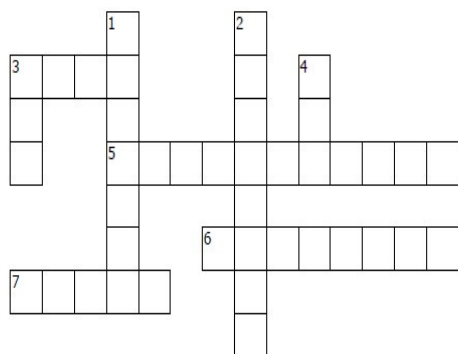


Our Lady of Lourdes Children's Corner  
30th Week in Ordinary Time



ACROSS

3. To have a deep feeling of affection or attraction for someone
5. A rule or law; direction or instruction to do something
6. A person who lives near or next to another
7. The center and source of a person's emotions or feelings

DOWN

1. Someone who educates or trains others
2. The most important; better than all others of the same kind
3. A system of rules or principles
4. The creator of heaven and earth; The One we worship

COMMANDMENT	HEART	LOVE	GREATEST
TEACHER	GOD	LAW	NEIGHBOR



I can show my friends that Jesus loves them.



The Greatest Commandment  
Matthew 22:34-36

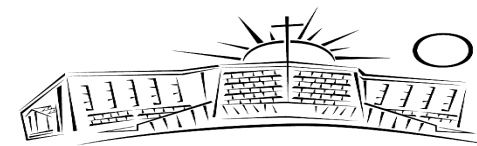
F W T W C N G Y S H L J M D M  
A M S Q E O V O O F Y O A R W  
D H K U M L M J U V O R R U S  
T E G E I Y H M L E D N J D O  
J P R S N R O G A N Z K E R B  
N H E T D L A U O N X J S V L  
G A A I P I H C R Q D B U Q P  
M R T O L R E R G S W M S R T  
O I E N P S O Q U A E T E T G  
H S S H L B H F L Z V L R N X  
F E T B H O A O V R R E F D T  
L E A G X I V N Q N P C M B J  
B S I R F H W E O X Z O T Z W  
O E A S T E O L E G N R T U T  
N O Q W Q Y R G H E A R I N G

MIND	PHARISEES	QUESTION	JESUS
LAW	GREATEST	COMMANDMENT	YOURSELF
EXPERT	HEART	NEIGHBOR	LOVE
SOUL	LORD	HEARING	SECOND

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
V	P	M	T	I	K	S	C	H	N	X	F	W	R	Y	L	Z	G	D	A	B	E	O	J	Q	U

1. 16-23-14-19 \_\_\_\_\_
2. 15-23-26-14-7-22-16-12 \_\_\_\_\_
3. 9-22-20-14-4 \_\_\_\_\_
4. 10-22-5-18-9-21-23-14 \_\_\_\_\_
5. 16-23-1-22 \_\_\_\_\_
6. 8-23-3-3-20-10-19-3-22-10-4 \_\_\_\_\_
7. 18-14-22-20-4-22-7-4 \_\_\_\_\_
8. 4-22-20-8-9-22-14 \_\_\_\_\_

GREATEST	HEART	LOVE	NEIGHBOR
LORD	COMMANDMENT	YOURSELF	TEACHER



OUR LADY OF LOURDES

PARISH OF SEVEN HILLS

"Still a wonderful place to pray & stay."

**Parish Priest:** Fr Henry Huu Duc Tran  
**Pastoral Care of the Sick:** Bathista Emmanuel 0405833655  
**Parish Office Team:** Mrs Erika Hien, Alison Issanchon  
Kim Dang, Sarah Lenthall  
**Parish Office Email:** secretary@lol7hills.com.au  
**Sacrament Co-Ordinator:** Mrs Artelle Lenthall

**Office Hours: Monday-Friday:** 9am - 3.00pm  
**Telephone:** 9622 2920  
**Parish Website:** www.lol7hills.com.au  
**Parish School:** Our Lady of Lourdes 8869 6800  
**Principal:** Ms Keiran Byrnes  
**Parish Church:** 7 Grantham Rd, Seven Hills 2147

