WEEKEND MASS Saturday Vigil 6pm
Sunday 8am & 9.30am

RECONCILIATION Saturday 4.30-5.30pm
BAPTISMAL PREPARATION 18th November 2020 7.30pm
Baptisms 2nd & 4th Sunday 11am

26th Sunday of Ordinary Time Year A • 27 September 2020

All are welcome to join us for Our Lady of Lourdes, Seven Hills, Sydney, NSW, Australia Facebook LIVE-STREAM WEEK-END MASSES celebrated by Fr. Henry Huu Duc Tran on Saturdays 6PM (Vigil), Sundays: 8AM, 9:30AM and 5PM (Vietnamese) AEDT (UTC +11): <https://www.facebook.com/OLOL7Hills/>

IMPORTANT REMINDER

IF YOU ARE EXPERIENCING ANY FLU LIKE SYMPTOMS PLEASE STAY HOME AS THE MASS IS STILL AVAILABLE ON LIVE-STREAM THROUGH OUR OLOL FACEBOOK PAGE.

Due to the COVID-19 cases continuing to rise, the NSW Government are now on HIGH ALERT and we expect police may conduct random inspections of places of worship for COVID-19 safety compliance., as it has occurred in some parishes. Parishes are reminded to continue to practice *hygiene* and *physical distancing* measures. our church capacity at the moment is 100 to meet with physical distancing requirement.

By Law, we must continue to:

- Use **Hand Sanitisers** available upon entry and exit
- Everyone to **Sign in**, when entering the Church
- **1.5 m physical distance** should be kept between people at all times, *Please sit behind the calculated space marked with the white tape*
- Members of the same household may sit together in the designated areas
- Keep your distance when lining up for Holy Communion.

Breach of any of these orders referenced under the Public Health Act is a criminal offence and can attract penalties.

PLEASE HELP US KEEP OUR PARISHIONERS AND VISITORS TO THE CHURCH SAFE.



On consideration of the most recent NSW Health advice, the Diocese of Parramatta highly recommends all worshippers at Masses in the Diocese to wear a mask to, during and from Mass and other services. We understand the inconvenience that masks may pose, but the health of our parishioners and the wider community is our highest concern. We sincerely thank you for understanding, and for playing your part in keeping our community safe.

Let us Pray for the Sick

 Chula Abey, Leonila Ahilon, George Alagiah, David Barrow, John Bourke, Lina Cabaero, Sr Jean Cain, Barrie Chamberlain, Gabriel Chung, Myrna G Cruz, Paul Daniel, Louis de Salis, Andrew & Lou Fedrido, Ronald Gomez, Anthony Janicks, Wendy & Klaus Lawrence Family, Gerard Marcello, Maria V, Mark McGilligan, Kathleen McMillan, Mary Mifsud, Blago Milicevic, Laurel Morris, Patricia Oreo, Lekisha, & Grace Panilio, Roger & Kimberley Payne, Wiranjan Peiris, Salome Pillay, Debra Price, Camy Ratnam, Susanna Seranayake, Bernie Sivapatham, Rose Stambouliah, Josette Sultan, Dennis Symon, Sue Tipaldo.

If you would like to add to our Sick List or know of any Parishioner that is unwell please contact Father Henry or the Parish Office on 9622 2920. We can also arrange for Holy Communion or a visit if required.

Let us Pray for the Deceased

Recently Deceased: Arulammah Antonypillai, Christiansen Dias, John Doraisamy, Paquita F. Manalansan, Maria Do Ceo Mendes, Ignacio Nonato Snr, Ronald Palmos, Juanita M. Pangilinan, Rosa Le-Minh Schiessere, Andrew Sexton-James, Oliver Soares, Lakshman Wijesekera, Anthony Chi Thien Nguyen.

Anniversaries: Carmen Attard, Horace Baptist, Joseph Camenzuli, Daniele Chalon, Cini Family, Monica, Conception & Dominic D'Souza, Charlie Galea, Leandro Garcia Snr, Amirtham John, Jayde Kendall, Sam & Rosa Loria, Apolinario & Felina Magalaya, Mangon Family, Antonio Marra, Paula Mula, Bertu Mula, Ersilia Paolini, Marilyn Pestano, John Ratnam, Stuart Sexton, Caroline Susainathan.

