

- ACROSS**
- 2. A need for food
  - 4. To be humble in spirit or manner
  - 6. Having little money or few possessions
  - 7. To feel happiness, joy and pleasure
- DOWN**
- 1. To be without any faults; without sin
  - 3. A payment received in return for doing good deeds
  - 4. To show great kindness toward others
  - 5. To feel sadness

PURE	MOURN	REWARD	HUNGER
POOR	GLAD	MERCY	MEEK



The Sermon on the Mount  
Matthew 5:1-12

The Beatitudes  
Matthew 5:1-12

The "Bee Attitudes"

Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, and he began to teach them.  
Matthew 5:1-2 (NIV)  
Based on Matthew 5:1-12



K M B S P F N T K X V Y K L X  
Z Y Z P X U H E H I E C K J K  
J E B I W P R S P I N A R K X  
J J O R G J H E O O R G R S X  
E W T I X D H U S P O S D T M  
H X S T I O B N N C U R T O H  
Z I G S D E C O Y G W R M Y M  
I K M B J L I C X D E I O C I  
N W I L V I R L C K C R U W W  
H I Y E U E X U A H H M R B D  
E K R S M Z H E A V E N N E Z  
R K R S K W X B T M I A L G E  
I N N E E A A B S F H L R U X  
T W B D O S G P F D I W L T Z  
F M E E K V F U O F Q R G B V

MOURN	THIRST	PURE	HUNGER	HEART
FILLED	MEEK	MERCY	POOR	EARTH
KINGDOM	INHERIT	HEAVEN	BLESSED	SPIRIT

S A Y X O L B G C Q J D U W Z N T R P E V I M K H F  
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26

1. 7-20-2-17-22-17-13-12-20-1 \_\_\_\_\_
2. 19-5-5-18 \_\_\_\_\_
3. 1-19-22-18-22-17 \_\_\_\_\_
4. 23-5-13-18-16 \_\_\_\_\_
5. 23-20-20-24 \_\_\_\_\_
6. 25-13-16-8-20-18 \_\_\_\_\_
7. 23-20-18-9-22-26-13-6 \_\_\_\_\_
8. 19-13-18-20 \_\_\_\_\_
9. 24-22-16-8-12-5-23 \_\_\_\_\_
10. 25-20-2-21-20-16 \_\_\_\_\_

HUNGER	MOURN	SPIRIT	MERCIFUL	MEEK
POOR	PURE	KINGDOM	BEATITUDES	HEAVEN



**Parish Priest:** Fr Henry Huu Duc Tran  
**Pastoral Care of the Sick:** Bathista Emmanuel 0405833655  
**Parish Office Team:** Mrs Erika Hien, Alison Issanchon  
Kim Dang, Sarah Lenthall  
**Parish Office Email:** secretary@lol7hills.com.au  
**Sacrament Co-Ordinator:** Mrs Artelle Lenthall

**Office Hours: Monday-Friday:** 9am - 3.00pm  
**Telephone:** 9622 2920  
**Parish Website:** www.lol7hills.com.au  
**Parish School:** Our Lady of Lourdes 8869 6800  
**Principal:** Ms Keiran Byrnes  
**Parish Church:** 7 Grantham Rd, Seven Hills 2147

**WEEKDAY MASS** Tuesday-Friday 8.00am  
**WEEKEND MASS** Saturday Vigil 6pm  
Sunday 8am & 9.30am

**RECONCILIATION** Saturday 4.30-5.30pm  
**BAPTISMAL PREPARATION** 18th November 2020 7.30pm  
**Baptisms** 2nd & 4th Sunday 11am

All Saints  
Year A • 1 November 2020

All are welcome to join us for **Our Lady of Lourdes, Seven Hills, Sydney, NSW, Australia Facebook LIVE-STREAM WEEK-END MASSES** celebrated by **Fr. Henry Huu Duc Tran on Saturdays 6PM (Vigil), Sundays: 8AM, 9:30AM and 5PM (Vietnamese) AEDT (UTC +11):** <https://www.facebook.com/LOL7Hills/>

REMINDER

KEEP COVID SAFE

By Law, we must continue to:



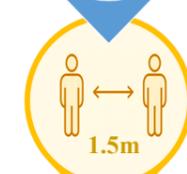
MASKS

Please wear your mask to, during & after Mass.