**WEEKDAY MASS** Tuesday-Friday 8.00am  
**WEEKEND MASS** Saturday Vigil 6pm  
Sunday 8am & 9.30am

**RECONCILIATION** Saturday 4.30-5.30pm  
**BAPTISMAL PREPARATION** 18th November 2020 7.30pm  
**Baptisms** 2nd & 4th Sunday 11am

30th Sunday of Ordinary Time  
Year A • 25 October 2020

All are welcome to join us for **Our Lady of Lourdes, Seven Hills, Sydney, NSW, Australia Facebook LIVE-STREAM WEEK-END MASSES** celebrated by **Fr. Henry Huu Duc Tran** on **Saturdays 6PM (Vigil), Sundays: 8AM, 9:30AM and 5PM (Vietnamese) AEDT (UTC +11):** <https://www.facebook.com/LOL7Hills/>

REMINDER

KEEP COVID SAFE

By Law, we must continue to:



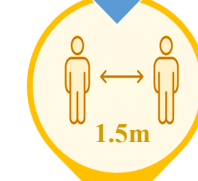
MASKS

Please wear your mask to, during & after Mass.



SANITISE

Use hand sanitizer upon entry and exit.



DISTANCE

Please maintain social distancing at all times. Including when lining up for Holy Communion.



SIGN IN

By Law, EVERYONE must SIGN IN. If the church has reached the MAX. capacity of 100 people, please proceed to Hall.



MARKED SEATING

Please sit behind the WHITE TAPE or in family designated areas.

IF YOU ARE EXPERIENCING ANY FLU LIKE SYMPTOMS PLEASE STAY HOME AS THE MASS IS STILL AVAILABLE ON LIVE-STREAM THROUGH OUR LOL FACEBOOK PAGE.

PLEASE HELP US KEEP OUR PARISHIONERS AND VISITORS TO THE CHURCH SAFE.

Let us Pray for the Sick



Chula Abey, Leonila Ahillon, George Alagiah, David Barrow, David Benjamin, John Bourke, Barrie Chamberlain, Gabriel Chung, Myrna G Cruz, Paul Daniel, Ronald Gomez, Anthony Janicska, Wendy & Klaus, Lawrence Family, Gerard Marcello, Maria V, Mark McGilligan, Mary Mifsud, Blago Milicevic, Laurel Morris, Patricia Oreo, Lekisha Grace Panilio, Roger & Kimberley Payoe, Wiranjan Peiris, Salome Pillay, Debra Price, Camy Ratnam, Susantha Seranayake, Bernie Sivapatham, Rose Stambouliah, Denis Symon, Sue Tipaldo, Lina Cabaero.

If you would like to add to our Sick List or know of any Parishioner that is unwell please contact Father Henry or the Parish Office on 9622 2920. We can also arrange for Holy Communion or a visit if required.

Let us Pray for the Deceased

**Recently Deceased:** Laticia Benedicto, Leonard Collins, Anthony Chi Thien Nguyen, Thecla Peroumal, Ilumunada Rondario, Josette Sultana, Lakshman Wijesekera.

**Anniversaries:** Joseph Bartok, Frede Borg, Bertram & Gladys Bosen, Reggie Dalgado, Lourdes F De Venecia, Lazaro C Fernandez, Evangeline F Garcia, Martha Joseph, Felina & Apolinario Maglaya, Mangion Family, Antonio Marra, Herbert McKertich, Pauline Meilak, Adele Moroney, Denis Morrissey, Paula Mula, Joshep Nguyen, Romeo Palmos, Robert Pickup, John Portelli, Jose Sanchez, Rohan Senanayake, Tony Vassallo, Aloysius Welanggodda, Sheena Landagan

**Remembrance:** Roy, Mary & Des Barney, Gasper & Maria Dalgado, Natalie & Carlos D'Souza, Mrs Jesuth, Harold, Marc & Rosine LaFleur, Joseph Binh Chanh Lam, Sharon & John Lawrence, Lourda Motha, Stephen & Louis Mula, Mary Muscat & Muscat Family, Mahr Nursoo, Mile Perak, Roseline Ratnam, Ilumidada Rondario, Jim & Alison Vella, Siyoon Noh

Planned Giving Program

On behalf of the Parish Community, I would like to thank you so much for your ongoing support, which has been very vital to keep our Parish going strong. Current projects being including the Hall Kitchen renovation, Parish Meeting Room painting, Parish Office and Meeting Room Roof painted, Church roof cleaned and ceiling repaired and painted.