Remembrance: France Angseesing, Roy, Mary & Des Barney, Salvina & Sam Batista, Peter Bonnici, Sam Borg, Podolfo, Alejandro, Cecile & Pedrito Dagvit, Joseph Binh Chanh Lam, Sharon & John Lawrence, Pauline Meilak, Lourda Motha, Stephen & Louis Mula, Mary Muscat & Muscat Family, Roseline Ratnam, Jim Vella.

MONEY MATTERS

Envelopes	\$1393.00
Loose	\$1393.00
TOTAL	\$2786.00

WEEKLY TARGET: \$ 3500.00



Planned Giving Program

On behalf of the Parish Community, I would like to thank you so much for your ongoing support, which has been very vital to keep our Parish going strong. Current projects being included the Hall Kitchen renovation, Parish Meeting Room painting, Parish Office and Meeting Room Roof painted, Church roof cleaned and ceiling repaired and painted.

ON-LINE BANK DONATIONS

BSB: 067 950;

Account Number: 000552;

Account Name: Seven Hills Catholic Church.

(please include your NAME and ENVELOPE NUMBER in the reference description, or write DONATION if you haven't joined the Planned Giving Program)

IN-PERSON BANK DEPOSIT (at a Bank Institute/Branch)

Seven Hills Catholic Church

BSB: 062 315

Acc Id #: 00901486

AGENT #: 660

Your generosity is greatly appreciated.

FIRST READING

A reading from the prophet Ezekiel 18:25-28

The word of the Lord was addressed to me as follows: ‘You object, “What the Lord does is unjust.” Listen, you house of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil that he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die.

RESPONSORIAL PSALM

(R.) Remember your mercies, O Lord.

Lord, make me know your ways.
Lord teach me your paths.
Make me walk in your truth, and teach me;
For you are God, my savior. (R.)

Remember you mercy, Lord,
and the love you have shown from of old.
Do not remember the sins of my youth,
in your love remember me,
because of your goodness, O Lord. (R.)

The Lord is god and upright.
He shows the path to those who stray.
he guides the humble in the right path;
he teaches his ways to the poor. (R)

SECOND READING

A reading from the letter of St Paul to the Philippians 2:1-11

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus: His state was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

GOSPEL ACCLAMATION

Alleluia, alleluia!
My sheep listen to my voice, says the Lord; I know them, and they follow me.
Alleluia!

GOSPEL

A reading from the holy Gospel according to Matthew 21:28-32

Jesus said to the chief priests and the elders of the people, ‘What is your opinion? A man had two sons. He went and said to the first, “My boy, you go and work in the vineyard today.” He answered, “I will not go,” but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, “Certainly, sir,” but did not go. Which of the two did the father's will?’ ‘The first’ they said. Jesus said to them, ‘I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.’

PRAYER FOR SPIRITUAL COMMUNION

My Jesus, I believe that you are truly present in the Most Blessed Sacrament of the altar.
I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.