SANITISE

Use hand sanitizer upon entry and exit.



DISTANCE

Please maintain social distancing at all times. Including when lining up for Holy Communion.



SIGN IN

By Law, EVERYONE must SIGN IN. If the church has reached the MAX. capacity of 100 people, please proceed to Hall.



MARKED SEATING

Please sit behind the WHITE TAPE or in family designated areas.



Let us Pray for the Sick

Chula Abey, Leonila Ahillon, George Alagiah, David Barrow, David Benjamin, John Bourke, Lina Cabaero, Barrie Chamberlain, Gabriel Chung, Myrna G Cruz, Paul Daniel, Ronald Gomez, Anthony Janicska, Wendy & Klaus, Lawrence Family, Gerard Marcello, Maria V, Mark McGilligan, Mary Mifsud, Blago Milicevic, Laurel Morris, Anna Mun, Patricia Oreo, Lekisha Grace Panlilio, Roger & Kimberley Payoe, Wiranjan Peiris, Salome Pillay, Debra Price, Camy Ratnam, Susantha Seranayake, Bernie Sivapatham, Rose Stambouliah, Denis Symon, Sue Tipaldo,

If you would like to add to our Sick List or know of any Parishioner that is unwell please contact Father Henry or the Parish Office on 9622 2920. We can also arrange for Holy Communion or a visit if required.

Let us Pray for the Deceased

**Recently Deceased:** Leticia Benedicto, Leonard Collins, Fr Manuel Gatt, Thecla Peroumal, Ilmunada Rondario, Josette Sultana, Lakshman Wijesekera.

**Anniversaries:** Michelle Azzopardi, Joseph Bartok, Lourdes F De Venecia, Lazaro C Fernandez, Evangeline F Garcia, Martha Joseph, Felina & Apolinario Maglaya, Pauline Meilak, Adele Moroney, Denis Morrissey, Paula Mula, Joshep Nguyen, Romeo Palmos, John Portelli, Jose & Laureani Reyes, Jose Sanchez, Collette & Karl Sauzier, Rohan Senanayake, Carmen Vella, Aloysius Welanggod, Sheena Landagan.

BOOK OF ETERNAL LIFE IN THE MONTH OF REMEMBRANCE.

Please remember to enter the names of all the deceased you like to pray for throughout this month of November in the **Book of Eternal Life**. It is placed at the baptismal font before Mass. Mass offering envelopes may be placed in the bowl in front of the altar.

Planned Giving Program

On behalf of the Parish Community, I would like to thank you so much for your ongoing support, which has been very vital to keep our Parish going strong. Current projects being including the Hall Kitchen renovation, Parish Meeting Room painting, Parish Office and Meeting Room Roof painted, Church roof cleaned and ceiling repaired and painted.

ON-LINE BANK DONATIONS

**BSB: 067 950;**  
**Account Number 000552;**  
**Account Name: Seven Hills Catholic Church.**  
(please include your NAME and ENVELOPE NUMBER in the reference description, or write DONATION if you haven't joined the Planned Giving Prog.

IN-PERSON BANK DEPOSIT (at a Bank Institute/Branch)

**Seven Hills Catholic Church**  
**BSB: 062 315**  
**Acc Id # - 00901486**  
**AGENT # - 660**  
**Your generosity is greatly appreciated.**

IF YOU ARE EXPERIENCING ANY FLU LIKE SYMPTOMS PLEASE STAY HOME AS THE MASS IS STILL AVAILABLE ON LIVE-STREAM THROUGH OUR OLOL FACEBOOK PAGE.

PLEASE HELP US KEEP OUR PARISHIONERS AND VISITORS TO THE CHURCH SAFE.