ON-LINE BANK DONATIONS

**BSB: 067 950;**  
**Account Number 000552;**  
**Account Name: Seven Hills Catholic Church.**  
(please include your NAME and ENVELOPE NUMBER in the reference description, or write DONATION if you haven't joined the Planned Giving Prog.)

IN-PERSON BANK DEPOSIT (at a Bank Institute/Branch)  
Seven Hills Catholic Church

**BSB: 062 315**  
**Acc Id # - 00901486**  
**AGENT # - 660**

Your generosity is greatly appreciated.



FIRST READING

A reading from the book of Exodus 22:20-26

The Lord said to Moses, ‘Tell the sons of Israel this, “You must not molest the stranger or oppress him, for you lived as strangers in the land of Egypt. You must not be harsh with the widow, or with the orphan; if you are harsh with them, they will surely cry out to me, and be sure I shall hear their cry; my anger will flare and I shall kill you with the sword, your own wives will be widows, your own children orphans. “If you lend money to any of my people, to any poor man among you, you must not play the usurer with him: you must not demand interest from him. “If you take another’s cloak as a pledge, you must give it back to him before sunset. It is all the covering he has; it is the cloak he wraps his body in; what else would he sleep in? If he cries to me, I will listen, for I am full of pity.”’

RESPONSORIAL PSALM

(R.) I love you Lord, my strength

I love you, Lord, my strength,  
my rock, my fortress, my saviour.  
My God is the rock where I take refuge;  
my shield, my mighty help, my stronghold.  
The Lord is worthy of all praise:  
when I call I am saved from my foes. (R.)

Long life to the Lord, my rock!  
Praised be the God who saves me.  
He has given great victories to his king  
and shown his love for his anointed. (R.)

SECOND READING

A reading from the letter of St Paul to the Thessalonians 1:5-10

You observed the sort of life we lived when we were with you, which was for your instruction, and you were led to become imitators of us, and of the Lord; and it was with the joy of the Holy Spirit that you took to the gospel, in spite of the great opposition all round you. This has made you the great example to all believers in Macedonia and Achaia since it was from you that the word of the Lord started to spread – and not only throughout Macedonia and Achaia, for the news of your faith in God has spread everywhere. We do not need to tell other people about it: other people tell us how we started the work among you, how you broke with idolatry when you were converted to God and became servants of the real, living God; and how you are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming.

GOSPEL ACCLAMATION

Alleluia, alleluia!  
All who love me will keep my words, and my Father will love them and we will come to them.  
Alleluia!

GOSPEL

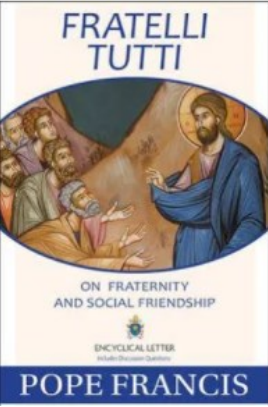
A reading from the holy Gospel according to Matthew 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees they got together and, to disconcert him, one of them put a question, ‘Master, which is the greatest commandment of the law?’ Jesus said, ‘You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: you must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets also.’



PRAYER FOR SPIRITUAL COMMUNION

My Jesus, I believe that you are truly present in the Most Blessed Sacrament of the altar.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come at least into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You.



“Fratelli tutti”: short summary of Pope Francis’ Social Encyclical : Conclusion

By Isabella Piro

Blessed Charles de Foucauld, “the universal brother”

The Encyclical concludes by remembering Martin Luther King, Desmond Tutu, Mahatma Gandhi and above all Blessed Charles de Foucauld, a model for everyone of what it means to identify with the least in order to become “the universal brother” (286-287).  
The last lines of the Document are given to two prayers: one “to the Creator” and the other an “Ecumenical Christian Prayer”, so that the heart of mankind may harbour “a spirit of fraternity”.