A Pray for Our Earth

Encyclical: Laudato Si': On Care for Our Common Home
Pope Francis

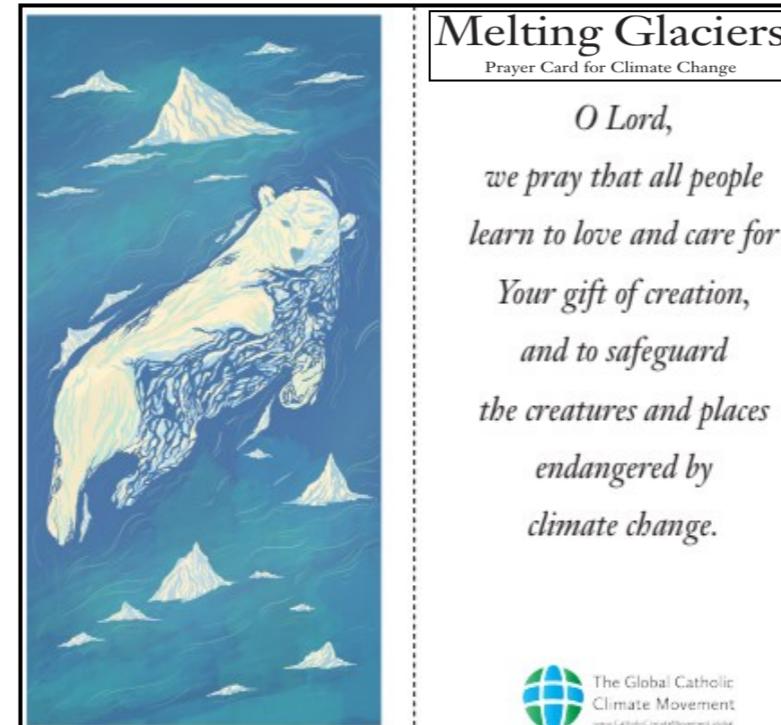
All-powerful God, you are present in the whole universe
and in the smallest of your creatures.
You embrace with your tenderness all that exists.
Pour out upon us the power of your love,
that we may protect life and beauty.
Fill us with peace, that we may live
as brothers and sisters, harming no one.

O God of the poor,
help us to rescue the abandoned and forgotten of this earth,
so precious in your eyes.
Bring healing to our lives,
that we may protect the world and not prey on it,
that we may sow beauty, not pollution and destruction.
Touch the hearts
of those who look only for gain
at the expense of the poor and the earth.

Teach us to discover the worth of each thing,
to be filled with awe and contemplation,
to recognize that we are profoundly united
with every creature
as we journey towards your infinite light.

We thank you for being with us each day.

Encourage us, we pray, in our struggle
for justice, love and peace.



Earth at its beginning was for all in common, it was meant for rich and poor alike; what right have you to monopolise the soil? Nature knows nothing of the rich; all are poor when she brings them forth.

St Ambrose of Milan

Can you think of a recent news story about extreme weather or changes in climate? What have been the impacts? Who has suffered as a result?

Climate change is the single biggest threat to reducing poverty and we know that the poorest communities are the most vulnerable to its effects, despite having done the least to cause the damage. (For more information see our *Pushing People over the Edge* report at cafod.org.uk/climateandpoverty)

What do you think this means for our common inheritance?

How can we encourage political leaders to work for the common good and ensure that all people have what they need now and in generations to come? (For ideas, see cafod.org.uk/campaign)

God of life, help us to see your gifts are meant to be shared by all, not just exploited by a few. Lead us to take action to make a change not just for ourselves, but for all creation. We ask this through your Son, Jesus Christ our Lord, Amen.

For additional notes, videos to accompany these cards and tips to use them with a group, see cafod.org.uk/climatereflections

Photo: CAFOD / Annie Bungeroth
Registered charity number 285776

CAFOD
Just one world



Pope at Angelus: GOD CALLS EVERYONE, AND CALLS ALWAYS

By Vatican News

In his reflection on Sunday's Gospel, Pope Francis highlighted two attitudes of the landowner in Jesus's parable about the workers in the vineyard: the "call" and the "recompense."

Calling everyone, calling always

Jesus tells of a landowner who "goes out and calls" people to work in his vineyard. "That owner," said Pope Francis, "represents God, who calls everyone and calls always." This is how God acts even today, and we, in turn, are called to imitate this attitude by going out to seek people wherever they may be.

"This means being open to horizons that offer hope to those stationed on the existential peripheries," the Pope said, people "who have not yet experienced, or who have lost, the strength and light that comes with meeting Christ."

He added, "The Church must always be like God, always going out. And when the Church is not going out, she gets sick." Pope Francis said it is better for the Church to be "going out" announcing the Gospel, despite the dangers, than to grow sick by remaining closed in on herself. "God always goes out, because He's a Father Who loves – and the Church always needs to do the same thing, always going out."

Going beyond justice

The second attitude of the landowner also mirrors the action of God. When he pays the workers their wages, the owner gives all of them the same pay, no matter how long they worked. From this we understand "that Jesus is not speaking about work and just wages, but about the Kingdom of God and the goodness of the heavenly Father," said Pope Francis.