## FIRST READING

*A reading from the book of the Apocalypse 7:2-4, 9-14*

I, John, saw another angel rising where the sun rises, carrying the seal of the living God; he called in a powerful voice to the four angels whose duty was to devastate land and sea, 'Wait before you do any damage on land or at sea or to the trees, until we have put the seal on the foreheads of the servants of our God.' Then I heard how many were sealed: a hundred and forty-four thousand, out of all the tribes of Israel. After that I saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. They shouted aloud, 'Victory to our God, who sits on the throne, and to the Lamb!' And all the angels who were standing in a circle round the throne, surrounding the elders and the four animals, prostrated themselves before the throne, and touched the ground with their foreheads, worshipping God with these words, 'Amen. Praise and glory and wisdom and thanksgiving and honour and power and strength to our God for ever and ever. Amen.' One of the elders then spoke, and asked me, 'Do you know who these people are, dressed in white robes, and where they have come from?' I answered him, 'You can tell me, my Lord.' Then he said, 'These are the people who have been through the great persecution, and they have washed their robes white again in the blood of the Lamb.'

## RESPONSORIAL PSALM

*(R.) Lord, this is the people that longs to see your face.*

The Lord's is the earth and its fullness,  
the world and all its peoples.  
It is he who set it on the seas;  
on the waters he made it firm. *(R.)*

Who shall climb the mountain of the Lord?  
Who shall stand in his holy place?  
The man with clean hands and pure heart,  
who desires not worthless things. *(R.)*

He shall receive blessings from the Lord  
and reward from the God who saves him.  
Such are the men who seek him,  
seek the face of the God of Jacob.

## SECOND READING

*A reading from the first letter of St John 3:1-3*

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is. Surely everyone who entertains this hope must purify himself, must try to be as pure as Christ.

## GOSPEL ACCLAMATION

Alleluia, alleluia!  
Come to me all you that labour and are burdened, and I will give you rest, says the Lord.  
Alleluia!

## GOSPEL

*A reading from the holy Gospel according to Matthew 5:1-12*

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:  
'How happy are the poor in spirit: theirs is the kingdom of heaven.  
Happy the gentle: they shall have the earth for their heritage.  
Happy those who mourn: they shall be comforted.  
Happy those who hunger and thirst for what is right: they shall be satisfied.  
Happy the merciful: they shall have mercy shown them.  
Happy the pure in heart: they shall see God.  
Happy the peacemakers: they shall be called sons of God.  
Happy those who are persecuted in the cause of right: theirs is the kingdom of heaven.  
'Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account.  
Rejoice and be glad, for your reward will be great in heaven.'



## PRAYER FOR SPIRITUAL COMMUNION

**My Jesus, I believe that you are truly present in the Most Blessed Sacrament of the altar.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally, come at least into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You.**

## Pope at audience: God remains near to us in suffering when we pray *By Devin Watkins*

Pope Francis continued his catechesis cycle on prayer at the weekly General Audience, focusing on the Book of Psalms. He called the Old Testament book a "gymnasium and home of countless men and women of prayer."

### How to pray

As part of the books of wisdom, the Psalms communicate to the believer "knowing how to pray". "In the Psalms we find all human sentiments: the joys, the sorrows, the doubts, the hopes, the bitterness that colour our lives," said the Pope. God, he added, inspired the language of prayer in the books so that those who read them might learn how to praise, thank, implore, and invoke Him. "In short, the Psalms are the word of God that we human beings use to speak with Him." The prayers in the Psalms arise out of lived experience, not abstract ideas, said the Pope. "To pray them it is enough for us to be what we are," with all our problems and uncertainties.

### Question of suffering

Pope Francis went on to explore how the Psalmist confronts the issue of suffering, saying it is accepted as part of life and thus transformed into a question. "Until when?" he said, is the question that remains unanswered. "Every suffering calls for liberation, every tear calls for consolation, every wound awaits healing, every slander a sentence of absolution." The Psalms, said the Pope, reminds us that life is not saved unless suffering is healed. The person who prays, he added, knows that they are "are precious in the eyes of God, and so it makes sense to cry out."

### Prayer: a cry to God

The Psalms show us that crying out to God in prayer "is the way and beginning of salvation." Pope Francis said prayer turns pain into "a relationship: a cry for help waiting to intercept a listening ear." "All human pains for God are sacred," he added. "Before God we are not strangers, or numbers. We are faces and hearts, known one by one, by name."