Read this encyclical in full:

[http://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco\\_20201003\\_enciclica-fratelli-tutti.html](http://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20201003_enciclica-fratelli-tutti.html)

Pope at audience: Psalms lead to adore God and love His children

By Vatican News staff writer

Pope Francis began Wednesday’s General taking into account the rising numbers of Covid-19 infections worldwide, including in Italy. Even though he would like to come close to those attending the audience, he cannot do so because of the danger of contagion for all. “I am sorry to do this but it is for your safety,” he said. Hence instead of shaking hands, he suggested to those present that they greet each other at a distance, but assured they were close to his heart.  
The Pope then said his attention had been caught during the reading of the Bible passage at the start of the catechesis by a mother in the crowd who was cuddling her crying child. He said, “this is what God does with us, like that mamma.” These beautiful images of a mother’s tenderness, the Pope said, are the image of the Church, the symbol of God’s tenderness for us. Hence, he said, “Never silence a crying baby in Church, never, because it is the voice that attracts God’s tenderness.”  
Pope Francis then began the second and final catechesis on the Psalms in his series on prayer. The Psalms, he says, “help us not to fall into the temptation of the ‘wicked’, that is, of living, and perhaps also of praying, as if God does not exist, and as if the poor do not exist”.

Seeing reality with God’s eyes

Instead, the Pope explains, the prayer of the Psalms are a fundamental reality of life, because the reference to the absolute, the transcendent, which the spiritual masters call the “holy fear of God”, makes us completely human. Prayer, he says, prevents us from venturing into life in a "predatory and voracious manner."  
However, the Pope warns against "false prayer" which calls for the admiration of others or to show off the latest fashion, which Jesus Himself admonishes against. Rather, the true spirit of prayer in the heart “allows us to contemplate reality with God’s very eyes”.  
The Pope also warns against tiring and rote prayer like a parrot. Rather, prayer should be the centre of life, from the heart. “If there is prayer, even a brother, a sister, even an enemy, becomes important,” he says, adding, “those who adore God, love His children. Those who respect God, respect human beings.”  
Prayer, the Holy Father continued, should not be regarded as a "sedative that alleviates life’s anxieties", which is not a Christian form of prayer. “Rather, prayer makes each of us responsible,” as we see in the “Our Father” that Jesus taught His disciples.

Prayer holds temple and world together

The psalter, the Pope notes, often "bring out the scars of existence." Yet these prayers, even the most intimate and personal ones, were first used in the Temple, and then in the synagogues. The *Catechism of the Catholic Church* says that the Psalms “take shape both in the liturgy of the Temple and in the human heart” (n. 2588). Thus, personal prayer is nourished "first by the prayer of the people of Israel, then by the prayer of the Church."  
"Even the Psalms in the first person singular," are a "collective patrimony," the Pope says, "to the point of being prayed by everyone and for everyone". The prayer of the Christian has the “breath” and spiritual “tension” of holding the "temple and the world together."  
“Prayer,” Pope Francis explains, “can begin in the penumbra of a church’s nave, but can come to an end on the city streets.”  
“And vice versa, it can blossom during the day’s activities and reach its fulfilment in the liturgy.” Thus, he says, the church doors let everyone’s groans in.  
Hence, the Pope stresses, the world is always present in the prayer of the psalms. They assure the divine promise of salvation for the weakest, warn against the danger of worldly riches or open the horizon to God’s view of history.

Love of God and neighbour

“In short,” the Pope says, “where there is God, the human person must be there as well.” This is not because "we love, but because He first loved us". Pope Francis quotes 1 John who says "if anyone claims he loves God and hates his brother, he is a liar, for if one does not love his brother whom he or she has seen, cannot love God whom he has not seen."  
The Pope further explains that God does not support the “atheism” of those who repudiate the divine image that is "imprinted in every human being." Believing in God while distancing others and hating them, the Pope said, is practical atheism. "It is a sacrifice, an abomination, the worst offense that can be directed toward the temple and the altar."  
Pope Francis concludes his catechesis saying the Psalms prevent us from falling into the temptation of “living, and perhaps also of praying, as if God does not exist, and as if the poor do not exist”.