God "does not look at the time and the results," the Pope continued. Instead, He considers "the availability and the generosity with which we put ourselves at His service." This way of acting, said Pope Francis, "is more than just, in the sense that it goes beyond justice and is manifested in Grace."

Those who rely on their own merits "find themselves last," the Pope explained, while "those who humbly entrust themselves to the Father's mercy, from being last, find themselves first."

The field and the vineyard

Pope Francis concluded his Angelus address with the prayer that "Mary Most Holy might help us to feel every day the joy and wonder of being called by God to work for Him, in His field which is the world, and His vineyard which is the Church." And he prayed that we might "have as our only recompense [God's] love, Jesus's friendship, which is everything for us."



Pope: may we turn our frontiers into spaces for mutual enrichment

By Vatican News

Pope Francis greeted participants of the European project "Snapshots from the Borders" by describing their project as "a forward-thinking one". He said that through it, they are promoting a "deeper comprehension of migration", allowing European societies to "give a more human and coordinated response to the challenges of modern-day migration".

The project

Snapshots from the Borders is a project aimed at informing European citizens about the realities surrounding migration today. For the past three years, the organisation has been bringing voices and effective solutions from borders where hot-button issues regarding migration are a concrete reality raising awareness, sharing knowledge, encouraging participation and showing citizens that they have an important role to play.

"The network of local authorities and civil society organisations, which was born from this project, aims to contribute positively to the development of migration policies that respond to this aim", said the Pope.

Realities today

Pope Francis went on to state that "the current migration scenario is complex and often has dramatic implications". The global interdependencies that determine migration flows should be studied and better understood, he said, adding that the many challenges affecting the world are challenges affecting everyone. "No one can remain indifferent to the human tragedies that continue to occur in different regions of the world", he said.

Walls solve nothing

Recalling his meeting with the Bishops of the Mediterranean in Bari last February, Pope Francis noted that many of those suffering in the Mediterranean are fleeing terror in search of a better life. Often these people are rejected and become victims of indifference and "we never accept that those seeking hope by sea die without ever receiving help", he said. Though welcome and integration are not easy stages of the process "it is unthinkable to face it by raising walls", said the Pope. Faced with these challenges the need for "concrete solidarity and shared responsibility" become apparent, both at the national and the international level, said the Pope. "We must act together, not alone", he added.

New approaches

Pope Francis then expressed the importance of "changing how we see and recount migration". It is about putting people at the centre: their faces and their stories. "This is why projects such as yours are so important", said the Pope. Inspired by a culture of encounter you try to "propose new approaches" that make up the journey towards a "new humanity", as a philosophy of life, spirituality and behaviour, he explained.

Finally, Pope Francis noted that frontiers have always been considered "barriers of division". Instead, he said, "they can become 'windows', spaces of mutual knowledge, of mutual enrichment, of communion in diversity; places where models are experimented to overcome the difficulties that new arrivals entail for native communities."

FROM FR. HENRY DUC

In Jesus' time, the chief priests and the elders were highly regarded for their indispensable roles as leaders in the community with the high priest as the spiritual leader and the elders as ever reliable sources of wisdom. As spiritual leaders, the chief priests presided over all key worship celebrations in the Jewish liturgical calendar, and enjoyed the task of protecting the Jewish law. Due to such an important position, Jewish people believed they should be holier than the rest of the community.

On the other hand, the elders were made up of older Jewish men respected for their wisdom and knowledge, and appointed as members of the Sanhedrin, whose duty was to pass and enforce governing laws, and try those accused of breaking them. This was the group behind the decision to have Jesus arrested and crucified on the cross.

As a whole, these people belonged to the most powerful group of people in the country, and everyone knew that they were untouchable and no one should mess around with them.

Their reputation and power, however, failed to deter Jesus having a go of their failures and shortcomings, and he was more than prepared to single them out in the Gospel this Sunday, another beautiful vineyard story.

Jesus began with the question asking the chief priests and the elders to tell him what they thought about the story he was about to take them through with three characters involved: the father who owned the vineyard and his two sons.