### God's door always open

So, said Pope Francis, the believer finds an answer to suffering in the Psalms. "He knows that even if all human doors were barred, God's door is open. Even if the whole world had issued a verdict of condemnation, there is salvation in God." The Pope said the person who prays knows that problems are not always solved, but "if we are listened to, everything becomes more bearable."

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### God cries with us

In conclusion, Pope Francis said prayer saves us from suffering in abandonment, because our prayers rise up to God who "cries for every son and daughter who suffers and dies." "If we maintain our relationship with Him," he said, "life does not spare us suffering, but we open up to a great horizon of goodness and set out towards its fulfilment."

## Pope: 'we never pray alone: Jesus prays with us'

By Vatican News staff writer

Pope Francis on Wednesday told the faithful that prayer is the eternal expression of their dialogue of love with the Father, and he invited them to persevere in prayer at every moment of their lives.

Greeting those gathered in the Paul VI Hall for the weekly General Audience, before beginning his catechesis the Pope expressed his sorrow for not being able to come close to the faithful because of Covid precautions, but assured them he was close in spirit and invited them to stay safe.

He then continued his series of catecheses dedicated to prayer, reflecting on the beginning of Jesus' public ministry that took place with His baptism in the river Jordan.

Noting that the evangelists are in agreement in attributing fundamental importance to this episode, he said they all narrate how the people came together *in prayer*, and pointed out that this gathering had a clearly *penitential* nature (*Mk 1: 5; Mt 3: 8*).

### Jesus' choral prayer

"Jesus' first public act is therefore participation in a choral prayer of the people, a penitential prayer, in which everyone recognises him- or herself as a sinner," he said.

The Pope went on to say that "This is why the Baptist wishes to oppose it, saying: "I need to be baptised by you, and do you come to me?" (*Mt 3: 14*).

But Jesus, he explained, insists because "His is an act of obedience to the will of the Father, an act of solidarity with our human condition.

Jesus, Pope Francis reiterated, "prays with the sinners of the people of God. He does not stay on the opposite side of the river, to mark His difference and distance from the disobedient people, but rather He immerses His feet in the same purifying waters."

Thus, he explained, Jesus is not a distant God. Inaugurating His mission, He placed Himself at the forefront of a people of penitents, "opening a breach through which all of us, after Him, must have the courage to pass."

### Jesus came for all of humanity

Pope Francis said that on that day, on the bank of the river Jordan, is all of humanity, "with its unexpressed yearning for prayer."

Above all, he continued, there is the population of sinners: "those who thought they were not beloved by God, those who did not dare cross the threshold of the temple, those who did not pray because they did not consider themselves worthy."

But Jesus, the Pope said, came for everyone, even for them, and He begins precisely by joining them.

He then went on to explain that by praying, "Jesus opens the door to the heavens, and the Holy Spirit descends from that breach."

We are never alone when we pray, he stressed, "Jesus prays with us!"

### Through Baptism we share in Jesus' prayer

He told the faithful that through baptism we become brothers and sisters of Christ, and through the gift of the Holy Spirit, we are enabled to share in Jesus' own prayer, "the eternal expression of his dialogue of love with the Father."

Throughout the whirlwind of Jesus' life, the condemnation of the world and the hard and sorrowful experiences he endured, the Pope said, "even when hatred and persecution are unleashed around Him, Jesus is never without the refuge of a dwelling place: He dwells eternally in the Father."

Jesus, the Pope continued, obtained for us this gift, and He invites us to pray as He prayed.

There may be times, he continued, that during prayer we feel sluggish and empty, and it may seem that life has been completely useless. It is at that time especially, the Pope explained, that we must beg that Jesus' prayer also become our own.

Pope Francis concluded saying that "We will then hear a voice from heaven, louder than the voice rising from the depths of ourselves, whispering words of tenderness" telling us that we are the beloved children of God, the joy of the Father in heaven.



### FROM FR. HENRY DUC

Many in our parish might have family members live in different parts of the world, and have still kept in touch with them through letters and phone in the past, and through Facetime and Zoom these days. I guess some might even had Zoom meetings to connect relatives living in various corners of the world at the same time. This everyday life experience helps us to appreciate better our belief in the Communion of Saints, which we celebrate in November starting with the feasts of All Saints and all Souls.