Pope Francis: ‘No one is saved alone’

By Vatican News staff writer

Pope Francis set the tone of his speech on Tuesday by recalling the historic Assisi Meeting desired by Saint Pope John Paul II on 27 October 1986, in which for the first time in Church history the Pope invited leaders of other religions to join him in prayer for peace for the human family.

That meeting, he said, contained a prophetic seed “that by God’s grace has gradually matured through unprecedented encounters, acts of peacemaking and fresh initiatives of fraternity.”

He noted that since that Meeting many painful events have taken place, at times in the name of religion, but that we also acknowledge the fruitful steps undertaken since then in interreligious dialogue.

“This is a sign of hope that encourages us to continue cooperating as brothers and sisters,” he said, recalling the *Document on Human Fraternity for World Peace and Living Together*, which he signed with the Grand Imam of Al-Azhar, Ahmad Al-Tayyeb, in 2019.

Pope Francis also referred to his just-released encyclical, *Fratelli tutti*, in which he reiterates that “the commandment of peace is inscribed in the depths of the religious traditions.”

Religions at the service of peace and fraternity

“Believers have understood that religious differences do not justify indifference or enmity. Rather, on the basis of our religious faith we are enabled to become peacemakers, rather than standing passively before the evil of war and hatred,” he said.

For this reason, he continued, this gathering is an encouragement “to religious leaders and to all believers to pray fervently for peace, never resigned to war, but working with the gentle strength of faith to end conflicts.”

“We need peace! More peace! We cannot remain indifferent,” the Pope appealed, noting that the world has a profound thirst for peace.

Indifference and the pandemic aggravating the evil of war

In many countries, people are suffering due to wars, he said, and there is the risk that in political life and public opinion we grow inured to the evil of war as if it were simply a part of human history.

Quoting again from *Fratelli tutti*, the Pope said “Let us not remain mired in theoretical discussions, but touch the wounded flesh of the victims... Let us think of the refugees and displaced, those who suffered the effects of atomic radiation or chemical attacks, the mothers who lost their children, and the boys and girls maimed or deprived of their childhood”.

All this pain, he continued, is aggravated by the suffering caused by the coronavirus and the impossibility, in many countries, of access to necessary care.

Peace is the priority of all politics

The Pope said those who hold political responsibilities have the solemn duty, before God, to put an end to war: “Peace is the priority of all politics.”

He recalled the words Jesus spoke to Peter: “Put your sword back into its place; for all who take the sword will perish by the sword.” He added that those who perpetrate violence possibly, but erroneously, believe that it will resolve difficult situations quickly.

“Enough!” was Jesus’ unambiguous response to any form of violence, the Pope said, highlighting how “That single word of Jesus echoes through the centuries and reaches us forcefully in our own time: enough of swords, weapons, violence and war!”

We can only be saved together

Pope Francis said the dream of all men and women of goodwill is for a world rid of every war. But how do we go about, he asked, achieving this dream?

“No people, no social group, can *single-handedly* achieve peace, prosperity, security and happiness,” he said, noting that the lesson learned from the coronavirus pandemic is “the awareness that we are a global community, all in the same boat, where one person’s problems are the problems of all.”

“Once more we realized that no one is saved alone; we can only be saved together.” (cf. *Fratelli tutti*, 32).

All of us, the Pope said, peoples, communities, government leaders and international organizations must realise that we are a single human family and that “we can only be saved together through encounter and negotiation, setting aside our conflicts and pursuing reconciliation, moderating the language of politics and propaganda, and developing true paths of peace (cf. *Fratelli tutti*, 231).

Pope Francis concluded his speech noting that all the persons of different religious traditions, gathered together at the Capitoline Hill, are sending a message of peace: “To show clearly that the religions do not want war and, indeed, disown those who would enshrine violence.”

And asking everyone to pray for reconciliation and to strive to enable fraternity to pave new paths of hope, he expressed his firm belief that “With God’s help, it will be possible to build a world of peace, and thus to be saved together.”