It highlights the opposite and contradictory ways the sons responded to their father's instruction asking them to do some works in his vineyard, their future inheritance. The older one refused to go at first, and then changed his mind later on to come to work in the family vineyard; the younger who happily embraced the father's words with a yes, but showed no sign of his in the place he agreed to go.

Then he threw at them the next question about which of the two sons carried out the words of their father, and these smart men had no trouble to identify who it was. Interestingly, this question just served as a stepping stone leading his audience to the point he truly aimed to make, which was about the rather hypocritical relationship between these community leaders with God.

He appeared to tell them that they were more or less like the younger son in the parable, who paid nothing but lip service to God, their Father, and failed to translate their faith in God into a life of conversion.

Compared to them, the tax collectors and prostitutes, whom they looked down and despised, deserved to be recognised and acknowledged for their effort to change and transform their less desirable lives. They obviously were examples of the elder son in Jesus' story.

Both the chief priests and the elders were possibly furious about such a comment, and made Jesus paid dearly for it later on by handing down the death penalty to him, when they had the opportunity.

Challenged by the Gospel story this Sunday, let us pray for the grace to help us become better disciples of the Lord by embracing his teaching and putting it into practice in our everyday lives.

Have a grace-filled week,

Fr Henry

PARISH NEWS...

FIRST HOLY COMMUNION THANK YOU

Let us give thanks and praise to the Lord for giving our community two smooth and successful First Holy Communion Masses in the last two Sundays.

Once again I would like to thank Artelle and the whole team for well co-ordinating the program this year despite the extraordinary circumstances we have been in, and also our Altar ministers, wardens, baker, photographers, and IT production team for their generosity to help and serve.

DAILY MASS BOOK 2021—ON ORDER

The Daily Mass Book runs from Advent 2020 to Advent 2021 and includes all the texts for Sunday and weekday Mass. If you would like to place an order, please add your name and contact details to the order form at the back of the church. Cost is \$22.00.



REPORT FROM OUR RECENT PARISH PASTORAL COUNCIL MEETING

After a short reflection upon an article called Field Hospital by Cardinal Blase Cupich, exploring the meanings related to Pope Francis' inspiring concept depicting the Church as the Hospital Field, the Council went through reports about the Plenary Council 2020, the Over 50s, and the Sacramental program.

The topic participants discussed at length in term of our Parish mission was about what our parish can do to further strengthen our parish-school relationship, such as weekly participations in one of our weekday Masses, and ongoing activities to encourage school children to write prayers for church displays, and parents to consolidate their bond with the parish.

Daylight SAVING TIME

DAY LIGHT SAVINGS starts next weekend
4 October Spring your clocks one hour forward.

CONFIRMATION Program, 2nd meeting Wednesday 14th October 6:30pm—with a repeat of the meeting on Saturday 17th October at 4:30pm



FROM POPE FRANCIS
CHAPTER TWO—INTERCULTURAL ENCOUNTER

36. Like all cultural realities, the cultures of the interior Amazon region have their limits. Western urban cultures have them as well. Factors like consumerism, individualism, discrimination, inequality, and any number of others represent the weaker side of supposedly more developed cultures. The ethnic groups that, in interaction with nature, developed a cultural treasure marked by a strong sense of community, readily notice our darker aspects, which we do not recognize in the midst of our alleged progress. Consequently, it will prove beneficial to listen to their experience of life.

37. Starting from our roots, let us sit around the common table, a place of conversation and of shared hopes. In this way our differences, which could seem like a banner or a wall, can become a bridge. Identity and dialogue are not enemies. Our own cultural identity is strengthened and enriched as a result of dialogue with those unlike ourselves. Nor is our authentic identity preserved by an impoverished isolation. Far be it from me to propose a completely enclosed, a-historic, static “indigenism” that would reject any kind of blending (*mestizaje*). A culture can grow barren when it “becomes inward-looking, and tries to perpetuate obsolete ways of living by rejecting any exchange or debate with regard to the truth about man”. That would be unrealistic, since it is not easy to protect oneself from cultural invasion. For this reason, interest and concern for the cultural values of the indigenous groups should be shared by everyone, for their richness is also our own. If we ourselves do not increase our sense of co-responsibility for the diversity that embellishes our humanity, we can hardly demand that the groups from the interior forest be uncritically open to “civilization”.