According to the Catechism of the Catholic Church, the Communion of Saints is about the living, the dead in the process of purification, and the blessed in heaven, all together formed as one Church (cf. No 962).

As a family of the Church, the saints in heaven ceaselessly intercede for us before us, and our communion with them helps join us to Christ, the head of the Church, the source of all grace, and the deceased, in turn, will be 'loosed from their sins' thanks to the prayers of the living offered to God on their behalf.

A re-visit of Church history for sure will help consolidate this traditional belief of ours. Let us begin with the earliest account in the second book of Maccabees (12.43-46) mentioning the ancient tradition to pray for the dead as an expression of care given to the dead by the faithful both on earth and in heaven.

Tertullian then put it in the Christian context as he talked about the practice of offering the Eucharist for the dead in his *On Monogamy*, about the relief of the suffering after death as a result of the intercession given by the living in his *On the Resurrection of the Body*. St Augustine also discussed this matter in his *Confessions*.

In the VII century, Gregory I in his *Dialogues* made this significant point that the prayers of the faithful on earth and of the saints in heaven could aid in obtaining the release of those in purgatory.

On the feast of All Saints this Sunday, the Gospel story highlights the Beatitudes in which Jesus lays out the paths his followers are encouraged to embark on for a place among his blessed ones in the Church in heaven, namely the path of poverty in spirit, gentleness, suffering, righteousness, mercy, chastity, peacemaking, and perseverance in trials. They truly are distinctive, counter-cultural and beyond the grasp of all conventional wisdom and values.

The Eucharist of All Souls day and others throughout November allow us to stay connected with all the faithful who have gone before us and relied so much on our prayers to get through the purifying process they might have endured.

Today let us give praise and thanks to God for all the Holy Women and Men in the Church, whose shining examples continues to inspire us to walk the path of the Beatitudes in the hope that one day we shall be given the opportunity to sit in their company, and let us also keep in our prayers and Mass offerings all the deceased, especially our loved ones, pray that the grace of God's mercy shall be shone upon them, wash away their past sins and bring them into ever lasting peace.

Have a Communion of Saints-oriented week and month.

Fr Henry

## PARISH NEWS...

### SACRAMENT OF CONFIRMATION CONGRATULATIONS!

Last Friday night, 21 children from our parish community celebrated the Sacrament of Confirmation. Thanks to those parishioners who were available on the night to assist as liturgical ministers and also for those who helped set up, and prepare. May the Holy Spirit continue to guide you on your journey of faith.

**Group 2** Confirmation Practice Wednesday  
4th 6.30pm,  
Confirmation Mass Friday 6th November 7pm



### BOOK OF REMEMBRANCE

As previous years, our parishioners are invited to enter the names of the deceased in our Parish book of Life during the month of November. The book shall be found at the Baptismal font before Mass, and transferred to its prominent position in front of the altar during Mass.

For those who are unable to attend Mass due to Covid-19 concern, please send in the names of people you wish to have in the book, and our friendly staff are more than happy to help you with that.

November envelopes are also available for you to offer November Mass intentions at our church doors.



**All Saints Day**  
Sunday 1st November, 8am & 9.30am

**The Feast of All Souls Day,**  
Monday 2nd November,  
8am Mass

### TAP & GO REPORT

A word of thanks to those who helped in the process of naming the unit, and the winning name is MATT POINT, which reminds us of the life and call of St Matthew, one of the twelve Apostles in the New Testament (cf. Mt 9.9-13). We are waiting for our trusted electrician to come in for the installation of a required power point and ready to operate. In the meantime, it could be helpful for us to keep in mind these important points about our coming MATT POINT as following:



Simply tap your contactless enable card on the Contactless logo



Wait for the 4 lights on the device to illuminate and emit a single beep.