FROM FR. HENRY DUC

In 1972 when I was in year 8 in the seminary, a newly ordained priest from my parish was assigned to join the seminary staff, and began to introduce to us the concept of Agape meal, which he translated literally into Vietnamese as ‘fraternal meal.’

Despite the priest’s enthusiasm when talked about it, just like he has found ‘a new world’, I took little notice of it, and showed little interest in it. Not much I remember about what he presented nearly sixty years ago, but I can never forget his excitement about this topic.

Perhaps to show my repentance for my ignorance of old, I do some research for you this week about the Agape meal, since it has something to do with the first reading and the Gospel story this Sunday.

Please note that the Greek word Agape was always Jesus’ choice of word when he talked about love throughout all the four Gospels. It is the highest form of love, different to the one we offer each other as family members or friends, and you can call it charity if you like.

Early Christians used to prepare a community meal after each Eucharist, which they called Agape, a ‘love feast’ meant to highlight both the divine and human love through liturgy and fellowship, and had become very popular by the end of the second century according to Tertullian in Apology 39, Clement of Alexandria in Paedagogue 2.1, and Hippolytus in Apostolic Tradition 26.1-2. This Christian tradition was gradually phased out in the Church after that for unknown reasons, perhaps it was not practical when the Church began to grow bigger and bigger, until rediscovered by fathers of the Vatican II Council in their ressourcement effort, meaning their creative return to Church early sources.

In the Gospel today we see how Jesus, in his response to the Pharisees’ question about the greatest commandment of the Law, highlights the heart of his entire teachings, which is about his dual commandment of love, meaning the love of God and the love of people, seen as his interpretation of the Ten Commandments and also of the Jewish oral tradition mentioned in the first reading.

Let us pray today for all Christians throughout the world to remain authentic to their name by the way they show their ‘agape’ both to God and to others around them, genuine, generous and unconditional.

Have a love-filled week.

Fr Henry

PARISH NEWS...

It’s almost here- OUR PARISH ‘TIP AND GO’ SYSTEM

It has been a normal and popular practice in various parishes in our Parramatta Diocese and other ones in the country to have the TIP & GO system in place, known under different names in different churches. Anyway, whatever it is called, it mainly means to upgrade the way we make donations to the parish far easier, especially for those, who haven’t yet joined our Enveloped Program.

We will be installing the system at two different locations in the church: One at the main entrance, and the other at the side door to carpark. *We are struggling to come up with a catchy name for our OLOL Tip & Go system.* We’d love to hear any suggestions! Please call or email the Parish Office secretary@olol7hills.com.au or 96222920

THANK YOU FOR THE HOLY LAND APPEAL

Thank you for giving generously last weekend for the Holy Land Appeal. It is a much needed appeal to help maintain a lot of Church programs such as charity and maintenance in the Holy Land.

**KEYS FOR CHURCH** please be aware that the Locks have been changed. Please contact the Parish Office if you require a key 96222920

HOME WORSHIP PHOTOS

As previously mentioned we are going to have an exhibition in the future to showcase the photos and items to highlight our community worship during the lockdown. Please take photos of your prayer space at home and share them with the parish later on .



HOPE IN DESPAIR

Gracious God, we thank you that you are always with us,  
in the bad times as well as the good,  
the difficult as well as the easy, the sad as well as the happy.  
May this conviction give us confidence in the days ahead, so that  
whatever problems we face,  
whatever disappointments we experience,  
whatever sorrows may befall us,  
we will still find reason to look forward,  
reason to believe in the future,  
and reason to hope.  
Lord of hopefulness, hear our prayer,  
in the name of Jesus Christ,  
our Lord.  
Amen.





## FROM POPE FRANCIS

### CHAPTER THREE—This dream made of water—continued

46. Popular poets, enamoured of its immense beauty, have tried to express the feelings this river evokes and the life that it bestows as it passes amid a dance of dolphins, anacondas, trees and canoes. Yet they also lament the dangers that menace it. Those poets, contemplatives and prophets, help free us from the technocratic and consumerist paradigm that destroys nature and robs us of a truly dignified existence:

The world is suffering from its feet being turned into rubber, its legs into leather, its body into cloth and its head into steel... The world is suffering from its trees being turned into rifles, its ploughshares into tanks, as the image of the sower scattering seed yields to the tank with its flamethrower, which sows only deserts. Only poetry, with its humble voice, will be able to save this world".