38. In the Amazon region, even between the different original peoples, it is possible to develop “intercultural relations where diversity does not mean threat, and does not justify hierarchies of power of some over others, but dialogue between different cultural visions, of celebration, of interrelationship and of revival of hope”.

[From POST-SYNODAL APOSTOLIC EXHORTATION QUERIDA AMAZONIA OF THE HOLY FATHER FRANCIS TO THE PEOPLE OF GOD AND TO ALL PERSONS OF GOOD WILL]



Pope Francis' Prayer to Mary during the coronavirus pandemic

O Mary, you always shine on our path as a sign of salvation and of hope.
We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm.
You, Salvation of all People, know what we need, and we are sure you will provide so that,
as in Cana of Galilee, we may return to joy and to feasting after this time of trial.
Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus,
who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross,
to the joy of the resurrection.

Amen.

Under your protection, we seek refuge, Holy Mother of God.
Do not disdain the entreaties of we who are in trial, but deliver us from every danger,
O glorious and blessed Virgin.

Our Lady of Lourdes

Ever immaculate Virgin, Mother of mercy,
health of the sick, refuge of sinners,
comfort of the afflicted, you know my needs,
my troubles, my sufferings; cast on me a look of pity.
By appearing in the grotto of Lourdes,
you were pleased to make it a privileged sanctuary,
from which you dispense your favours,
and already many sufferers have obtained the cure of their
infirmities, both spiritual and physical.
I come, therefore, with the most unbounded confidence to
implore your maternal intercession.
Obtain most loving mother, my requests,
through Jesus Christ your Son our Lord.
Amen.

OCTOBER 2020		
1	Christ community Prayer Group	9am
1	Legion of Mary	1.30pm
14	Confirmation program 2nd meeting	6.30pm
17	Confirmation program 2nd meeting (repeat)	4.30pm

 HAVE YOU VISITED OUR PARISH WEBSITE LATELY?? Our parish website is updated regularly with news and upcoming events - everything from youth news to social justice to Live-stream Mass times, bulletins, and much more - a great way to stay up to date with what's on in our parish! Visit www.olol7hills.org.au

DIOCESAN NEWS

SPECIAL APPEAL FOR LEBANON EXPLOSION

Caritas Australia has committed to provide emergency response in the form of crucial financial support as part of its already established Middle East Regional Appeal. Please go to caritas.org.au or ring 1800 024 413 www.caritas.org.au/learn/emergency-response/middle-east-emergency-appeal



Diocese of Parramatta celebrates the Season of Creation

The Diocese of Parramatta is celebrating the Season of Creation (1 September – 4 October) by creating a video to be released on 4 October, the Feast of St Francis of Assisi. We invite all parishioners to be involved. Send your photograph, video, art or poetry of your favourite nature spot in the Diocese to comms@parracatholic.org by 25 September. Details can be found at <https://www.parracatholic.org/socialjustice/>

106th World Day of Migrants and Refugees Sunday 27th September

is "Like Jesus Christ, forced to flee. Welcoming, protecting, promoting and integrating internally displaced persons" Pope Francis. Emergency assistance calls have increased by 400% in this crisis. Please donate to House of Welcome or JRS (Jesuit Refugee Service) see our website or theirs. Black boxes will be out for donations, anything on the lists below is gratefully received. Thank you in advance for your generosity.

ITEMS: New winter blankets, Basmati Rice, Cooking Oil, Long life milk, Tinned tuna, red kidney beans, lentils, chickpeas and fruit, Biscuits & muesli bars, Oats & cereal, Tinned tomatoes, Tea & Coffee

TOILETRIES: Nappies (large sizes), Toothpaste & toothbrushes, Shampoo, Sanitary pads & napkins, Razors & shaving foam, Deodorant (male & female) and Soap

Multicultural Mass for Migrant and Refugee Sunday 27 Sept 2:30 pm Cathedral of St Stephen Webcast atchbne.org/bzw

Social Justice Group meeting next Sunday 27th Sept 12:30 - 2 pm via Zoom contact socialjustice@olol7hills.com.au for details. Looking for composters, recyclers and researchers. There are many ways to help.