The following notifications will be displayed





## FROM POPE FRANCIS

### CHAPTER THREE—This dream made of water—continued



When the forest is eliminated, it is not replaced, because all that is left is a terrain with few nutrients that then turns into a dry land or one poor in vegetation. This is quite serious, since the interior of the Amazonian forest contains countless resources that could prove essential for curing diseases. Its fish, fruit and other abundant gifts provide rich nutrition for humanity. Furthermore, in an ecosystem like that of the Amazon region, each part is essential for the preservation of the whole. The lowlands and marine vegetation also need to be fertilized by the alluvium of the Amazon. The cry of the Amazon region reaches everyone because “the conquest and exploitation of resources... has today reached the point of threatening the environment’s hospitable aspect: the environment as ‘resource’ risks threatening the environment as ‘home’”. The interest of a few powerful industries should not be considered more important than the good of the Amazon region and of humanity as a whole.

49. It is not enough to be concerned about preserving the most visible species in danger of extinction. There is a crucial need to realize that “the good functioning of ecosystems also requires fungi, algae, worms, insects, reptiles and an innumerable variety of microorganisms. Some less numerous species, although generally unseen, nonetheless play a critical role in maintaining the equilibrium of a particular place.”[61] This is easily overlooked when evaluating the environmental impact of economic projects of extraction, energy, timber and other industries that destroy and pollute. So too, the water that abounds in the Amazon region is an essential good for human survival, yet the sources of pollution are increasing.

50. Indeed, in addition to the economic interests of local business persons and politicians, there also exist “huge global economic interests”. The answer is not to be found, then, in “internationalizing” the Amazon region, but rather in a greater sense of responsibility on the part of national governments. In this regard, “we cannot fail to praise the commitment of international agencies and civil society organizations which draw public attention to these issues and offer critical cooperation, employing legitimate means of pressure, to ensure that each government carries out its proper and inalienable responsibility to preserve its country’s environment and natural resources, without capitulating to spurious local or international interests”.

[Pope Francis, Post-Synodal Apostolic Exhortation **QUERIDA AMAZONIA**—to the people of God and to all persons of good will.]

### Pope Francis’ Prayer to Mary during the coronavirus pandemic



O Mary, you always shine on our path as a sign of salvation and of hope. We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus’ pain, keeping your faith firm.

You, Salvation of all People, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial.

Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. *Amen.*

Under your protection, we seek refuge, Holy Mother of God.  
Do not disdain the entreaties of we who are in trial, but deliver us from every danger,  
O glorious and blessed Virgin.

### Our Lady of Lourdes

Ever immaculate Virgin, Mother of mercy, health of the sick, refuge of sinners, comfort of the afflicted, you know my needs, my troubles, my sufferings; cast on me a look of pity.

By appearing in the grotto of Lourdes, you were pleased to make it a privileged sanctuary, from which you dispense your favours, and already many sufferers have obtained the cure of their infirmities, both spiritual and physical.

I come, therefore, with the most unbounded confidence to implore your maternal intercession. Obtain most loving mother, my requests, through Jesus Christ your Son our Lord.

*Amen.*

OCTOBER 2020		
30	Confirmation Mass <b>GROUP 1</b>	7.00pm
NOVEMBER 2020		
1	All Saints Day	
2	All Souls Day Mass	8am
4	Confirmation Practice <b>Group 2</b>	6.30pm
5	Christ community Prayer Group	9am
5	Legion of Mary	1.30pm
6	Confirmation Mass <b>GROUP 2</b>	7.00pm

### HAVE YOU VISITED OUR PARISH WEBSITE LATELY??

Our parish website is updated regularly with news and upcoming events - everything from youth news to social justice to Live-stream Mass times, bulletins, and much more - a great way to stay up to date with what’s on in our parish! Visit [www.olol7hills.org.au](http://www.olol7hills.org.au)



## DIOCESAN NEWS

**Call for Nominations for the Diocesan Pastoral Council**  
Bishop Vincent is calling for nominations for the Diocesan Pastoral Council. Working with the Bishop, the Diocesan Pastoral Council assists with the pastoral governance of the Church. The Council are seeking a cross-section of people from across the Diocese with different backgrounds and experiences. For more information, or to fill out the nomination form, please visit [parracatholic.org/advisorycouncils/](http://parracatholic.org/advisorycouncils/). **Applications close Monday 2 November.**

**St Patrick’s Cathedral Parish All Souls’ Day Masses: 2 November**  
To commemorate All Souls’ Day on 2 November, Mass will be celebrated at St Patrick’s Cathedral, Parramatta at 6.30am, 12.30pm and 7pm. A special Mass will also be held at St Patrick’s Cemetery in North Parramatta at 6pm. For more information, contact the Cathedral Parish on (02) 8839 8400.