#### The cry of the Amazon region

47. Poetry helps give voice to a painful sensation shared by many of us today. The inescapable truth is that, as things stand, this way of treating the Amazon territory spells the end for so much life, for so much beauty, even though people would like to keep thinking that nothing is happening:

"Those who thought that the river was only a piece of rope, a plaything, were mistaken.

The river is a thin vein on the face of the earth...

The river is a cord enclosing animals and trees.

If pulled too tight, the river could burst.

It could burst and spatter our faces with water and blood".

48. The equilibrium of our planet also depends on the health of the Amazon region. Together with the biome of the Congo and Borneo, it contains a dazzling diversity of woodlands on which rain cycles, climate balance, and a great variety of living beings also depend. It serves as a great filter of carbon dioxide, which helps avoid the warming of the earth. For the most part, its surface is poor in topsoil, with the result that the forest "really grows on the soil and not from the soil"

[Pope Francis, *Post-Synodal Apostolic Exhortation QUERIDA AMAZONIA—to the people of God and to all persons of good will.*]



### Pope Francis' Prayer to Mary during the coronavirus pandemic

O Mary, you always shine on our path as a sign of salvation and of hope. We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm.

You, Salvation of all People, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial. Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection.

Amen.

Under your protection, we seek refuge, Holy Mother of God.  
Do not disdain the entreaties of we who are in trial, but deliver us from every danger,  
O glorious and blessed Virgin.



### Our Lady of Lourdes

Ever immaculate Virgin, Mother of mercy, health of the sick, refuge of sinners, comfort of the afflicted, you know my needs, my troubles, my sufferings; cast on me a look of pity. By appearing in the grotto of Lourdes, you were pleased to make it a privileged sanctuary, from which you dispense your favours, and already many sufferers have obtained the cure of their infirmities, both spiritual and physical. I come, therefore, with the most unbounded confidence to implore your maternal intercession. Obtain most loving mother, my requests, through Jesus Christ your Son our Lord.  
Amen.

OCTOBER 2020		
28	Confirmation Practice <b>Group 1</b>	6.30pm
29	Christ community Prayer Group	9am
29	Legion of Mary	1.30pm
29	Finance Committee Meeting	8.00pm
30	Confirmation Mass <b>GROUP 1</b>	7.00pm
1	All Saints Day	
2	All Souls Day Mass	8am

#### HAVE YOU VISITED OUR PARISH WEBSITE LATELY??

Our parish website is updated regularly with news and upcoming events - everything from youth news to social justice to Live-stream Mass times, bulletins, and much more - a great way to stay up to date with what's on in our parish! Visit [www.olol7hills.org.au](http://www.olol7hills.org.au)



## DIOCESAN NEWS

**Call for Nominations for the Diocesan Pastoral Council**  
Bishop Vincent is calling for nominations for the Diocesan Pastoral Council. Working with the Bishop, the Diocesan Pastoral Council assists with the pastoral governance of the Church. The Council are seeking a cross-section of people from across the Diocese with different backgrounds and experiences. For more information, or to fill out the nomination form, please visit [parracatholic.org/advisorycouncils/](http://parracatholic.org/advisorycouncils/). **Applications close Monday 2 November.**

### St Patrick's Cathedral Parish All Souls' Day Masses: 2 November

To commemorate All Souls' Day on 2 November, Mass will be celebrated at St Patrick's Cathedral, Parramatta at 6.30am, 12.30pm and 7pm. A special Mass will also be held at St Patrick's Cemetery in North Parramatta at 6pm. For more information, contact the Cathedral Parish on (02) 8839 8400.

### Office for Worship Resources available

The Office For Worship has a range of resources available for purchase for individuals and parishes. Resources such as parent material for a child's baptism and a collation of prayers can be purchased from the Office For Worship by contacting (02) 8838 3457.