Parish of Baulkham Hills Adult Catechesis: Commencing 14 September

The Parish of Baulkham Hills is conducting a series of catechesis for teenagers and adults every Monday and Thursday evenings at 7.30pm from 14 September for eight weeks. Sessions will be held at Our Lady of Lourdes Hall in Baulkham Hills, and are free. For more information, please contact Lucas Neira on 0428 831 256 or the parish office on 02 9639 8385.

Share your Good News Stories! Our Pastoral Planning Office welcomes your good news stories of hope and encouragement during COVID-19 to share with parishes and communities across our Diocese. If you have a good news story to offer, please visit <https://www.surveymonkey.com/r/goodnewsstory>

Worldwide Marriage Encounter Marriage Enrichment Weekend: 20 – 22 November

The Worldwide Marriage Encounter are hosting a Marriage Enrichment Weekend from 20 to 22 November at the Mt Carmel Retreat Centre, Varroville, NSW. Learn to become the best version of yourselves together and live your best life in love. Book online at www.wwme.org.au or contact Christine and Terry Mahony on 0490 774 419 or nswbookings@wwme.org.au

St Bernadette's Lalor Park Wednesday Evening Devotions St Bernadette's Parish, Lalor Park, is hosting weekly devotions to Mary Immaculate and St Bernadette every Wednesday evening at 7pm, followed by Mass at 7.30pm. All are welcome. For more information, contact the parish office on 02 9672 4037 or admin@stbernadetteslalorpark.org.au



St Vincent de Paul Society

good works

Family Assistance 1800 606 724
Monday to Friday, 9am to 4pm

26/27 September 2020

Acolytes	Vigil: Derick Soares 8am: Louis Fernandes 9.30am Kilifi Huihui
Ministers	Vigil: Helen Gonzales, Rosey Siares 8am: Lorrain Fernandes, Michael Mifsud 9.30am: Paul Gow, Dawn Manamperi
Readers	Vigil: Catherine Rodrigues, Jemma Sarmiento 8am: Andrew Millar, Maricel Santos 9.30am: Rob Simpson, SUB REQ
Altar Servers	Vigil: Alexander Batemen-Paul, Yxaak Dino, Noah Ebb 8am: Amelia Herczeg, Joshua Herczeg, Karuniya Marythanayagam 9.30am: Sofia Cululu, Diya Dsouza, Rachel Lobo, Alexandra Simpson, Daniel Tenn
Flowers	Priya, Mary B & Annette
Church cleaning	19 Sept Sue Abela, Jacinta Warner
Welcomers	Vigil: Mary Bonnici, Ram Ugre 8am: Rita Paolini, Joyce Hilibrick 9.30am: Kathy Chamberlain, VOLUNTEER

3/4 October 2020

Acolytes	Vigil: Abel Do Rosario 8am: Ernie Gartner 9.30am Ian Epondulan
Ministers	Vigil: Anna Bellissimo, Laura Bellissimo 8am: Winnie Marcello, Michael Mifsud 9.30am: Carole Brooks, Kamela Huihui
Readers	Vigil: Stefanie Menezes, Noreen Rosario 8am: Pepito Ferriols, Priya Joachim 9.30am: Noel Emmanuel, Crystal Menezes
Altar Servers	Vigil: Genevieve Estil, Madisen Estil, Majerin Pieris 8am: Saoirse Costello, Sebastian Costello, Karuniya Maruthanayagam 9.30am: Chloe Attard, Carl Gallema, Marc Gallema, Chrisha Gonzales
Flowers	Priya, Mary B & Annette
Church cleaning	19 Sept Sue Abela, Jacinta Warner
Welcomers	Vigil: VOLUNTEER, Judith Deloso 8am: Suzy Nemorin, Rita Paolini 9.30am: Helen Gonzales, Lena Falzon