### Madonna magazine – a gift of spiritual sustenance that lasts a whole year

*Madonna* magazine, published by Jesuit Communications, is an ideal spiritual companion – containing daily prayers, deep reflections and faith-focused articles. We invite you to subscribe or consider taking out a gift subscription for a loved one for only \$53 a year. You can find out more about *Madonna*, how to subscribe, purchase a gift subscription or donate a subscription on the website: [www.madonnamagazine.com.au/article/subscriptions](http://www.madonnamagazine.com.au/article/subscriptions)

**Social Justice Group.** Next Social Justice meeting 1st November 12:30 - 14:00 on Zoom. Contact Terry on 0409 373 715 or [socialjustice@olol7hills.com.au](mailto:socialjustice@olol7hills.com.au) for any additional details. Also a link to Bishop Vincent message on this second anniversary of the National Apology to the Victims and Survivors of Institutional Child Sexual Abuse.

**Feeling cooped up** join Social Justice Group on an exploration of Bungarribee Park. Sat 7th Nov 9:45am meet at Stallions Burgers. Bring good walking shoes suitable for all speeds.

31 October / 1 November 2020		
Acolytes	Vigil: Abel Do Rosario 8am: Eugene Miu 9.30am Kilifi Huihui	
Ministers	Vigil: SUB REQ, Stefanie Menezes 8am: Lorraine Fernandes, Michael Mifsud 9.30am: Anna Bellissimo, Kamela Huihui	
Readers	Vigil: Noreen Rosario, Marienela Simic 8am: Priya Joachim, Kathy Walker 9.30am: Ian Epondulan, Laura Bellissimo	
Altar Servers	Vigil: Saoirse Costello, Sebastian Costello 8am: Thomas Osbourne, Zachary Osbourne 9.30am Chole Attard, Eric Da, Victor Da, Rachel Lobo	
Flowers	Annette and Mary B	
Church cleaning	4 November	Carole Brooks, Lourdes Spitieri, Anna Bellissimo, Suzy Nemorin
Welcomers	Vigil: VOLUNTEER, Annette Peatman 8am: Joyce Hillbrick, Rita Paolini 9.30am: VOLUNTEER, Maria Michael	

# SATURDAY SESSIONS

GROW & SHARE FAITH

Watch the presentation

Join in the online conversation from 11:00am

## 7TH NOVEMBER 2020 THE HOPE THAT DOES NOT DISAPPOINT

DR MARY HEALY & ARCHDIOCESE OF MELBOURNE

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### To celebrate the 10th Anniversary of the canonisation of Saint Mary MacKillop



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7 / 8 November 2020		
Acolytes	Vigil: Derek Soares 8am: Louis Fernandes 9.30am Noel Emmanuel	
Ministers	Vigil: Jemma Sarmiento, Rosey Soares 8am: Lorraine Fernandes, Anne McNally 9.30am: Edith Gartner, Crystal Menezes	
Readers	Vigil: Alison Punch, Catherine Rodrigues 8am: Andrew Millar, Bob McNally 9.30am: VOLUNTEER, Ryan Epondulan	
Altar Servers	Vigil: Alexander Bateman-Paul, Chricha Gonzales, SUB REQ 8am: Amelia Herczeg, Joshua Herczeg 9.30am Sofia Cullili, Diya Dsouza, Ethan Neish, Jayda-Leigh Neish, Daniel Tenn	
Flowers	Fenny and Mary B	
Church cleaning	12 November	Chuck & Karen Baquial, Albert & Stella Lobo
Welcomers	Vigil: Annette Peatman, Helen Gonzales 8am: Rita Paolini, Suzy Nemorin 9.30am: VOLUNTEER, Ernie Gartner	