### Madonna magazine – a gift of spiritual sustenance that lasts a whole year

*Madonna* magazine, published by Jesuit Communications, is an ideal spiritual companion – containing daily prayers, deep reflections and faith-focused articles. We invite you to subscribe or consider taking out a gift subscription for a loved one for only \$53 a year. You can find out more about *Madonna*, how to subscribe, purchase a gift subscription or donate a subscription on the website: [www.madonnamagazine.com.au/article/subscriptions](http://www.madonnamagazine.com.au/article/subscriptions)

**Social Justice Group.** Next Social Justice meeting 1st November 12:30 - 14:00 on Zoom. Contact Terry on 0409 373 715 or [socialjustice@olol7hills.com.au](mailto:socialjustice@olol7hills.com.au) for any additional details. Also a link to Bishop Vincent message on this second anniversary of the National Apology to the Victims and Survivors of Institutional Child Sexual Abuse.

**Feeling cooped up** join Social Justice Group on an exploration of Bungarribee Park. Sat 7th Nov 9:45am meet at Stallions Burgers. Bring good walking shoes suitable for all speeds.

**Saturday Sessions:** 11am-12:(15)pm are **highly recommended** on Zoom. I always take something important away. Their is usually 15min of viewing or reading preparation before the session. Checkout earlier Sessions at the <https://thewell.org.au/> Register with [Li-sa.Bright@parracatholic.org](mailto:Li-sa.Bright@parracatholic.org) to get on the mailing list. 31st October: Serving Mission – Pastoral Conversion – A Conversation with Fr James Mallon  
7th November: The Hope that Does not Disappoint: Dr Mary Healy and the Archdiocese of Melbourne

**Aid to the Church in Need** is organizing the prayer campaign *One Million Children Praying the Rosary*. We know how powerful the prayers of children are, they fly like an arrow into the heart of God. How powerful then is the prayer of the Rosary prayed by millions of children, and adults, all around the world! Join this prayer campaign on the 18th of October. Go to [www.aidtochurch.org/one-million-children](http://www.aidtochurch.org/one-million-children) to learn more.



24/25 October 2020		
Acolytes	Vigil: Ernie Gartner 8am: Terry Jordan 9.30am Ramzee Michael	
Ministers	Vigil: Benno Motha, SUB REQ 8am: Lorraine fernandes, Priya Joachim 9.30am: Paul Gow, Eugene Miu	
Readers	Vigil: Jemma Sarmiento, Stefanie Menezes 8am: Maricel Santos, Pepito Ferriols 9.30am: Megan Michael, SUB REQ	
Altar Servers	Vigil: Caron Cyril, Jesseline Franco, SUBREQ 8am: Amelia Herczeg, Joshua Herczeg 9.30am Connor Ballment, Ethan Ballment, Riley Ballment, Rynan Michael, Matthew Shawcross	
Flowers	Priya, Mary B & Annette	
Church cleaning	28 October	Sue Abela, Jacinta Warner
Welcomers	Vigil: Judith Deloso, Ram Ugre 8am: Joyce Hillbrick, Rita Paolini 9.30am: VOLUNTEER, Maria Michael	

31 October / 1 November 2020		
Acolytes	Vigil: Abel Do Rosario 8am: Eugene Miu 9.30am Kilifi Huihui	
Ministers	Vigil: Louise La Guidara, Stefanie Menezes 8am: Lorraine Fernandes, Michael Mifsud 9.30am: Anna Bellissimo, Kamela Huihui	
Readers	Vigil: Noreen Rosario, Marienela Simic 8am: Priya Joachim, Kathy Walker 9.30am: Ian Epondulan, Laura Bellissimo	
Altar Servers	Vigil: Saoirse Costello, Sebastian Costello 8am: Thomas Osbourne, Zachary Osbourne 9.30am Chole Attard, Eric Da, Victor Da, Rachel Lobo	
Flowers	Fenty & Gaby	
Church cleaning	4 November	Carole Brooks, Lourdes Spitieri. Anna Bellissimo, Suzy Nemorin
Welcomers	Vigil: VOLUNTEER, Annette Peatman 8am: Joyce Hillbrick, Rita Paolini 9.30am: VOLUNTEER, Maria Michael	